|  |  |
| --- | --- |
|  | BANCO CENTRAL DE BOLIVIA \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **APOYO NACIONAL A LA PRODUCCIÓN Y EMPLEO**  CÓDIGO BCB: ANPE - P Nº 065/2022-1C |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1. **DATOS DEL PROCESOS DE CONTRATACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Entidad Convocante | Banco Central de Bolivia | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
|  |  | | | | |  | | |  | | |  | |  | | |  | |  | | |  | | | |  | | | |  | |  | | | |  | |  | | |  | | |  | | | |  | | | | |  | | |  | | |  | | |  | | | |  | | |  | | |  | | | | | |  | | | | |  | | | |
| Modalidad de contratación | Apoyo Nacional a la Producción y Empleo - ANPE | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | Código Interno que la Entidad utiliza para identificar el proceso | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | ANPE – P Nº 065/2022-1C | | | | | | | | | | | | | | | | | | |  | | | |
|  | |  | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CUCE | 2 | | 2 | | | | - | | | 0 | | | 9 | | 5 | | | 1 | | - | | | | 0 | | | | | 0 | | | | - | |  | | | |  | | |  | | | |  | | |  | | | | |  | | |  | | | | - | | | | 1 | | | - | | | 1 | | | | Gestión | | | | | | 2022 | | |  | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Objeto de la contratación | **OBRA DE MANTENIMIENTO DEL INMUEBLE CHIQUICOLLO (COCHABAMBA) DEL BCB** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Método de Selección y Adjudicación | **X** | | | **Precio Evaluado más Bajo** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | Calidad Propuesta Técnica y Costo | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | |  | | | | | |  | | |  | | |  | |  | | |  | |  | | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | | |  | | | | |  | | |  | | |  | |  | | |  | | | |  | | |  | | | |  | | | | | |  | | | | | | |
| Forma de Adjudicación | | **X** | | | Por el Total | | | | | | | | | | | | | | | | | |  | | | | Por Tramos | | | | | | | | | | | | | | | | | |  | | | | | Por Paquetes | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | |  | | | | | |  | | |  | | |  | |  | | |  | |  | | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | | |  | | | | |  | | |  | | |  | |  | | |  | | | |  | | |  | | | |  | | | | | |  | | | | | | |
| Precio Referencial | | ***Bs84.902,43*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| La contratación se formalizará mediante | | **Contrato** | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |  |  | |  | | |  | | | |  |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Plazo de Ejecución de Obra | | Treinta (30) días calendario, computable desde la fecha establecida en la Orden de Proceder emitida por el Supervisor de Obra. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
|  |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Garantía de Cumplimiento de Contrato | | *El proponente adjudicado deberá constituir la garantía del cumplimiento de contrato o solicitar la retención del 7% en caso de pagos parciales.* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
|  |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Garantía Adicional a la de Cumplimiento de Contrato | | *El proponente adjudicado, cuya propuesta económica esté por debajo del ochenta y cinco por ciento (85%) del Precio Referencial, deberá presentar una Garantía Adicional a la de Cumplimiento de Contrato, equivalente a la diferencia entre el ochenta y cinco por ciento (85%) del Precio Referencial y el valor de su propuesta económica.* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
|  |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

|  |  |  |  |
| --- | --- | --- | --- |
| Señalar con que presupuesto se inicia el proceso de contratación | **X** | Presupuesto de la gestión en curso |  |
|  | |  |
|  | Presupuesto de la próxima gestión *(el proceso se iniciará una vez publicada la Ley del Presupuesto General del Estado de la siguiente gestión)* |  |
|  |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Organismos Financiadores | # | Nombre del Organismo Financiador  (de acuerdo al clasificador vigente) | | | | | | | | | | | | | | | | | | |  | % de Financiamiento | | | | | | |  |
| 1 | Recursos Propios del BCB | | | | | | | | | | | | | | | | | | |  | 100 | | | | | | |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1. **INFORMACIÓN DEL DOCUMENTO BASE DE CONTRATACIÓN (DBC)**   Los interesados podrán recabar el Documento Base de Contratación (DBC) en el sitio Web del SICOES y obtener información de la entidad de acuerdo con los siguientes datos: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | |  |  | |  |  |  |  |  |  |  |  |  |  | |  |  | |  |  |  |  | |  |  |  |  |  |  |  | |  |  |  |  |
| Domicilio de la Entidad Convocante | | | | | | | | | Edificio Principal del Banco Central de Bolivia, calle Ayacucho esquina Mercado. La Paz - Bolivia | | | | | | | | | | | | | | | | | | | Horario de Atención de la Entidad | | | | | | | | 08:00 a 16:00 | | | |  |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | *Nombre Completo* | | | | | | |  | *Cargo* | | | | | | | | | | | |  | *Dependencia* | | | | | | | | | |  |
| Encargado de atender consultas  Administrativas: | | | | | | | | | Giovana Mantilla Castro | | | | | | |  | Profesional en Compras y Contrataciones | | | | | | | | | | | |  | Dpto. de Compras y Contrataciones | | | | | | | | | |  |
| Técnicas: | | | | | | | | | Jaime García Tenorio | | | | | | |  | Supervisor de Mantenimiento e Infraestructura | | | | | | | | | | | |  | Dpto. de Mejoramiento y Mantenimiento de la Infraestructura | | | | | | | | | |  |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Teléfono | | | | | | | | | 2409090 Internos:  4714 (Consultas Administrativas)  4741 (Consultas Técnicas) | | | | | | | | | | | Fax | | | 2664790 | | | | Correo Electrónico | | | | | [gmantilla@bcb.gob.bo](mailto:gmantilla@bcb.gob.bo)  (Consultas Administrativas)  jtgarcia[@bcb.gob.bo](mailto:mcaceres@bcb.gob.bo)  (Consultas Técnicas) | | | | | | | |  |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cuenta Corriente Fiscal para Depósito por concepto de Garantía de Seriedad de Propuesta (Fondos en Custodia) | | | | | | | | | | | | | | | | | | | | | | | *No aplica en el presente proceso de contratación.* | | | | | | | | | | | | | | | | |  |
|  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  | |  |  | |  |  |  |  | |  |  |  |  |  |  |  | |  |  |  |  |

