|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| |  |  | | --- | --- | |  | BANCO CENTRAL DE BOLIVIA  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **APOYO NACIONAL A LA PRODUCCIÓN Y EMPLEO**  CÓDIGO BCB: **ANPE- C N° 027/2017-1C** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **1.    CONVOCATORIA** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Se convoca a la presentación de propuestas para el siguiente proceso:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | |  | | |  | | | | |  | |  | |  |  | |  |  |  | |  | | |  | |  |  | | | | |  | |  | |  |  |  |  |  | |  |  | |
| **Entidad Convocante** | | | | **:** | | **BANCO CENTRAL DE BOLIVIA** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
|  | | | |  | |  | | | | | |  | |  | |  |  | |  |  |  | |  | | |  | |  |  | | | | |  | |  | |  |  |  |  |  | |  |  | |
| **Modalidad de Contratación** | | | | **:** | | **Apoyo Nacional a la Producción y Empleo** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
| **CUCE** | | | | **:** | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | 1 | 7 |  | 0 | 9 | 5 | 1 |  | 0 | 0 |  | 7 | 6 | 7 | 2 | 1 | 9 | - | 1 | - | 1 |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Código interno que la entidad utiliza para Identificar al proceso** | | | | **:** | | ANPE-C N° 027/2017 – 1C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
|  | | | |  | |  | |  | | | | | |  | |  |  | |  |  |  | |  | | |  | |  |  | | | |  | | |  | |  |  |  |  |  | |  |  | |
| **Objeto de la contratación** | | | | **:** | | **ACTUALIZACIÓN DE SOFTWARE ESPECIALIZADO PARA MONITOREO Y AUDITORIA DE BASE DE DATOS** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
|  | | | |  | |  | | | | |  | | |  | |  |  | |  |  |  | |  | | |  | |  |  | | | |  | | |  | |  |  |  |  |  | |  |  | |
| **Método de Selección y Adjudicación** | | | | **:** | | X | | | | | a) Precio Evaluado Más Bajo | | | | | | | | | | | |  | |  | | | | | |  | | b) Calidad, Propuesta Técnica y Costo | | | | | | | | | | | | | |
|  | | | |  | |  | | |  | | | | |  | |  |  | |  |  |  | |  | | |  | |  |  | | | |  | | |  | |  |  |  |  |  | |  |  | |
| **Forma de Adjudicación** | | | | **:** | | ***POR EL TOTAL*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
|  | | | |  | |  | | | | | |  | |  | |  |  | |  |  |  | |  | | |  | |  |  | | | | |  | |  | |  |  |  |  |  | |  |  | |
| **Precio Referencial** | | | | **:** | | **Bs88.120,00 (Ochenta y ocho mil ciento veinte 00/100 Bolivianos)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
|  | | | |  | |  | | | | | |  | |  | |  |  | |  |  |  | |  | | |  | |  |  | | | | |  | |  | |  |  |  |  |  | |  |  | |
| **La contratación se formalizará mediante** | | | | **:** | | Contrato | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
|  | | | |  | |  | | | | | |  | |  | |  |  | |  |  |  | |  | | |  | |  |  | | | | |  | |  | |  |  |  |  |  | |  |  | |
| **Garantía de Cumplimiento**  **de Contrato** | | | | **:** | | El proponente adjudicado deberá constituir la garantía del cumplimiento de contrato, equivalente al 7% del monto adjudicado. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
|  | | | |  | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |  |  | |  |  | |
| **Señalar para cuando es el requerimiento del servicio general** | | | |  | | X | | | | 1. Servicios Generales para la gestión en curso. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | |  | | | |  | | | |  | |  |  | |  |  |  | |  | | |  | |  |  | | | | |  | |  | |  |  |  |  |  | |  |  | |
