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|  | | BANCO CENTRAL DE BOLIVIA \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **APOYO NACIONAL A LA PRODUCCIÓN Y EMPLEO**  CÓDIGO BCB: ANPE-P Nº 019/2017-1C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **1.    CONVOCATORIA** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Se convoca a la presentación de propuestas para el siguiente proceso:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Entidad Convocante** | | | | **:** | | Banco Central de Bolivia | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| **Modalidad de Contratación** | | | | **:** | | **Apoyo Nacional a la Producción y Empleo** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
| **CUCE** | | | | **:** | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | 1 | 7 | - | 0 | 9 | 5 | 1 | - | 0 | 0 | - | 7 | 4 | 9 | 3 | 0 | 9 | - | 1 | - | 1 |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Código interno que la entidad utiliza para Identificar al proceso** | | | | **:** | | ANPE - P N° 019/2017-1C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| **Objeto de la contratación** | | | | **:** | | **SERVICIO DE ACTUALIZACIÓN DE SOFTWARE IPS PARA FIREWALL PERIMETRAL DEL BCB.** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| **Método de Selección y Adjudicación** | | | | **:** | | **X** | | | | a) Precio Evaluado Más Bajo | | | | | | | | | | | | | | |  |  | | | | | |  | b) Calidad, Propuesta Técnica y Costo | | | | | | | | | | | | | | |
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| **Forma de Adjudicación** | | | | **:** | | ***Por el Total*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| **Precio Referencial** | | | | **:** | | **Bs231.367,00 (Doscientos treinta y un mil trescientos sesenta y siete 00/100 Bolivianos.** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| **La contratación se formalizará mediante** | | | | **:** | | ***Contrato*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| **Garantía de Seriedad de Propuesta** | | | | **:** | | El proponente deberá presentar una Garantía equivalente al 1% del valor de su propuesta económica. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| **Garantía de Cumplimiento**  **de Contrato** | | | | **:** | | El proponente adjudicado deberá constituir la garantía del cumplimiento de contrato. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| **Señalar para cuando es el requerimiento del servicio general** | | | | **:** | | **X** | | | | 1. Servicios Generales para la gestión en curso. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **:** | |  | | | | 1. Servicios Generales recurrentes para la próxima gestión (el proceso llegará hasta la adjudicación y la formalización de la contratación estará sujeta a la aprobación del presupuesto de la siguiente gestión. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Organismo Financiador** | | | | **:** | | **Nombre del Organismo Financiador** | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | **% de Financiamiento** | | | | | | | | | | |  | |
|  | | | |  | | Recursos propios | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | 100 | | | | | | | | | | |  | |
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| **Periodo de provisión del servicio**  (días calendario) | | | | **:** | | Un (1) año calendario a partir del día de activación del servicio, el plazo máximo para la activación es de treinta y cinco (35) días hábiles a partir de la firma del contrato. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| **Lugar de Prestación del Servicio** | | | | : | | Edificio Principal del BCB (La Paz) y en instalaciones del Sitio Alterno de Procesamiento (SAP). | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| **2.    INFORMACIÓN DEL DOCUMENTO BASE DE CONTRATACIÓN (DBC)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
| **Los interesados podrán recabar el Documento Base de Contratación (DBC) en el sitio Web del SICOES y obtener información de la entidad de acuerdo con los siguientes datos:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Domicilio fijado para el proceso de contratación por la entidad convocante** | | | | | **:** | | Piso 7 del Edificio Principal del BCB, ubicado Calle Ayacucho esquina Mercado. La Paz – Bolivia | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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|  | | | | |  | | *Nombre Completo* | | | | | | | | | | | |  | *Cargo* | | | | | | | | | | | | | | |  | | *Dependencia* | | | | | | | | |  | |
