|  |  |
| --- | --- |
|  | BANCO CENTRAL DE BOLIVIA \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **APOYO NACIONAL A LA PRODUCCIÓN Y EMPLEO** |

1. CONVOCATORIA Y DATOS GENERALES DE LA CONTRATACIÓN

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1. **DATOS DEL PROCESOS DE CONTRATACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Entidad Convocante | Banco Central de Bolivia | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
|  |  | | | | |  | | | |  | | |  | |  | | |  | |  | | |  | | | | |  | | | | |  | |  | | | |  | |  | | |  | | |  | | | | |  | | | | |  | | |  | | |  | | |  | | | |  | | |  | | |  | | |  | | |  |
| Modalidad de contratación | Apoyo Nacional a la Producción y Empleo - ANPE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Código Interno que la Entidad utiliza para identificar el proceso | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | ANPE – C Nº 042/2024-1C | | | | | | | | | | | | |  |
|  |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CUCE | 2 | | 4 | | | | - | | | | 0 | | | 9 | | 5 | | | 1 | | - | | | | | 0 | | | | | | 0 | | | | - | |  | | | |  | | |  | | |  | | | | |  | | | | |  | | |  | | | - | | | 1 | | | | | - | | | 1 | | | Gestión | | | 2024 |  |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Objeto de la contratación | **SERVICIO DE MANTENIMIENTO DE EQUIPOS ELECTRICOS PARA INMUEBLES DEL BCB** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Método de Selección y Adjudicación | **X** | | | Precio Evaluado más Bajo | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | Calidad Propuesta Técnica y Costo | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | Presupuesto Fijo | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | |  | | | | | | |  | | |  | | |  | |  | | |  | |  | | | | |  | | | |  | | |  | | |  | | |  | | |  | | |  | | | | |  | | | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Forma de Adjudicación | | **X** | | | Por el Total | | | | | | | | | | | | | | | | | | | |  | | | | Por Ítems | | | | | | | | | | | | | | | | | | | |  | | | | | Por Lotes | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | |  | | | | | | |  | | |  | | |  | |  | | |  | |  | | | | |  | | | |  | | |  | | |  | | |  | | |  | | |  | | | | |  | | | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
| Precio Referencial | | **Bs69.300,00 (Sesenta y Nueve Mil Trescientos 00/100 Bolivianos)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| La contratación se formalizará mediante | | **X** | | | | | | Contrato | | | | | | | | | | | | | | | |  | | | | | | Orden de Servicio ***(únicamente para prestación de servicios generales no mayor a quince 15 días calendario)*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Plazo de Prestación del Servicio | | El plazo para la prestación del servicio se computará a partir del siguiente día hábil de la suscripción del contrato hasta el 31 de diciembre de 2024. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
|  |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Lugar de Prestación del Servicio | | El servicio deberá desarrollarse en el siguiente inmueble:   1. Edificio Principal del BCB (Calle Ayacucho, esquina Mercado S/N, La Paz). 2. Inmueble Ingavi (Calle Ingavi, esquina Yanacocha, La Paz). 3. Inmueble Excorcosud (Av. Montes, S/N, La Paz) 4. Inmueble Excial (Av. 6 de marzo, El Alto). 5. Inmuebles Senkata 1 Y 2 (Zona Senkata – Rosaspampa, El Alto). 6. Inmueble Achumani (Zona Achumani, Calle 23, La Paz). 7. Inmueble Cota Cota (Zona Cota Cota, Calle 28, La Paz). 8. Inmueble Cota Cota (Calle 30 y calle La Merced, La Paz). 9. Otros inmuebles de propiedad del BCB, de acuerdo a requerimiento del Fiscal del Servicio. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
|  |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Garantía de Cumplimiento  de Contrato | | ***El proponente adjudicado deberá constituir la garantía del cumplimiento de contrato o solicitar la retención del 7% o del 3.5% (según corresponda) del monto del contrato.*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
|  |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Señalar con que presupuesto se inicia el proceso de contratación | **X** | Presupuesto de la gestión en curso |  |  | |
|  | | | | |
|  | Presupuesto de la próxima gestión para servicios generales recurrentes *(el proceso llegará hasta la adjudicación y la suscripción del Contrato estará sujeta a la aprobación del presupuesto de la siguiente gestión)* | | |  |
|  | | | | | |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Organismos Financiadores | # | Nombre del Organismo Financiador  (de acuerdo al clasificador vigente) |  | % de Financiamiento |  |
| 1 | Recursos Propios |  | 100% |
|  |  |  |  |
|  | | | | | |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | 1. **INFORMACIÓN DEL DOCUMENTO BASE DE CONTRATACIÓN (DBC)**   **Los interesados podrán recabar el Documento Base de Contratación (DBC) en el sitio Web del SICOES y obtener información de la entidad de acuerdo con los siguientes datos:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | |  | |  |  |  |  |  |  |  |  |  |  | |  |  |  | |  |  |  |  |  | |  | |  |  |  |  |  |  |  |  |  |  |
| Domicilio de la Entidad Convocante | | | Edificio Principal del Banco Central de Bolivia, calle Ayacucho esquina Mercado. La Paz - Bolivia | | | | | | | | | | | | | | | | | | | | | Horario de Atención de la Entidad | | | | | | | | 08:00 a 16:00 | | | |  |
|  | |  | |  |  |  |  |  |  |  |  |  |  | |  |  |  | |  |  |  |  |  | |  | |  |  |  |  |  |  |  |  |  |  |
| Encargado de atender consultas  Administrativas:  Técnicas: | | | *Nombre Completo* | | | | | | | |  | *Cargo* | | | | | | | | | | | |  | | *Dependencia* | | | | | | | | | |  |
| Giovana Mantilla Castro | | | | | | | |  | Profesional en Compras y Contrataciones | | | | | | | | | | | |  | | Dpto. de Compras y Contrataciones | | | | | | | | | |  |
| Maria Rosa Quisbert Huiza | | | | | | | |  | Profesional en Mantenimiento de Sis. Eléctricos | | | | | | | | | | | |  | | Dpto. de Mejoramiento y Mantenimiento de la Infraestructura | | | | | | | | | |  |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Teléfono | | | 2409090 Internos:  4714 (Consultas Administrativas)  4725 (Consultas Técnicas) | | | | | | | | | | | Fax | | | | 2664790 | | | | Correo Electrónico | | | | | | [gmantilla@bcb.gob.bo](mailto:gmantilla@bcb.gob.bo)  (Consultas Administrativas)  mhquisbert[@bcb.gob.bo](mailto:s@bcb.gob.bo)  (Consultas Técnicas) | | | | | | | |  |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cuenta Corriente Fiscal para depósito por concepto de Garantía de Seriedad de Propuesta (Fondos en Custodia) | | | | | | | | ***“No aplica en el presente proceso de contratación”.*** | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

