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|  | | | BANCO CENTRAL DE BOLIVIA \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **APOYO NACIONAL A LA PRODUCCIÓN Y EMPLEO**  CÓDIGO BCB: ANPE - P Nº 014/2014-2C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **A.    CONVOCATORIA** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Se convoca a la presentación de propuestas para el siguiente proceso:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Entidad Convocante** | | | **:** | | | *Banco Central de Bolivia* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
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| **Modalidad de Contratación** | | | **:** | | | **Apoyo Nacional a la Producción y Empleo** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
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| **Código interno que la entidad utiliza para Identificar al proceso** | | | **:** | | | ANPE P 014/2014-2C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | |  | | | | |  | | | |  | | | |  | | |  | |  | | |  | | | |  | |  | | |
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| **Objeto de la contratación** | | | **:** | | | **CONTRATACIÓN DE CONSULTOR INDIVIDUAL POR PRODUCTO PARA LA SUPERVISIÓN TÉCNICA DEL REFUERZO ESTRUCTURAL DE LAS VIGAS VIERENDEEL DEL EDIFICIO BCB** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
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| **Método de Selección y Adjudicación** | | | **:** | | |  | | | | a) Calidad, Propuesta Técnica y Costo | | | | | | | | | | | | | | | | | | | | | | | |  | | | b) Calidad | | | | | | | | | | | |  | c) Presupuesto Fijo | | | | | | | | | | | | | | |  | | | | d) Menor Costo | | | | | | | | | | | | |  | | | | |  |
| **X** | | | |  | | |  |  | | | |  |
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| **Plazo de validez de la Propuesta** | | | : | | | ***60 días calendario*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
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| **Forma de Adjudicación** | | | **:** | | | ***Por el total*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
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| **Precio Referencial** | | | **:** | | | Bs61.130,00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
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| **La contratación se formalizará mediante** | | | **:** | | | ***Contrato*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
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| **Garantía de Cumplimiento**  **de Contrato** | | | **:** | | | El proponente adjudicado deberá constituir la Garantía del Cumplimiento de contrato o solicitar la retención del 7% en caso de pagos parciales. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
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| **Organismo Financiador** | | | **:** | | | **Nombre del Organismo Financiador** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | **% de Financiamiento** | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
|  | | |  | | | *(de acuerdo al clasificador vigente)* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | |  | | |
|  | | |  | | | Recursos Propios | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | 100% | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
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| **Plazo previsto para la supervisión**  (días calendario) | | | **:** | | | Ciento veinte (120) días calendario que se computarán a partir de la fecha establecida en la Orden de Proceder según Términos de Referencia. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
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| **Señalar con que presupuesto se inicia el proceso de contratación** | | | **:** | | | **X** | | | | | | a) Presupuesto de la gestión en curso | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |  | | | |  | | | |  | | |  | |  | | |  | | | |  | |  | | |
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|  | | | | | | b) Presupuesto de la próxima gestión (el proceso se iniciará una vez promulgada la Ley del Presupuesto General del Estado de la siguiente gestión). | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
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| **B.    INFORMACIÓN DEL DOCUMENTO BASE DE CONTRATACIÓN (DBC)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