| **Encargado de atender consultas Administrativas** | | | | | **:** | | Luis Jiménez Suarez | | | | | | | | | | | |  | Profesional en Compras y Contrataciones a.i. | | | | | | | | | | | | | | |  | Dpto. de Compras y Contrataciones | | | | | | | | | |  | |
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| **Encargado de atender consultas Técnicas** | | | | | **:** | | Weimar Rodriguez Flores | | | | | | | | | | | |  | Administrador de Redes Senior | | | | | | | | | | | | | | |  | Dpto. de Base de Datos y Comunicaciones | | | | | | | | | |  | |
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| **Horario de atención de la Entidad** | | | | | **:** | | De horas 08:30 a 12:30 y de 14:30 a 18:30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| **Teléfono:** | | | 2409090 Internos:  4722 (Consultas Administrativas)  11343 (Consultas Técnicas) | | | | | | | | | | **Fax:** | | | | | 2664790 | | | | | **Correo electrónico para consultas:** | | | | | | | | | | | [ljimenez@bcb.gob.bo](mailto:ljimenez@bcb.gob.bo) (Consultas administrativas)  [wrodriguez@bcb.gob.bo](mailto:wrodriguez@bcb.gob.bo) (Consultas técnicas) | | | | | | | | | | | |  | |
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| **3.    CRONOGRAMA DE PLAZOS** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **El cronograma de plazos previsto para el proceso de contratación, es el siguiente:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **#** | **ACTIVIDAD** | | | | | | | | | | | | | |  | | **FECHA** | | | | |  | | **HORA** | | | | |  | | **LUGAR Y DIRECCIÓN** | | | | | | | | | | | | | | | |  |
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| **1** | Publicación del DBC en el SICOES y la Convocatoria en la Mesa de Partes | | | | | | | | | | | | | | **:** | | 18.05.17 | | | | |  | |  | | | | |  | |  | | | | | | | | | | | | | | | |  |
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| **2** | Inspección Previa | | | | | | | | | | | | | | **:** | | - | | | | |  | | - | | | | |  | | - | | | | | | | | | | | | | | | |  |
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| **3** | Consultas Escritas | | | | | | | | | | | | | | **:** | | - | | | | |  | | - | | | | |  | | - | | | | | | | | | | | | | | | |  |
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| **4** | Reunión Informativa de Aclaración | | | | | | | | | | | | | | **:** | | - | | | | |  | | - | | | | |  | | - | | | | | | | | | | | | | | | |  |
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| **5** | Fecha límite de presentación y Apertura de Propuestas | | | | | | | | | | | | | | **:** | | 30.05.17 | | | | |  | | 11:00 | | | | |  | | **Presentación de Propuestas:**  Ventanilla Única de Correspondencia, – PB del Edificio Principal del BCB.  **Apertura de Propuestas:**  Piso 7, Dpto. de Compras y Contrataciones, Edif. Principal del BCB. | | | | | | | | | | | | | | | |  |
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| **6** | Presentación del Informe de Evaluación y Recomendación al RPA | | | | | | | | | | | | | | **:** | | 29.06.17 | | | | |  | |  | | | | |  | |  | | | | | | | | | | | | | | | |  |
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| **7** | Adjudicación o Declaratoria Desierta | | | | | | | | | | | | | | **:** | | 06.07.17 | | | | |  | |  | | | | |  | |  | | | | | | | | | | | | | | | |  |
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| **8** | Notificación de la Adjudicación o Declaratoria Desierta | | | | | | | | | | | | | | **:** | | 10.07.17 | | | | |  | |  | | | | |  | |  | | | | | | | | | | | | | | | |  |
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| **9** | Presentación de documentos para la formalización de la contratación | | | | | | | | | | | | | | **:** | | 20.07.17 | | | | |  | |  | | | | |  | |  | | | | | | | | | | | | | | | |  |
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| **10** | Suscripción de Contrato o emisión de la Orden de Servicio | | | | | | | | | | | | | | **:** | | 01.08.17 | | | | |  | |  | | | | |  | |  | | | | | | | | | | | | | | | |  |
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