|  |
| --- |
| **3.    CRONOGRAMA DE PLAZOS** |
| (De acuerdo con lo establecido en el Artículo 47 de las NB-SABS, los siguientes plazos son de cumplimiento obligatorio:   * + 1. Presentación de propuestas:  1. Para contrataciones hasta Bs.200.000.- (DOSCIENTOS MIL 00/100 BOLIVIANOS), plazo mínimo cuatro (4) días hábiles. 2. Para contrataciones mayores a Bs.200.000.- (DOSCIENTOS MIL 00/100 BOLIVIANOS) hasta Bs1.000.000.- (UN MILLÓN 00/100 BOLIVIANOS), plazo mínimo ocho (8) días hábiles.   Ambos computables a partir del día hábil siguiente de la publicación de la convocatoria);   * + 1. Presentación de documentos para la suscripción de contrato, plazo de entrega de documentos no menor a cuatro (4) días hábiles);     2. Plazo para la presentación del Recurso Administrativo de Impugnación a la Resolución de Adjudicación o de Declaratoria Desierta, en contrataciones mayores a Bs200.000.- (DOSCIENTOS MIL 00/100 BOLIVIANOS) hasta Bs1.000.000.- (UN MILLÓN 00/100 BOLIVIANOS) (en cuyo caso el cronograma deberá considerar tres (3) días hábiles computables a partir del día siguiente hábil de la notificación de la Resolución Impugnable).   **El incumplimiento a los plazos señalados será considerado como inobservancia a la normativa)**) |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **El cronograma de plazos previsto para el proceso de contratación, es el siguiente:** | | | | | | | | | | | | | | | |
| **ACTIVIDAD** | | **FECHA** | | | | | | | **HORA** | | | | | **LUGAR Y DIRECCIÓN** | |
| 1 | Publicación del DBC en el SICOES y la Convocatoria en la Mesa de Partes (\*). |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |  |
| 12 |  | 09 |  | 2022 |  |  |  |  |
| 2 | Inspección previa | *Día* |  | *Mes* |  | *Año* | *Hora* |  | *Min.* |  |
| 15 |  | 09 |  | 2022 | 10 |  | 00 | Localidad de Chiquicollo de la Ciudad de Cochabamba, calle Chiquicollo S/N.  Consultas: Jaime García Tenorio Int.4741, cel 79511265 |
| 3 | Consultas Escritas (No es obligatoria) | *Día* |  | *Mes* |  | *Año* | *Hora* |  | *Min.* |  |
| 16 |  | 09 |  | 2022 | 10 |  | 00 | Nota dirigida a la Subgerencia de Servicios Generales del BCB – RPA:  **En forma física:** Planta Baja, Ventanilla Única de Correspondencia del Edif. Principal del BCB. o  **En forma electrónica:** Al correo electrónico gmantilla@bcb.gob.bo |
| 4 | Reunión Informativa de aclaración (No es obligatoria) | *Día* |  | *Mes* |  | *Año* | *Hora* |  | *Min.* |  |
| 19 |  | 09 |  | 2022 | 09 |  | 00 | Piso 7 (Dpto. de Compras y Contrataciones), edificio principal del BCB – Calle Ayacucho esq. Mercado, La Paz – Bolivia o conectarse al siguiente enlace a través de webex: <https://bcbbolivia.webex.com/bcbbolivia/onstage/g.php?MTID=e8a088a5af2f98a456833e066c9dd7fe8> |
| 5 | Fecha límite de Presentación de Propuestas  Fecha límite de Apertura de Propuestas | *Día* |  | *Mes* |  | *Año* | *Hora* |  | *Min.* |  |
| 22  22 |  | 09  09 |  | 2022  2022 | 15  15 |  | 00  51 | **PRESENTACIÓN DE PROPUESTAS:**   * **En forma electrónica:**   A través del RUPE de conformidad al procedimiento establecido en el presente DBC.  **APERTURA DE PROPUESTAS:**  Piso 7, Dpto. de Compras y Contrataciones del edificio principal del BCB o ingresar al siguiente enlace a través de webex: https://bcbbolivia.webex.com/bcbbolivia/onstage/g.php?MTID=e09152f4ed21cd9313498b318af884f07 |
| 6 | Presentación del Informe de Evaluación y Recomendación al RPA | *Día* |  | *Mes* |  | *Año* |  | | |  |
| 30 |  | 09 |  | 2022 |
| 7 | Adjudicación o Declaratoria Desierta |  | *Día* |  | *Mes* |  | *Año* |  |  |  | | |  |  |  |
| 04 |  | 10 |  | 2022 |
| 8 | Notificación de la adjudicación o Declaratoria Desierta (fecha límite) | *Día* |  | *Mes* |  | *Año* |
| 06 |  | 10 |  | 2022 |
|  |  |  |
| 9 | Presentación de documentos para la formalización de la contratación. | *Día* |  | *Mes* |  | *Año* |
| 14 |  | 10 |  | 2022 |
| 10 | Suscripción de contrato. | *Día* |  | *Mes* |  | *Año* |
| 27 |  | 10 |  | 2022 |
|  | | | | | | | | | | | | | | | |

*(\*) Los plazos del proceso de contratación se computarán a partir del día siguiente hábil de la publicación en el SICOES.*