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| |  |  | | --- | --- | |  | BANCO CENTRAL DE BOLIVIA  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **APOYO NACIONAL A LA PRODUCCIÓN Y EMPLEO**  CÓDIGO BCB: ANPE-C Nº 035/2016-1C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **1.    CONVOCATORIA** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Se convoca a la presentación de Cotizaciones para el siguiente proceso:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Entidad Convocante** | | | | **:** | | **Banco Central de Bolivia** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
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| **Modalidad de Contratación** | | | | **:** | | **Apoyo Nacional a la Producción y Empleo** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
| **CUCE** | | | | **:** | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | 1 | 6 | - | 0 | 9 | 5 | 1 | - | 0 | 0 | - | 6 | 7 | 5 | 3 | 7 | 7 | - | 1 | - | 1 |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Código interno que la entidad utiliza para Identificar al proceso** | | | | **:** | | **ANPE - C N° 035/2016** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
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| **Objeto de la contratación** | | | | **:** | | **SERVICIO DE MENSAJERÍA (COURIER) PARA EL DESPACHO DE CORRESPONDENCIA EN EL ÁMBITO LOCAL Y NACIONAL, PARA LAS OFICINAS REGIONALES DEL BCB (ORURO, COCHABAMBA Y SANTA CRUZ)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
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| **Método de Selección y Adjudicación** | | | | **:** | | **X** | | | | a) Precio Evaluado Más Bajo | | | | | | | | | | | | |  | |  | | | | | |  | | b) Calidad, Propuesta Técnica y Costo | | | | | | | | | | | | | | | |
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| **Forma de Adjudicación** | | | | **:** | | ***Por el TOTAL*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
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| **Precio Referencial** | | | | **:** | | |  |  |  |  |  | | --- | --- | --- | --- | --- | | **OFICINAS REGIONALES DEL PAIS** | **CIUDADES DE DESTINO** | | **EXPRESADO EN BS** | | | **PRECIO POR**  **DESTINO (HASTA 500 Grs.)\*** | **PRECIO POR**  **CADA 500 Grs. ADICIONALES\*** | | **SANTA CRUZ** | **LOCAL** | ZONA CENTRAL | 8,00 | 3,50 | | 2º Y 3º ANILLO | 8,00 | 3,50 | | 4º ANILLO | 8,00 | 3,50 | | VILLAS | 12,00 | 3,50 | | CARRETERAS | 12,00 | 3,50 | | LA PAZ | | 8,50 | 7,00 | | BENI | | 15,00 | 10,00 | | COCHABAMBA | | 8,50 | 7,00 | | ORURO | | 8,50 | 7,00 | | PANDO | | 15,00 | 10,00 | | POTOSI | | 8,50 | 7,00 | | CHUQUISACA | | 8,50 | 7,00 | | TARIJA | | 8,50 | 7,00 | | **COCHABAMBA** | **LOCAL** | ZONA CENTRAL | 5,00 | 5,00 | | ZONA NORTE | 5,00 | 5,00 | | ZONA SUR Y VILLAS | 5,00 | 5,00 | | SACABA | 10,00 | 5,00 | | QUILLACOLLO | 10,00 | 5,00 | | LA PAZ | | 8,50 | 7,00 | | BENI | | 15,00 | 10,00 | | ORURO | | 8,50 | 7,00 | | PANDO | | 15,00 | 10,00 | | POTOSI | | 8,50 | 7,00 | | SANTA CRUZ | | 8,50 | 7,00 | | CHUQUISACA | | 8,50 | 7,00 | | TARIJA | | 8,50 | 7,00 | | **ORURO** | **LOCAL** | ZONA CENTRAL | 5,00 | 5,00 | | ZONA NORTE | 5,00 | 5,00 | | ZONA SUR | 5,00 | 5,00 | | LA PAZ | | 5,00 | 5,00 | | BENI | | 15,00 | 10,00 | | COCHABAMBA | | 8,50 | 7,00 | | PANDO | | 15,00 | 10,00 | | POTOSI | | 8,50 | 7,00 | | SANTA CRUZ | | 8,50 | 7,00 | | CHUQUISACA | | 8,50 | 7,00 | | TARIJA | | 8,50 | 7,00 |   **\*** Los precios incluyen impuestos de ley | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
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| **La contratación se formalizará mediante** | | | | **:** | | ***Contrato*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
