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| **1.    CONVOCATORIA** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Se convoca a la presentación de propuestas para el siguiente proceso:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Entidad Convocante** | | | **:** | | **BANCO CENTRAL DE BOLIVIA** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| **Modalidad de Contratación** | | | **:** | | **Apoyo Nacional a la Producción y Empleo** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
| **CUCE** | | | **:** | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | 1 | 7 | - | 0 | 9 | 5 | 1 | - | 0 | 0 | - | 7 | 6 | 1 | 5 | 6 | 4 | - | 1 | - | 1 |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Código interno que la entidad utiliza para Identificar al proceso** | | | **:** | | **ANPE-P Nº 26/2017-1C** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| **Objeto de la contratación** | | | **:** | | **SERVICIO DE ATENCIÓN DE LA CENTRAL TELEFÓNICA DEL BCB** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| **Método de Selección y Adjudicación** | | | **:** | | X | | | | a) Precio Evaluado Más Bajo | | | | | | | | | | |  | |  | | | | | |  | | b) Calidad, Propuesta Técnica y Costo | | | | | | | | | | | | | |
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| **Forma de Adjudicación** | | | **:** | | **POR EL TOTAL** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| **Precio Referencial** | | | **:** | | ***Bs744.000,00 (Setecientos cuarenta y cuatro mil 00/100 Bolivianos)*** ***por dos (2) años calendario*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| **La contratación se formalizará mediante** | | | **:** | | ***Contrato*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| **Garantía de Seriedad de Propuesta**  ***(Suprimir en caso de que no se requiera esta garantía)*** | | | **:** | | El proponente deberá presentar una Garantía equivalente al 1% del valor de su propuesta económica. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| **Garantía de Cumplimiento**  **de Contrato**  ***(Suprimir en caso de que la contratación se formalice mediante Orden de Servicio***) | | | **:** | | El proponente adjudicado deberá constituir la garantía del cumplimiento de contrato o solicitar la retención del 7% en caso de pagos parciales. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| **Señalar para cuando es el requerimiento del servicio general** | | | **:** | | X | | | | 1. Servicios Generales para la gestión en curso. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **:** | |  | | | | 1. Servicios Generales recurrentes para la próxima gestión (el proceso llegará hasta la adjudicación y la formalización de la contratación estará sujeta a la aprobación del presupuesto de la siguiente gestión. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Organismo Financiador** | | | **:** | | **Nombre del Organismo Financiador** | | | | | | | | | | | | | | |  | | |  |  |  | | | | | | **% de Financiamiento** | | | | | | | | | | |  | |
|  | | |  | | *(de acuerdo al clasificador vigente)* | | | | | | | | | | | | | | |  | | |  |  |  | | | | | |  | |  | |  |  |  |  |  | |  |  | |
|  | | |  | | Recursos Propios | | | | | | | | | | | | | | | | | | | |  | | | | | | 100 | | | | | | | | | | |  | |
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| **Periodo de provisión del servicio**  **(**días calendario) | | | **:** | | Dos (2) años calendario, computables a partir de la Orden de Proceder | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| **Lugar de Prestación del Servicio** | | | **:** | | El servicio se realizara en la ciudad de La Paz, en las instalaciones del Banco Centra de Bolivia | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| **2.    INFORMACIÓN DEL DOCUMENTO BASE DE CONTRATACIÓN (DBC)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
| **Los interesados podrán recabar el Documento Base de Contratación (DBC) en el sitio Web del SICOES y obtener información de la entidad de acuerdo con los siguientes datos:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Domicilio fijado para el proceso de contratación por la entidad convocante** | | | | **:** | | Edificio Principal del BCB, ubicado Calle Ayacucho esquina Mercado La Paz – Bolivia. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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|  | | | |  | | *Nombre Completo* | | | | | | | | | |  | *Cargo* | | | | | | | | | | | | | |  | | *Dependencia* | | | | | | | | |  | |