|  | |  | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | |  | | | |  | | | |  | |  |  | |  |  |  | |  | | |  | |  |  | | | | |  | |  | |  |  |  |  |  | |  |  | |
| **:** | |  | | | | 1. Servicios Generales recurrentes para la próxima gestión (el proceso llegará hasta la adjudicación y la formalización de la contratación estará sujeta a la aprobación del presupuesto de la siguiente gestión. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | |
|  | | | |  | |  | | | |  | | | |  | |  |  | |  |  |  | |  | | |  | |  |  | | | | |  | |  | |  |  |  |  |  | |  |  | |
| **Organismo Financiador** | | | | **:** | | **Nombre del Organismo Financiador** | | | | | | | | | | | | | | | | |  | | |  | |  |  | | | | | **% de Financiamiento** | | | | | | | | | | |  | |
|  | | | |  | | *(de acuerdo al clasificador vigente)* | | | | | | | | | | | | | | | | |  | | |  | |  |  | | | | |  | |  | |  |  |  |  |  | |  |  | |
|  | | | |  | | Recursos Propios | | | | | | | | | | | | | | | | | | | | | | |  | | | | | 100 | | | | | | | | | | |  | |
|  | | | |  | |  | | | | | |  | |  | |  |  | |  |  |  | |  | | |  | |  |  | | | | |  | |  | |  |  |  |  |  | |  |  | |
| **Periodo de provisión del servicio**  **(**días calendario) | | | | **:** | | El plazo del Servicio de Actualización de licencias será de un (1) año a partir del inicio de vigencia de las licencias. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
|  | | | |  | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |  |  | |
| **Lugar de Prestación del Servicio** | | | | **:** | | Edificio Principal del Banco Central de Bolivia, calle Ayacucho esquina Mercado, La Paz - Bolivia | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |  |  | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
| **2.    INFORMACIÓN DEL DOCUMENTO BASE DE CONTRATACIÓN (DBC)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
| **Los interesados podrán recabar el Documento Base de Contratación (DBC) en el sitio Web del SICOES y obtener información de la entidad de acuerdo con los siguientes datos:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | |  | |  | | | | |  | |  | |  |  | |  |  |  | |  | | |  | |  |  | | | | |  | |  | |  |  |  |  |  | |  |  | |
| **Domicilio fijado para el proceso de contratación por la entidad convocante** | | | | | **:** | | Edificio Principal del Banco Central de Bolivia, calle Ayacucho esquina Mercado, La Paz - Bolivia | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
|  | | | | |  | |  | | | | | | | | | |  | |  |  |  | |  | | | | |  |  | | | | |  | |  | |  | | |  |  | |  |  | |
|  | | | | |  | | *Nombre Completo* | | | | | | | | | | | |  | *Cargo* | | | | | | | | | | | | | |  | | *Dependencia* | | | | | | | | |  | |
| **Encargado de atender consultas Administrativas** | | | | | **:** | | Yerko Palacios Téllez | | | | | | | | | | | |  | Profesional en Compras y Contrataciones | | | | | | | | | | | | | |  | | Departamento de Compras y Contrataciones | | | | | | | | |  | |
|  | | | | |  | |  | | | | | | | | | | | |  |  | | | | | | | | | | | | | |  | |  | | | | | | | | |  | |
| **Encargado de Consultas Técnicas** | | | | | **:** | | Franolig Porco Salas | | | | | | | | | | | |  | Analista de Seguridad y Continuidad Informática | | | | | | | | | | | | | |  | | Gerencia de Sistemas | | | | | | | | |  | |
|  | | | | |  | |  | | | | |  | |  | |  |  | |  |  |  | |  | | |  | |  |  | | | | |  | |  | |  |  |  |  |  | |  |  | |
| **Horario de atención de la Entidad** | | | | | **:** | | 08:30 a 18:30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
