|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1. **DATOS DEL PROCESOS DE CONTRATACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | |
| Entidad Convocante | **BANCO CENTRAL DE BOLIVIA** | | | | | | | | | | | | | | | | | | | | | | | |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Modalidad de contratación | Apoyo Nacional a la Producción y Empleo - ANPE | | | | | | | | |  | Código Interno que la Entidad utiliza para identificar el proceso | | | | | | | | | | ANPE - P Nº 035/2025-1C | | | |  |
|  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| CUCE | 2 | 5 | - | 0 | 9 | 5 | 1 | - | 0 | 0 | - | 1 | 5 | 2 | 9 | 6 | 8 | 5 | - | 1 | - | 1 | Gestión | 2025 |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | |  | | |  |
| Objeto de la contratación | **“OBRA DE MEJORAMIENTO DEL PISO 16 DEL EDIFICIO**  **PRINCIPAL DEL BCB”** | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | |  | | |  |
| Método de Selección y Adjudicación | X | Precio Evaluado más Bajo | | | | | | | |  | Calidad Propuesta Técnica y Costo | | | | | | | | | |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Calidad | | | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | |  | | |  |
| Forma de Adjudicación | X | Por el Total | | | | |  | Por Tramos | | | | |  | Por Paquetes | | | | | |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | |  | | |  |
| Precio Referencial | *Bs999.989,39 (Novecientos noventa y nueve mil novecientos ochenta y nueve 39/100 Bolivianos)* | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
|  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | |  | | |  |
| La contratación se formalizará mediante | Contrato | | | | | |  | | | | | | | | | | | | | | | |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | |  | | |  |
| Plazo de Ejecución de Obra ***(en días calendario)*** | *La obra deberá ser ejecutada en un plazo máximo de SESENTA (60) DÍAS CALENDARIO, computable desde la fecha establecida en la Orden de Proceder, emitida por el SUPERVISOR DE OBRA, hasta la fecha de RECEPCIÓN PROVISIONAL.* | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
|  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | |  | | |  |
| Garantía de Cumplimiento  de Contrato | ***El proponente adjudicado deberá constituir la garantía del cumplimiento de contrato equivalente al siete por ciento (7%) del monto del contrato o solicitar la retención del siete por ciento (7%) de cada pago parcial.*** | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
|  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Garantía Adicional a la de Cumplimiento de Contrato | ***El proponente adjudicado, cuya propuesta económica esté por debajo del ochenta y cinco por ciento (85%) del Precio Referencial, deberá presentar una Garantía Adicional a la de Cumplimiento de Contrato, equivalente a la diferencia entre el ochenta y cinco por ciento (85%) del Precio Referencial y el valor de su propuesta económica.*** | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
|  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Señalar con que presupuesto se inicia el proceso de contratación | X | Presupuesto de la gestión en curso | | | | | | | | | | | | | | | | | | | | | | | | | |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Presupuesto de la próxima gestión *(el proceso se iniciará una vez publicada la Ley del Presupuesto General del Estado de la siguiente gestión)* | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
|  |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | | | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  | |  |  |  |  |
| Organismos Financiadores | | | | | | | | # | Nombre del Organismo Financiador  (de acuerdo al clasificador vigente) | | | | | | | | | | | | | | | | | | | |  | % de Financiamiento | | | | | | | |  |
|  |
| 1 | Recursos Propios | | | | | | | | | | | | | | | | | | | |  | 100 | | | | | | | |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  | |  |  |  |  |