| **Encargado de atender consultas Administrativas** | | | | **:** | | Yerko Palacios Téllez | | | | | | | | | |  | Profesional en Compras y Contrataciones | | | | | | | | | | | | | |  | | Dpto. de Compras y Contrataciones | | | | | | | | |  | |
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| **Encargado de atender consultas Técnicas** | | | | **:** | | Juan Carlos Torres Reyes | | | | | | | | | |  | Supervisor | | | | | | | | | | | | | |  | | Dpto. de Bienes y Servicios | | | | | | | | |  | |
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| **Horario de atención de la Entidad** | | | | **:** | | De horas 08:30 a horas 18:30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| **Teléfono:** | | 2409090 Internos:  4721 (Consultas Administrativas)  4505 (Consultas Técnicas) | | | | | | | | | | **Fax:** | | 2664790 | | | **Correo electrónico para consultas:** | | | | | | | | | ypalacios@bcb.gob.bo (Consultas administrativas)  jtorres@bcb.gob.bo (Consultas técnicas) | | | | | | | | | | | | | | | |  | |
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| **3.    CRONOGRAMA DE PLAZOS** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **El cronograma de plazos previsto para el proceso de contratación, es el siguiente:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **#** | **ACTIVIDAD** | | | | | | | | | | | | | | | | | |  | | **FECHA** | | | | | |  | | **HORA** | | |  | | **LUGAR Y DIRECCIÓN** | | | | | | | | |  |
|  | | *Día/Mes/Año* | | | | | |  | | *Hora: Min* | | |  | |  |
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| **1** | Publicación del DBC en el SICOES y la Convocatoria en la Mesa de Partes | | | | | | | | | | | | | | | | | | **:** | | 11.07.2017 | | | | | |  | |  | | |  | |  | | | | | | | | |  |
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| **2** | Inspección Previa | | | | | | | | | | | | | | | | | | **:** | | 18.07.2017 | | | | | |  | | 10:00 | | |  | | Piso 5 del Edificio Principal del BCB Coordinar con Juan Carlos Torres Reyes – Tel. 2409090, Interno 4505. | | | | | | | | |  |
|  |  | | | | | | | | | | | | | | | | | |  | |  | | | | | |  | |  | | |  | |  | | | | | | | | |  |
| **3** | Consultas Escritas *(No son obligatorias)* | | | | | | | | | | | | | | | | | | **:** | | 19.07.2017 | | | | | |  | | 18:30 | | |  | | Planta Baja, Ventanilla Única de Correspondencia del Edif. Principal del BCB. (Nota dirigida a la Gerencia de Administración - RPA). | | | | | | | | |  |
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| **4** | Reunión Informativa de Aclaración *(No es obligatoria)* | | | | | | | | | | | | | | | | | | **:** | | 21.07.2017 | | | | | |  | | 16:00 | | |  | | Piso 7 del Edificio Principal del BCB, ubicado Calle Ayacucho esquina Mercado. | | | | | | | | |  |
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| **5** | Fecha límite de presentación y Apertura de Propuestas | | | | | | | | | | | | | | | | | | **:** | | 24.07.2017 | | | | | |  | | 10:00 | | |  | | **Presentación de Propuestas:**  Ventanilla Única de Correspondencia, – PB del Edificio del BCB.  **Apertura de Propuestas**  Piso 7 del Edificio Principal del BCB, ubicado Calle Ayacucho esquina Mercado. La Paz – Bolivia | | | | | | | | |  |
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| **6** | Presentación del Informe de Evaluación y Recomendación al RPA | | | | | | | | | | | | | | | | | | **:** | | 24.08.2017 | | | | | |  | |  | | |  | |  | | | | | | | | |  |
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| **7** | Adjudicación o Declaratoria Desierta | | | | | | | | | | | | | | | | | | **:** | | 29.08.2017 | | | | | |  | |  | | |  | |  | | | | | | | | |  |
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| **8** | Notificación de la Adjudicación o Declaratoria Desierta | | | | | | | | | | | | | | | | | | **:** | | 31.08.2017 | | | | | |  | |  | | |  | |  | | | | | | | | |  |
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| **9** | Presentación de documentos para la formalización de la contratación | | | | | | | | | | | | | | | | | | **:** | | 14.09.2017 | | | | | |  | |  | | |  | |  | | | | | | | | |  |
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| **10** | Suscripción de Contrato o emisión de la Orden de Servicio | | | | | | | | | | | | | | | | | | **:** | | 28.09.2017 | | | | | |  | |  | | |  | |  | | | | | | | | |  |
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Todos los plazos son de cumplimiento obligatorio, de acuerdo con lo establecido en el artículo 47 de las NB-SABS.