1. CRONOGRAMA DE PLAZOS

|  |
| --- |
| De acuerdo con lo establecido en el Artículo 47 de las NB-SABS, los siguientes plazos son de cumplimiento obligatorio:   * + 1. Presentación de propuestas:  1. Para contrataciones hasta Bs.200.000.- (DOSCIENTOS MIL 00/100 BOLIVIANOS), plazo mínimo cuatro (4) días hábiles; 2. Para contrataciones mayores a Bs.200.000.- (DOSCIENTOS MIL 00/100 BOLIVIANOS) hasta Bs1.000.000.- (UN MILLÓN 00/100 BOLIVIANOS), plazo mínimo ocho (8) días hábiles.   Ambos computables a partir del día siguiente hábil de la publicación de la convocatoria en el SICOES;   * + 1. Presentación de documentos para la formalización de la contratación, plazo de entrega de documentos no menor a cuatro (4) días hábiles;     2. Plazo para la presentación del Recurso Administrativo de Impugnación a la Resolución de Adjudicación o de Declaratoria Desierta, en contrataciones mayores a Bs200.000.- (DOSCIENTOS MIL 00/100 BOLIVIANOS) hasta Bs1.000.000.- (UN MILLÓN 00/100 BOLIVIANOS), en cuyo caso el cronograma deberá considerar tres (3) días hábiles computables a partir del día siguiente hábil de la notificación de la Resolución Impugnable.   **El incumplimiento a los plazos señalados será considerado como inobservancia a la normativa.** |