| 2 |  | | | | | | | | | | | | | | | | | | | |  |  | | | | | | | |  |
|  | | | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  | |  |  |  |  |
| 1. **DATOS GENERALES DE LA ENTIDAD CONVOCANTE** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  | |  |  |  |  |
| Domicilio de la Entidad Convocante | | | | | | | | Edificio Principal del Banco Central de Bolivia, calle Ayacucho esquina Mercado. La Paz - Bolivia | | | | | | | | | | | | | | | | | | Horario de Atención de la Entidad | | | | | | | | 08:00 a 16:00 | | | |  |
|  | | | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  | |  |  |  |  |
|  | | | | | | | |  |  |  |  | *Nombre Completo* | | | | | | | | | | |  | *Cargo* | | | | | |  | *Dependencia* | | | | | | |  |
| Encargado de atender consultas Administrativas | | | | | | | | | | | | Victor Hugo Huanca Ali | | | | | | | | | | |  | Profesional en Compras y Contrataciones | | | | | |  | Dpto. de Compras y Contrataciones | | | | | | |  |
| Técnicas | | | | | | | | | | | | Steve Pedro Ives Verduguez Linares | | | | | | | | | | |  | Profesional en Proyectos en Arquitectura | | | | | |  | Dpto. de Mejoramiento y Mantenimiento de la Infraestructura | | | | | | |  |
|  | | | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  | |  |  |  |  |
| Teléfono | | | | | 2409090 Internos:  4719 (Consultas Administrativas)  4711 (Consultas Técnicas) | | | |  | Fax | | 2664790 | | | |  | Correo Electrónico | | | | | | [vhuanca@bcb.gob.bo](mailto:vhuanca@bcb.gob.bo)  (Consultas Administrativas)   |  |  | | --- | --- | | [sverduguez@bcb.gob.bo](mailto:sverduguez@bcb.gob.bo) |  |   (Consultas Técnicas) | | | | | | | | | | | | | |  |  |
|  | | | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  | |  |  |  |  |
|  | | | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  | |  |  |  |  |
| Cuenta Corriente Fiscal para Depósito por concepto de Garantía de Seriedad de Propuesta (Fondos en Custodia) | | | | | | | | | | | | | | | | | | | | | |  | Número de Cuenta: 10000041173216  Banco: Banco Unión S.A.  Titular: Tesoro General de la Nación  Moneda: Bolivianos.  “NO REQUERIDO PARA EL PRESENTE PROCESO DE CONTRATACIÓN” | | | | | | | | | | | | | |  |  |
|  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  | |  |  |  |  |

|  |
| --- |
| **3.    CRONOGRAMA DE PLAZOS** |
| ***(De acuerdo con lo establecido en el Artículo 47 de las NB-SABS, los siguientes plazos son de cumplimiento obligatorio:***   * + 1. ***Presentación de propuestas:***  1. ***Para contrataciones hasta Bs.200.000.- (DOSCIENTOS MIL 00/100 BOLIVIANOS), plazo mínimo cuatro (4) días hábiles.*** 2. ***Para contrataciones mayores a Bs.200.000.- (DOSCIENTOS MIL 00/100 BOLIVIANOS) hasta Bs1.000.000.- (UN MILLÓN 00/100 BOLIVIANOS), plazo mínimo ocho (8) días hábiles.***   ***Ambos computables a partir del día hábil siguiente de la publicación de la convocatoria);***   * + 1. ***Presentación de documentos para la suscripción de contrato, plazo de entrega de documentos no menor a cuatro (4) días hábiles);***     2. ***Plazo para la presentación del Recurso Administrativo de Impugnación a la Resolución de Adjudicación o de Declaratoria Desierta, en contrataciones mayores a Bs200.000.- (DOSCIENTOS MIL 00/100 BOLIVIANOS) hasta Bs1.000.000.- (UN MILLÓN 00/100 BOLIVIANOS) (en cuyo caso el cronograma deberá considerar tres (3) días hábiles computables a partir del día siguiente hábil de la notificación de la Resolución Impugnable).***   ***El incumplimiento a los plazos señalados será considerado como inobservancia a la normativa)*** |

El proceso de contratación de la Obra se sujetará al siguiente Cronograma de Plazos:

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **CRONOGRAMA DE PLAZOS** | | | | | | | | | | | | | | | | | | | | |
| **ACTIVIDAD** | | | | | | **FECHA** | | | | | | | | **HORA** | | | | | **LUGAR** | |
| 1 | Publicación del DBC en el SICOES y la Convocatoria en la Mesa de Partes (\*) | |  | *Día* |  | *Mes* |  | *Año* |  |  | |  |  | |  |  |  |  | |
