|  |  |
| --- | --- |
|  | BANCO CENTRAL DE BOLIVIA \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **APOYO NACIONAL A LA PRODUCCIÓN Y EMPLEO** |

1. CONVOCATORIA Y DATOS GENERALES DE LA CONTRATACIÓN

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1. **DATOS DEL PROCESOS DE CONTRATACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | |
| Entidad Convocante | BANCO CENTRAL DE BOLIVIA | | | | | | | | | | | | | | | | | | | | | | | |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Modalidad de contratación | Apoyo Nacional a la Producción y Empleo - ANPE | | | | | | | | |  | Código Interno que la Entidad utiliza para identificar el proceso | | | | | | | | | | ANPE-P N° 108/2024-1C | | | |  |
|  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| CUCE | 2 | 4 | - | 0 | 9 | 5 | 1 | - | 0 | 0 | - |  |  |  |  |  |  |  | - | 1 | - | 1 | Gestión | 2024 |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | |  | | |  |
| Objeto de la contratación | **Obra de Readecuación de Ambiente para la Sala de Prensa en el Edificio Principal del BCB** | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | |  | | |  |
| Método de Selección y Adjudicación | X | Precio Evaluado más Bajo | | | | | | | |  | Calidad Propuesta Técnica y Costo | | | | | | | | | |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Calidad | | | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | |  | | |  |
| Forma de Adjudicación | X | Por el Total | | | | |  | Por Tramos | | | | |  | Por Paquetes | | | | | |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | |  | | |  |
| Precio Referencial | **Bs500.000,00 (Quinientos Mil 00/100 Bolivianos)** | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
|  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | |  | | |  |
| La contratación se formalizará mediante | **Contrato** | | | | | |  | | | | | | | | | | | | | | | |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | |  | | |  |
| Plazo de Ejecución de Obra | ***La Obra deberá ser ejecutada en un plazo máximo de sesenta (60) días calendario, computable desde la fecha establecida en la Orden de Proceder, hasta la fecha de recepción provisional*** | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
|  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | |  | | |  |
| Garantía de Seriedad de Propuesta | ***El proponente deberá presentar una Garantía equivalente al 1% del Precio Referencial de la Contratación*** | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
|  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Garantía de Cumplimiento  de Contrato | ***El proponente adjudicado deberá constituir la garantía del cumplimiento de contrato del 7% del monto total contratado.*** | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
|  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Garantía Adicional a la de Cumplimiento de Contrato | ***El proponente adjudicado, cuya propuesta económica esté por debajo del ochenta y cinco por ciento (85%) del Precio Referencial, deberá presentar una Garantía Adicional a la de Cumplimiento de Contrato, equivalente a la diferencia entre el ochenta y cinco por ciento (85%) del Precio Referencial y el valor de su propuesta económica.*** | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
|  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Señalar con que presupuesto se inicia el proceso de contratación | X | Presupuesto de la gestión en curso | | | | | | | | | | | | | | | | | | | | | | | | | |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Presupuesto de la próxima gestión *(el proceso se iniciará una vez publicada la Ley del Presupuesto General del Estado de la siguiente gestión)* | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
|  |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | | | | | | |  |  |  | |  |  |  |  |  | |  | |  |  | |  |  | |  | |  | |  | |  | |  |  |  | | |  | |  |  |  | |  |  |  | |  | |  |
| Organismos Financiadores | | | | | | | # | Nombre del Organismo Financiador  (de acuerdo al clasificador vigente) | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | % de Financiamiento | | | | | | | | | |  | |
|  | |
| 1 | Recursos Propios | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | 100 % | | | | | | | | | |  | |
|  |  |  | |  |  |  |  |  | |  | |  |  | |  |  | |  | |  | |  | |  | |  |  |  | | |  | |  |  |  | |  |  |  | |  | |  |
| 1. **DATOS GENERALES DE LA ENTIDAD CONVOCANTE** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | |  |  |  | |  |  |  |  |  | |  | |  |  | |  |  | |  | |  | |  | |  | |  |  |  | | |  | |  |  |  | |  |  |  | |  | |  |
| Domicilio de la Entidad Convocante | | | | | | | Edificio Principal del Banco Central de Bolivia, calle Ayacucho esquina Mercado. La Paz - Bolivia | | | | | | | | | | | | | | | | | | | | | | | | | Horario de Atención de la Entidad | | | | | | | | | | | 8:30 a  16:30 | | | | | |  | |
|  | | | | | | |  |  |  | |  |  |  |  |  | |  | |  |  | |  |  | |  | |  | |  | |  | |  |  |  | | |  | |  |  |  | |  |  |  | |  | |  |
|  | | | | | | |  |  |  | |  | *Nombre Completo* | | | | | | | | | | | | | | | |  | | *Cargo* | | | | | | |  | | | *Dependencia* | | | | | | | | |  | |
| Encargado de atender consultas administrativas | | | | | | | | | | Giovana Mantilla Castro | | | | | | | | | | |  | | | Profesional en Compras y Contrataciones | | | | | | | | | | | | |  | | | Dpto. de Compras y Contrataciones | | | | | | | | |  | |
| Encargado de atender consultas Técnicas | | | | | | | | | | Steve Pedro Ives Verduguez Linares | | | | | | | | | | |  | | | Profesional en Proyectos de Arquitectura | | | | | | | | | | | | |  | | | Dpto. de Mejoramiento y Mantenimiento de la Infraestructura | | | | | | | | |  | |
|  | | | | | | |  |  |  | |  |  |  |  |  | |  | |  |  | |  |  | |  | |  | |  | |  | |  |  |  | | |  | |  |  |  | |  |  |  | |  | |  |
| Teléfono | | 2409090 Internos:  4714(Consultas Administrativas)  4711 (Consultas Técnicas) | | | | | |  | Fax | 2664790 | | | | | |  | | Correo Electrónico | | | | | | | | | | [gmantilla@bcb.gob.bo](mailto:gmantilla@bcb.gob.bo)  (Consultas Administrativas)  [sverdugez@bcb.gob.bo](mailto:sverdugez@bcb.gob.bo)  (Consultas Técnicas) | | | | | | | | | | | | | | | | | | |  | |  | |
|  | | | | | | |  |  |  | |  |  |  |  |  | |  | |  |  | |  |  | |  | |  | |  | |  | |  |  |  | | |  | |  |  |  | |  |  |  | |  | |  |
| Cuenta Corriente Fiscal para Depósito por concepto de Garantía de Seriedad de Propuesta (Fondos en Custodia) | | | | | | | | | | | | | | | | | | | | | | | | | |  | | Número de Cuenta: 10000041173216  Banco: Banco Unión S.A.  Titular: Tesoro General de la Nación  Moneda: Bolivianos. | | | | | | | | | | | | | | | | | | |  | |  | |
|  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  | |  | |  |  | |  |  | |  | |  | |  | |  | |  |  |  | | |  | |  |  |  | |  |  |  | |  | |  |