El proceso de contratación de servicios generales, se sujetará al siguiente Cronograma de Plazos:

| **CRONOGRAMA DE PLAZOS** | | | | | | | | | | | | | | | | | | | | |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **ACTIVIDAD** | | **FECHA** | | | | | | | | | | **HORA** | | | | | | **LUGAR** | | |
| 1 | Publicación del DBC en el SICOES (\*) | |  | | *Día* | |  | *Mes* |  | *Año* |  | |  |  |  |  |  |  |  |  |
|  | | 05 | |  | 03 |  | 2024 |  | |  |  |  |  |  |  | Piso 7, Edificio Principal del Banco Central de Bolivia, calle Ayacucho esquina Mercado. La Paz - Bolivia |
|  |  | | |  | | | | | | | | |  | | | | |  |  |
| 2 | Inspección previa (No es obligatoria) | |  | | *Día* | |  | *Mes* |  | *Año* |  | |  | *Hora* |  | *Min.* |  |  |  |
|  | | --- | |  | --- |  | --- |  | |  | --- |  | --- |  |  | --- |
|  |  | | |  | | | | | | | | |  | | | | |  |  |
| 3 | Consultas Escritas (No es obligatoria) | |  | | *Día* | |  | *Mes* |  | *Año* |  | |  | | | | |  |  |
|  | | --- | |  | --- |  | --- |  | |  | | | | |  | --- |
|  |  | | |  | |  |  |  |  |  |  | |  |  |  |  |  |  |  |
| 4 | Reunión Informativa de aclaración (No es obligatoria) | |  | | *Día* | |  | *Mes* |  | *Año* |  | |  | *Hora* |  | *Min.* |  |  |  |
|  | | --- | |  | --- |  | --- |  | |  | --- |  | --- |  |  | --- |
|  |  | | |  | | | | | | | | |  | | | | |  |  |
| 5 | Presentación de Propuestas (fecha límite) | |  | | *Día* | |  | *Mes* |  | *Año* |  | |  | *Hora* |  | *Min.* |  |  |  |
|  | | 12 | |  | 03 |  | 2024 |  | |  | 08 |  | 00 |  |  | * **En forma electrónica:**   A través del RUPE de conformidad al procedimiento establecido en el presente DBC. |
|  |  | | |  | | | | | | | | |  | | | | |  |  |
| 6 | Inicio de Subasta Electrónica | |  | | *Día* | |  | *Mes* |  | *Año* |  | |  | *Hora* |  | *Min.* |  |  | |
|  | | 12 | |  | 03 |  | 2024 |  | |  | 08 |  | 10 |  |
| 7 | Cierre preliminar de Subasta Electrónica | |  | | *Día* | |  | *Mes* |  | *Año* |  | |  | *Hora* |  | *Min.* |  |
|  | | 12 | |  | 03 |  | 2024 |  | |  | 08 |  | 40 |  |
| 8 | Apertura de Propuestas (fecha límite) | |  | | *Día* | |  | *Mes* |  | *Año* |  | |  | *Hora* |  | *Min.* |  |
|  | | 12 | |  | 03 |  | 2024 |  | |  | 08 |  | 51 |  |  | Piso 7, Dpto. de Compras y Contrataciones del edificio principal del BCB o ingresar al siguiente enlace a través de zoom:  https://bcb-gob-bo.zoom.us/j/89675376834?pwd=dC9yT3JQV2dJM3VkQWdaMjdQb2hhdz09  ID de reunión: 896 7537 6834  Código de acceso: 273861 |
|  |  | | |  | | | | | | | | |  | | | | |  | |
| 9 | Informe de Evaluación y Recomendación de Adjudicación o Declaratoria Desierta (fecha límite) | |  | | *Día* | |  | *Mes* |  | *Año* |  | |  | |
|  | | 19 | |  | 03 |  | 2024 |  | |
|  |  | | |  | | | | | | | | |
| 10 | Adjudicación o Declaratoria Desierta (fecha límite) | |  | | *Día* | |  | *Mes* |  | *Año* |  | |
|  | | 21 | |  | 03 |  | 2024 |  | |
|  |  | | |  | | | | | | | | |
| 11 | Notificación de la adjudicación o declaratoria desierta (fecha límite) | |  | | *Día* | |  | *Mes* |  | *Año* |  | |
|  | | 25 | |  | 03 |  | 2024 |  | |
|  | |  |  |
|  |  | | |  | | | | | | | | |
| 12 | Presentación de documentos para la formalización de la contratación | |  | | *Día* | |  | *Mes* |  | *Año* |  | |
|  | | 01 | |  | 04 |  | 2024 |  | |
|  |  | | |  | | | | | | | | |
| 13 | Suscripción de Contrato o emisión de la Orden de Servicio | |  | | *Día* | |  | *Mes* |  | *Año* |  | |
|  | | 08 | |  | 04 |  | 2024 |  | |
|  |  | |  | | | | | | | | | |

*(\*) Los plazos del proceso de contratación se computarán a partir del día siguiente hábil de la publicación en el SICOES.*