|  | 28 |  | 02 |  | 2025 |  | |  |  |  | |  |  |  |  | |
|  |  |  |  |  |  |  |  |  |  | |  |  |  | |  |  |  |  | |
| 2 | Inspección previa | |  | *Día* |  | *Mes* |  | *Año* |  |  | | *Hora* |  | | *Min.* |  |  |  | |
|  | 05 |  | 03 |  | 2025 |  | |  | 10 |  | | 00 |  |  | Edificio Principal del Banco Central de Bolivia, calle Ayacucho esquina Mercado, Piso 9, La Paz - Bolivia | |
|  |  |  |  |  |  |  |  |  |  | |  |  |  | |  |  |  |  | |
| 3 | Consultas Escritas (No es obligatoria) (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  | |  |  | |  |  |  |  | |
|  | ---- |  | ---- |  | ----- |  | |  |  |  | |  |  |  | ***---------------*** | |
|  |  |  |  |  |  |  |  |  |  | |  |  |  | |  |  |  |  | |
| 4 | Reunión de Informativa de Aclaración (No es obligatoria) | |  | *Día* |  | *Mes* |  | *Año* |  |  | | *Hora* |  | | *Min.* |  |  |  | |
|  | 07 |  | 03 |  | 2025 |  | |  | 09 |  | | 00 |  |  | Piso 7, Dpto. de Compras y Contrataciones del edificio principal del BCB o ingresar al siguiente enlace a través de zoom:  https://bcb-gob-bo.zoom.us/j/83395812757?pwd=mhQIdz3OqiMfbN3rEfKjrdMAKLZVvQ.1  ID de reunión: 833 9581 2757  Código de acceso: 986249 | |
|  |  |  |  |  |  |  |  |  |  | |  |  |  | |  |  |  |  | |
| 5 | Presentación de Propuestas (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  | | *Hora* |  | | *Min.* |  |  |  | |
|  | 17 |  | 03 |  | 2025 |  | |  | 14 |  | | 00 |  |  | **Presentación de Propuestas:**   * **En forma electrónica:**   A través del RUPE de conformidad al procedimiento establecido en el presente DBC. | |
|  |  |  |  |  |  |  |  |  |  | |  |  |  | |  |  |  |  | |
| 6 | Inicio de Subasta Electrónica | |  | *Día* |  | *Mes* |  | *Año* |  |  | | *Hora* |  | | *Min.* |  |  |  | |
|  | 17 |  | 03 |  | 2025 |  | |  | 14 |  | | 10 |  |  |  | |
| 7 | Cierre de Subasta Electrónica | |  | *Día* |  | *Mes* |  | *Año* |  |  | | *Hora* |  | | *Min.* |  |  |  | |
|  | 17 |  | 03 |  | 2025 |  | |  | 15 |  | | 00 |  |  |  | |
| 8 | Apertura de Propuestas (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  | | *Hora* |  | | *Min.* |  |  |  | |
|  | 17 |  | 03 |  | 2025 |  | |  | 15 |  | | 01 |  |  | Piso 7, Dpto. de Compras y Contrataciones del edificio principal del BCB o ingresar al siguiente enlace a través de zoom:  **Entrar Zoom Reunión**  https://bcb-gob-bo.zoom.us/j/88089187160?pwd=IFgaey0gGcBP4M8Qkbt0E3CEld3C9C.1  ID de reunión: 880 8918 7160  Código de acceso: 327523 | |
|  |  |  |  |  |  |  |  |  |  | |  |  |  | |  |  |  |  | |
| 9 | Informe de Evaluación y Recomendación de Adjudicación o Declaratoria Desierta (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  | |  |  | |  |  |  |  | |
|  | 20 |  | 03 |  | 2025 |  | |  |  |  | |  |  |  |  | |
|  |  |  |  |  |  |  |  |  |  | |  |  |  | |  |  |  |  | |
| 10 | Adjudicación o Declaratoria Desierta (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  | |  |  |  | |  |  |  |  | |
|  | 25 |  | 03 |  | 2025 |  | |  |  |  | |  |  |  |  | |
|  |  |  |  |  |  |  |  |  |  | |  |  |  | |  |  |  |  | |
| 11 | Notificación de la adjudicación o declaratoria desierta (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  | |  |  | |  |  |  |  | |
|  | 27 |  | 03 |  | 2025 |  | |  |  |  | |  |  |  |  | |
|  |  |  |
|  |  |  |  |  |  |  |  |  |  | |  |  |  | |  |  |  |  | |
| 12 | Presentación de documentos para suscripción de contrato (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  | |  |  | |  |  |  |  | |
|  | 07 |  | 04 |  | 2025 |  | |  |  |  | |  |  |  |  | |
|  |  |  |  |  |  |  |  |  |  | |  |  |  | |  |  |  |  | |
| 13 | Suscripción de Contrato (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  | |  |  | |  |  |  |  | |
|  | 11 |  | 04 |  | 2025 |  | |  |  |  | |  |  |  |  | |
|  |  |  |  |  |  |  |  |  |  | |  |  |  | |  |  |  |  | |

*(\*) Los plazos del proceso de contratación se computarán a partir del día siguiente hábil de la publicación en el SICOES.*