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|  | | | BANCO CENTRAL DE BOLIVIA \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **APOYO NACIONAL A LA PRODUCCIÓN Y EMPLEO**  CÓDIGO BCB: ANPE-P Nº 037/2017-2C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **1. CONVOCATORIA Se convoca a la presentación de propuestas para el siguiente proceso:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Entidad Convocante** | | | | **:** | | Banco Central de Bolivia | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **Modalidad de Contratación** | | | | **:** | | **Apoyo Nacional a la Producción y Empleo** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
| **CUCE** | | | | **:** | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | 1 | 7 | - | 0 | 9 | 5 | 1 | - | 0 | 0 | - | 7 | 7 | 7 | 2 | 7 | 2 | - | 2 | - | 1 |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Código interno que la entidad utiliza para Identificar al proceso** | | | | **:** | | **ANPE-P N° 37/2017-2C** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **Objeto de la contratación** | | | | **:** | | **OBRA DE MEJORAMIENTO DEL PISO 6 DEL EDIFICIO PRINCIPAL DEL BCB** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **Método de Selección y Adjudicación** | | | | **:** | |  | | a) Calidad, Propuesta Técnica y Costo | | | | | | | | | | | | | | |  | | | b) Calidad | | | | | | | | | X | | c) Precio Evaluado más bajo | | | | | | | | | | | | | | | | | | |
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| **Forma de Adjudicación** | | | | **:** | | **Por el Total** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **Precio Referencial** | | | | **:** | | **Bs418.030,06 (Cuatrocientos Dieciocho Mil Treinta 06/100)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **La contratación se formalizará mediante** | | | | **:** | | ***Contrato*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **Garantía de Seriedad de Propuesta** | | | | **:** | | El proponente deberá presentar una Garantía equivalente al 1% del valor de su propuesta económica. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **Garantía de Cumplimiento**  **de Contrato** | | | | **:** | | El proponente adjudicado deberá constituir la garantía del cumplimiento de contrato o solicitar la retención del 7% en caso de pagos parciales. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **Garantía Adicional a la de Cumplimiento de Contrato** | | | | **:** | | El proponente adjudicado, cuya propuesta económica esté por debajo del ochenta y cinco por ciento (85%) del Precio Referencial, deberá presentar una Garantía Adicional a la de Cumplimiento de Contrato, equivalente a la diferencia entre el ochenta y cinco por ciento (85%) del Precio Referencial y el valor de su propuesta económica. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **Organismo Financiador** | | | | **:** | | **Nombre del Organismo Financiador** | | | | | | | | | | | | | | | | |  | | | | |  | | |  | |  | | | | | | **% de Financiamiento** | | | | | | | | | | | | | | | |  |
|  | | | |  | | *(de acuerdo al clasificador vigente)* | | | | | | | | | | | | | | | | |  | | | | |  | | |  | |  | | | | | |  | |  | |  | |  | |  | |  | |  | |  | |  |
|  | | | |  | | Recursos propios | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | 100 | | | | | | | | | | | | | | | |  |
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| **Plazo previsto para la ejecución de obra** (días calendario) | | | | **:** | | El plazo de entrega es de cuarenta y cinco (45) días calendario, computables a partir de la fecha establecida en la Orden de Proceder emitida por el Supervisor de Obra asignado | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **Señalar para cuando es el requerimiento de la obra** | | | |  | |  | | | | | | * 1. Presupuesto de la gestión en curso | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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|  | | **X** | | | | | | * 1. Presupuesto de la próxima gestión (el proceso se iniciará una vez aprobado el presupuesto de la siguiente gestión) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **2. INFORMACIÓN DEL DOCUMENTO BASE DE CONTRATACIÓN (DBC)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
| **Los interesados podrán recabar el Documento Base de Contratación (DBC) en el sitio Web del SICOES y obtener información de la entidad de acuerdo con los siguientes datos:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Domicilio de la entidad convocante** | | | | | **:** | | Piso 7 del Edificio Principal del BCB, ubicado Calle Ayacucho esquina Mercado. La Paz – Bolivia | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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|  | | | | |  | | *Nombre Completo* | | | | | | | | | |  | | *Cargo* | | | | | | | | | | | | | | | | | | | |  | | *Dependencia* | | | | | | | | | | | | | |  |