|  |
| --- |
| **3.    CRONOGRAMA DE PLAZOS** |
| ***(De acuerdo con lo establecido en el Artículo 47 de las NB-SABS, los siguientes plazos son de cumplimiento obligatorio:***   * + 1. ***Presentación de propuestas:***  1. ***Para contrataciones hasta Bs.200.000.- (DOSCIENTOS MIL 00/100 BOLIVIANOS), plazo mínimo cuatro (4) días hábiles.*** 2. ***Para contrataciones mayores a Bs.200.000.- (DOSCIENTOS MIL 00/100 BOLIVIANOS) hasta Bs1.000.000.- (UN MILLÓN 00/100 BOLIVIANOS), plazo mínimo ocho (8) días hábiles.***   ***Ambos computables a partir del día hábil siguiente de la publicación de la convocatoria);***   * + 1. ***Presentación de documentos para la suscripción de contrato, plazo de entrega de documentos no menor a cuatro (4) días hábiles);***     2. ***Plazo para la presentación del Recurso Administrativo de Impugnación a la Resolución de Adjudicación o de Declaratoria Desierta, en contrataciones mayores a Bs200.000.- (DOSCIENTOS MIL 00/100 BOLIVIANOS) hasta Bs1.000.000.- (UN MILLÓN 00/100 BOLIVIANOS) (en cuyo caso el cronograma deberá considerar tres (3) días hábiles computables a partir del día siguiente hábil de la notificación de la Resolución Impugnable).***   ***El incumplimiento a los plazos señalados será considerado como inobservancia a la normativa)*** |

El proceso de contratación de la Obra se sujetará al siguiente Cronograma de Plazos:

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **CRONOGRAMA DE PLAZOS** | | | | | | | | | | | | | | | | | | | | | |
| **ACTIVIDAD** | | **FECHA** | | | | | | | | | | | | | | **HORA** | | | | **LUGAR** | |
| 1 | Publicación del DBC en el SICOES y la Convocatoria en la Mesa de Partes (\*) |  | | *Día* | |  | | *Mes* | |  | *Año* |  |  |  |  | |  |  |  |  |
|  | | 24 | |  | | | 05 |  | 2024 |  |  |  |  | |  |  |  |  |
|  |  | | | |  |  | | |  |  |  |  |  |  |  | |  |  |  |  |
| 2 | Inspección previa |  | | *Día* | | |  | *Mes* | |  | *Año* |  |  | *Hora* |  | | *Min.* |  |  |  |
|  | | 29 | |  | | | 05 |  | 2024 |  |  | 10 |  | | 00 |  |  | Piso 17 del Edificio Principal del BCB, calle Ayacucho esquina Mercado – La Paz - Bolivia |
|  |  | | | |  |  | | |  |  |  |  |  |  |  | |  |  |  |  |
| 3 | Consultas Escritas (No es obligatoria) (fecha límite) |  | | *Día* | | |  | *Mes* | |  | *Año* |  |  |  |  | |  |  |  |  |
|  | | ---- | |  | | | --- |  | ----- |  |  |  |  | |  |  |  | ***---------------*** |
|  |  | | | |  |  | | |  |  |  |  |  |  |  | |  |  |  |  |
| 4 | Reunión de Informativa de Aclaración (No es obligatoria) |  | | *Día* | | |  | *Mes* | |  | *Año* |  |  | *Hora* |  | | *Min.* |  |  |  |
|  | | 03 | |  | | | 06 |  | 2024 |  |  | 09 |  | | 00 |  |  | Piso 7, Dpto. de Compras y Contrataciones del edificio principal del BCB o ingresar al siguiente enlace a través de zoom:  https://bcb-gob-bo.zoom.us/j/89413963334?pwd=YUlUVlNleTlhTUFWOFI0ZW5xdE5VZz09  ID de reunión: 894 1396 3334  Código de acceso: 399838 |
|  |  | | | |  |  | | |  |  |  |  |  |  |  | |  |  |  |  |
| 5 | Presentación de Propuestas (fecha límite) |  | | *Día* | | |  | *Mes* | |  | *Año* |  |  | *Hora* |  | | *Min.* |  |  |  |
|  | | 10 | |  | | | 06 |  | 2024 |  |  | 10 |  | | 00 |  |  | **Presentación de Propuestas:**   * **En forma electrónica:**   A través del RUPE de conformidad al procedimiento establecido en el presente DBC.  **En caso de presentación de la Garantía de Seriedad de Propuesta en forma física:**  Ventanilla Única de Correspondencia, ubicada en Planta Baja del Edificio Principal del BCB, calle Ayacucho esquina Mercado, La Paz – Bolivia, considerar lo señalado en numeral 15.1.5, Parte I del presente DBC, en cuyo caso el sobre podrá estar rotulado identificando el objeto del proceso de contratación y el número de CUCE. |
|  |  | | | |  |  | | |  |  |  |  |  |  |  | |  |  |  |  |
| 6 | Inicio de Subasta Electrónica |  | | *Día* | | |  | *Mes* | |  | *Año* |  |  | *Hora* |  | | *Min.* |  |  |  |
|  | | 10 | |  | | | 06 |  | 2024 |  |  | 10 |  | | 10 |  |  |  |
| 7 | Cierre de Subasta Electrónica |  | | *Día* | |  | | *Mes* | |  | *Año* |  |  | *Hora* |  | | *Min.* |  |  |  |
|  | | 10 | |  | | | 06 |  | 2024 |  |  | 11 |  | | 00 |  |  |  |
| 8 | Apertura de Propuestas (fecha límite) |  | | *Día* | |  | | *Mes* | |  | *Año* |  |  | *Hora* |  | | *Min.* |  |  |  |
|  | | 10 | |  | | | 06 |  | 2024 |  |  | 11 |  | | 01 |  |  | Piso 7, Dpto. de Compras y Contrataciones del edificio principal del BCB o ingresar al siguiente enlace a través de zoom:  https://bcb-gob-bo.zoom.us/j/82123965224?pwd=YUxHMzRwUG4yQ3FzM2JwWmpDcEVPQT09  ID de reunión: 821 2396 5224  Código de acceso: 448620 |
|  |  | | | |  |  | | |  |  |  |  |  |  |  | |  |  |  |  |
| 9 | Informe de Evaluación y Recomendación de Adjudicación o Declaratoria Desierta (fecha límite) |  | | *Día* | | |  | *Mes* | |  | *Año* |  |  |  |  | |  |  |  |  |
|  | | 20 | |  | | | 06 |  | 2024 |  |  |  |  | |  |  |  |  |
|  |  | | | |  |  | | |  |  |  |  |  |  |  | |  |  |  |  |
| 10 | Adjudicación o Declaratoria Desierta (fecha límite) |  | | *Día* | |  | | | *Mes* |  | *Año* |  |  |  |  | |  |  |  |  |
|  | | 26 | |  | | | 06 |  | 2024 |  |  |  |  | |  |  |  |  |
|  |  | | | |  |  | | |  |  |  |  |  |  |  | |  |  |  |  |
| 11 | Notificación de la adjudicación o declaratoria desierta (fecha límite) |  | | *Día* | | |  | *Mes* | |  | *Año* |  |  |  |  | |  |  |  |  |
|  | | 28 | |  | | | 06 |  | 2024 |  |  |  |  | |  |  |  |  |
|  | |  |  |
|  |  | | | |  |  | | |  |  |  |  |  |  |  | |  |  |  |  |
| 12 | Presentación de documentos para suscripción de contrato (fecha límite) |  | | *Día* | | |  | *Mes* | |  | *Año* |  |  |  |  | |  |  |  |  |
|  | | 11 | |  | | | 07 |  | 2024 |  |  |  |  | |  |  |  |  |
|  |  | | | |  |  | | |  |  |  |  |  |  |  | |  |  |  |  |
| 13 | Suscripción de Contrato (fecha límite) |  | | *Día* | | |  | *Mes* | |  | *Año* |  |  |  |  | |  |  |  |  |
|  | | 22 | |  | | | 07 |  | 2024 |  |  |  |  | |  |  |  |  |
|  |  |  |  | |  |  | | |  |  |  |  |  |  |  | |  |  |  |  |

*(\*) Los plazos del proceso de contratación se computarán a partir del día siguiente hábil de la publicación en el SICOES.*