|  | | | | |  | |  | | | | |  | |  | |  |  | |  |  |  | |  | | |  | |  |  | | | | |  | |  | |  |  |  |  |  | |  |  | |
| **Teléfono:** | | | 2409090 Internos:  4721 (Consultas Administrativas)  1121 (Consultas Técnicas) | | | | | | | | | | **Fax:** | | 2664790 | | | **Correo electrónico para consultas:** | | | | | | | | | ypalacios[@bcb.gob.bo](mailto:emamani@bcb.gob.bo) (Consultas Administrativas)  fporco[@bcb.gob.bo](mailto:mgutierrez@bcb.gob.bo) (Consultas Técnicas) | | | | | | | | | | | | | | | | | |  | |
|  | | | | |  | |  | | | | |  | |  | |  |  | |  |  |  | |  | | |  | |  |  | | | | |  | |  | |  |  |  |  |  | |  |  | |
| **3.    CRONOGRAMA DE PLAZOS** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **El cronograma de plazos previsto para el proceso de contratación, es el siguiente:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **#** | | **ACTIVIDAD** | | | | | | | | | | | | | | | | | | | |  | | **FECHA** | | | | | |  | | **HORA** | | |  | | **LUGAR Y DIRECCIÓN** | | | | | | | | |  |
|  | | *Día/Mes/Año* | | | | | |  | | *Hora: Min* | | |  | |  |
|  | |  | | | | | | | | | | | | | | | | | | | |  | |  | | | | | |  | |  | | |  | |  | | | | | | | | |  |
| **1** | | Publicación del DBC en el SICOES y la Convocatoria en la Mesa de Partes | | | | | | | | | | | | | | | | | | | | **:** | | 28.07.17 | | | | | |  | |  | | |  | |  | | | | | | | | |  |
|  | |  | | | | | | | | | | | | | | | | | | | |  | |  | | | | | |  | |  | | |  | |  | | | | | | | | |  |
|  | |  | | | | | | | | | | | | | | | | | | | |  | |  | | | | | |  | |  | | |  | |  | | | | | | | | |  |
| **2** | | Fecha límite de presentación y Apertura de Propuestas | | | | | | | | | | | | | | | | | | | | **:** | | 04.08.17 | | | | | |  | | 16:00 | | |  | | **Presentación de Cotizaciones:**  Ventanilla Única de Correspondencia – PB del Edificio del BCB.  **Apertura de Cotizaciones:**  Piso 7, Dpto. de Compras y Contrataciones del BCB. | | | | | | | | |  |
|  | |  | | | | | | | | | | | | | | | | | | | |  | |  | | | | | |  | |  | | |  | |  | | | | | | | | |  |
| **3** | | Presentación del Informe de Evaluación y Recomendación al RPA | | | | | | | | | | | | | | | | | | | | **:** | | 04.09.17 | | | | | |  | |  | | |  | |  | | | | | | | | |  |
|  | |  | | | | | | | | | | | | | | | | | | | |  | |  | | | | | |  | |  | | |  | |  | | | | | | | | |  |
| **4** | | Adjudicación o Declaratoria Desierta | | | | | | | | | | | | | | | | | | | | **:** | | 06.09.17 | | | | | |  | |  | | |  | |  | | | | | | | | |  |
|  | |  | | | | | | | | | | | | | | | | | | | |  | |  | | | | | |  | |  | | |  | |  | | | | | | | | |  |
| **5** | | Notificación de la Adjudicación o Declaratoria Desierta | | | | | | | | | | | | | | | | | | | | **:** | | 08.09.17 | | | | | |  | |  | | |  | |  | | | | | | | | |  |
|  | |  | | | | | | | | | | | | | | | | | | | |  | |  | | | | | |  | |  | | |  | |  | | | | | | | | |  |
| **6** | | Presentación de documentos para la formalización de la contratación | | | | | | | | | | | | | | | | | | | | **:** | | 18.09.17 | | | | | |  | |  | | |  | |  | | | | | | | | |  |
|  | |  | | | | | | | | | | | | | | | | | | | |  | |  | | | | | |  | |  | | |  | |  | | | | | | | | |  |
| **7** | | Suscripción de Contrato o emisión de la Orden de Servicio | | | | | | | | | | | | | | | | | | | | **:** | | 29.09.17 | | | | | |  | |  | | |  | |  | | | | | | | | |  |
|  | |  | | | | | | | | | | | | | | | | | | | |  | |  | | | | | |  | |  | | |  | |  | | | | | | | | |  |

Todos los plazos son de cumplimiento obligatorio, de acuerdo con lo establecido en el artículo 47 de las NB-SABS.