| **Encargado de atender consultas Administrativas** | | | | | **:** | | Bismarck Omar Torrico Araujo | | | | | | | | | |  | | Profesional en Compras y Contrataciones | | | | | | | | | | | | | | | | | | | |  | Profesional en Compras y Contrataciones | | | | | | | | | | | | | | |  |
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| **Encargado de atender consultas Técnicas** | | | | | **:** | | Helder Guevara Ávila | | | | | | | | | |  | | Profesional en Proyectos de Arquitectura | | | | | | | | | | | | | | | | | | | |  | Dpto. de Mejoramiento y Mantenimiento de la Infraestructura | | | | | | | | | | | | | | |  |
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| **Horario de atención de la Entidad** | | | | | **:** | | De horas 08:30 a horas 18:30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **Teléfono:** | | 2409090 Internos:  4719 (Consultas Administrativas)  4724 (Consultas Técnicas) | | | | | | | | | **Fax:** | | | 2664790 | | | | **Correo electrónico para consultas:** | | | | | | | | | | | btorrico@bcb.gob.bo (Consultas administrativas)  hguevara@bcb.gob.bo (Consultas técnicas) | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **3. CRONOGRAMA DE PLAZOS El cronograma de plazos previsto para el proceso de contratación, es el siguiente:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **#** | **ACTIVIDAD** | | | | | | | | | | | | | | | | | | | | |  | | | **FECHA** | | | | | | | | |  | | **HORA** | | | |  | **LUGAR Y DIRECCIÓN** | | | | | | | | | | | | | |  | |
|  | | | *Día/Mes/Año* | | | | | | | | |  | | *Hora:Min* | | | |  |  | |
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| **1** | Publicación del DBC en el SICOES y la Convocatoria en la Mesa de Partes | | | | | | | | | | | | | | | | | | | | **:** | | 15/12/2017 | | | | | | | | | | |  | |  | | | |  |  | | | | | | | | | | | | | |  | |
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| **2** | Inspección Previa | | | | | | | | | | | | | | | | | | | | **:** | | 20/12/2017 | | | | | | | | | | |  | | 10:00 | | | |  | Pisos 7 del Banco Central de Bolivia, Coordinar con el Sr. Helder Guevara A. del DMMI – Tel. 2409090, Interno 4724. | | | | | | | | | | | | | |  | |
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| **3** | Consultas Escritas *(No son obligatorias)* | | | | | | | | | | | | | | | | | | | | **:** | | 22/12/2017 | | | | | | | | | | |  | |  | | | |  | Ventanilla Única de Correspondencia ubicada en la planta baja del Edif. Principal de BCB (Nota dirigida al RPA Gerente de Adminstración) | | | | | | | | | | | | | |  | |
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| **4** | Reunión Informativa de Aclaración *(No es obligatoria)* | | | | | | | | | | | | | | | | | | | | **:** | | 26/12/2017 | | | | | | | | | | |  | | 11:00 | | | |  | Departamento de Compras y Contrataciones Piso 7 del BCB, calle Ayacucho esquina Mercado. | | | | | | | | | | | | | |  | |
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| **5** | Fecha límite de presentación y Apertura de Propuestas | | | | | | | | | | | | | | | | | | | | **:** | | 29/12/2017 | | | | | | | | | | |  | | 11:00 | | | |  | **Presentación de Propuestas:**  Ventanilla Única de Correspondencia ubicada en la Planta Baja del Edificio principal del BCB.  **Apertura de Propuestas:**  Piso 7, Dpto. de Compras y Contrataciones del BCB. | | | | | | | | | | | | | |  | |
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| **6** | Presentación del Informe de Evaluación y Recomendación al RPA | | | | | | | | | | | | | | | | | | | | **:** | | 30/01/2018 | | | | | | | | | | |  | |  | | | |  |  | | | | | | | | | | | | | |  | |
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| **7** | Adjudicación o Declaratoria Desierta | | | | | | | | | | | | | | | | | | | | **:** | | 14/02/2018 | | | | | | | | | | |  | |  | | | |  |  | | | | | | | | | | | | | |  | |
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| **8** | Notificación de la Adjudicación o Declaratoria Desierta: | | | | | | | | | | | | | | | | | | | | **:** | | 16/02/2018 | | | | | | | | | | |  | |  | | | |  |  | | | | | | | | | | | | | |  | |
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| **9** | Presentación de documentos para la suscripción del contrato | | | | | | | | | | | | | | | | | | | | **:** | | 02/03/2018 | | | | | | | | | | |  | |  | | | |  |  | | | | | | | | | | | | | |  | |
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| **10** | Suscripción de Contrato | | | | | | | | | | | | | | | | | | | | **:** | | 22/03/2018 | | | | | | | | | | |  | |  | | | |  |  | | | | | | | | | | | | | |  | |
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*Todos los plazos son de cumplimiento obligatorio, de acuerdo con lo establecido en el artículo 47 de las NB-SABS.*