| **Los interesados podrán recabar el Documento Base de Contratación (DBC) en el sitio Web del SICOES y obtener información de la entidad de acuerdo con los siguientes datos:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Domicilio de la entidad convocante** | | | | | **:** | | | Edificio Principal del Banco Central de Bolivia, calle Ayacucho esquina Mercado. La Paz - Bolivia | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
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|  | | | | |  | | | *Nombre Completo* | | | | | | | | | | | | | | | | | | | | |  | | | | *Cargo* | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | *Dependencia* | | | | | | | | | | | | | | | | | | | | | |  | | |
| **Encargado de atender consultas**  **Administrativa**  **Técnicas** | | | | | **:**  **:** | | | -Olga Flores Villca  -Héctor A. Romero Vargas | | | | | | | | | | | | | | | | | | | |  | | | | -Profesional en Compras y Contrataciones  -Profesional en Proyectos de Ingeniería Civil | | | | | | | | | | | | | | | | | | | | | |  | | -Dpto. de Compras y Contrataciones    -Dpto. de Mejoramiento y Mantenimiento de la Infraestructura | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
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| **Horario de atención de la Entidad** | | | | | **:** | | | 08:30 hasta 18:30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
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| **Teléfono:** | | 2409090 Internos:  4709 (Consultas Administrativas)  4732 (Consultas Técnicas) | | | | | | | | | | | | | | | **Fax:** | | | | | | | 2407368 | | | | | | | | **Correo electrónico para consultas:** | | | | | | | | | | | | | | | | | | | | | | | | | | [oflores@bcb.gob.bo](mailto:oflores@bcb.gob.bo)  (Consultas Administrativas)  [hvromero@bcb.gob.bo](mailto:hvromero@bcb.gob.bo)  (Consultas Técnicas) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
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|  | | | BANCO CENTRAL DE BOLIVIA \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **APOYO NACIONAL A LA PRODUCCIÓN Y EMPLEO**  CÓDIGO BCB: ANPE - P Nº 014/2014-2C | | | | | | | | | | | | | | |
| **C.    CRONOGRAMA DE PLAZOS** | | | | | | | | | | | | | | | |
| **El cronograma de plazos previsto para el proceso de contratación, es el siguiente:** | | | | | | | | | | | | | | | |
| **#** | **ACTIVIDAD** | |  | **FECHA** | | |  | **HORA** | | |  | **LUGAR Y DIRECCIÓN** | | |  |
|  | *Día/Mes/Año* | | |  | *Hora:Min* | | |  |  |
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| **1** | Publicación del DBC en el SICOES y la Convocatoria en la Mesa de Partes | | **:** | 24.07.14 | | |  |  | | |  |  | | |  |
|  |  | |  |  | | |  |  | | |  |  | | |  |
| **2** | Inspección Previa *(No es obligatoria)* | | **:** | 28.07.14 | | |  | 11:00 | | |  | Piso 7, Edif. Principal del BCB ubicada en la Calle Ayacucho esq. Mercado (*Responsable de la Inspección Previa: Ing. Héctor Romero V. – Profesional en Proyectos de Ingeniería Civil – Tel. 2409090, int. 4732).* | | |  |
|  |  | |  |  | | |  |  | | |  |  | | |  |
| **3** | Consultas Escritas *(No son obligatorias)* | | **:** | 29.07.14 | | |  | 18:30 | | |  | Planta Baja, Ventanilla Única de Correspondencia del Edif. Principal del BCB. (Nota dirigida a la Subgerencia de Servicios Generales- RPA). | | |  |
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| **4** | Reunión Informativa de Aclaración *(No es obligatoria)* | | **:** | 31.07.14 | | |  | 11:00 | | |  | Piso 7, Edif. Principal del BCB. | | |  |
|  |  | |  |  | | |  |  | | |  |  | | |  |
| **5** | Fecha límite de presentación y Apertura de Propuestas | | **:** | 05.08.14 | | |  | 11:00 | | |  | **Presentación de Propuestas:**  Ventanilla Única de Correspondencia – PB del Edificio del BCB, ubicado en el Calle Ayacucho esq. Mercado, La Paz- Bolivia.  **Apertura de Sobres:**  Piso 7, Dpto. de Compras y Contrataciones del edificio principal del BCB. | | |  |
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| **6** | Presentación del Informe de Evaluación y Recomendación al RPA | | **:** | 12.09.14 | | |  |  | | |  |  | | |  |
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| **7** | Adjudicación o Declaratoria Desierta. | | **:** | 19.09.14 | | |  |  | | |  |  | | |  |
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| **8** | Notificación de la Adjudicación o Declaratoria Desierta. | |  | 23.09.14 | | |  |  | | |  |  | | |  |
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| **9** | Presentación de documentos para la suscripción de contrato. | | **:** | 03.10.14 | | |  |  | | |  |  | | |  |
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| **10** | Suscripción de Contrato. | | **:** | 16.10.14 | | |  |  | | |  |  | | |  |
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