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| **Señalar para cuando es el requerimiento del servicio general** | | | | **:** | | x | | | | 1. Servicios Generales para la gestión en curso. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **:** | |  | | | | 1. Servicios Generales recurrentes para la próxima gestión (el proceso llegará hasta la adjudicación y la formalización de la contratación estará sujeta a la aprobación del presupuesto de la siguiente gestión. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Organismo Financiador** | | | | **:** | | **Nombre del Organismo Financiador** | | | | | | | | | | | | | | | | |  | | |  | |  |  | | | | | **% de Financiamiento** | | | | | | | | | | | |  | | |
|  | | | |  | | *(de acuerdo al clasificador vigente)* | | | | | | | | | | | | | | | | |  | | |  | |  |  | | | | |  | | |  | |  |  |  |  |  | |  |  | | |
|  | | | |  | | Recursos Propios | | | | | | | | | | | | | | | | | | | | | | |  | | | | | 100 | | | | | | | | | | | |  | | |
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| **Periodo de Provisión del Servicio**  **(días calendario)** | | | | **:** | | Dos años, que se computarán a partir de la fecha que se establezca en la Orden de Proceder. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
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| **Lugar de Prestación del Servicio** | | | | **:** | | El servicio de mensajería deberá ser prestado en el ámbito local y nacional (Oficinas regionales del BCB – Oruro, Chochabamba y Santa Cruz) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
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| **2.    INFORMACIÓN DEL DOCUMENTO BASE DE CONTRATACIÓN (DBC)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
| **Los interesados podrán recabar el Documento Base de Contratación (DBC) en el sitio Web del SICOES y obtener información de la entidad de acuerdo con los siguientes datos:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Domicilio fijado para el proceso de contratación por la entidad convocante** | | | | | **:** | | Edificio Principal del Banco Central de Bolivia, calle Ayacucho esquina Mercado, La Paz – Bolivia | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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|  | | | | |  | | *Nombre Completo* | | | | | | | | | | | |  | *Cargo* | | | | | | | | | | | | | | |  | | *Dependencia* | | | | | | | | | | |  |
| **Encargado de atender consultas administrativas** | | | | | **:** | | Yerko Palacios Téllez | | | | | | | | | | | |  | Profesional en Compras y Contrataciones | | | | | | | | | | | | | | |  | | Departamento de Compras y Contrataciones | | | | | | | | | | |  |
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| **Encargado de atender consultas técnicas:** | | | | |  | | Fernando Garcia Montemayor | | | | | | | | | | | |  | Supervisor | | | | | | | | | | | | | | |  | | Subgerencia de Gestión Documental y Biblioteca | | | | | | | | | | |  |
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| **Horario de atención de la Entidad** | | | | | **:** | | 08:30 – 12:30 y 14:30 – 18:30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **Teléfono:** | | | 2409090 Internos:  4721 (Consultas Administrativas)  4106 (Consultas Técnicas) | | | | | | | | | **Fax:** | | 2407368 | | | | **Correo electrónico para consultas:** | | | | | | | | | ypalacios[@bcb.gob.bo](mailto:@bcb.gob.bo) o [gzavala@bcb.gob.bo](mailto:gzavala@bcb.gob.bo) (Consultas administrativas)  [fgarcia@bcb.gob.bo](mailto:fgarcia@bcb.gob.bo)(Consultas Técnicas) | | | | | | | | | | | | | | | | | | | | |  |
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| **3.    CRONOGRAMA DE PLAZOS** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **El cronograma de plazos previsto para el proceso de contratación, es el siguiente:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **#** | | **ACTIVIDAD** | | | | | | | | | | | | | | | | | | | |  | | **FECHA** | | | | | |  | | **HORA** | | | |  | | **LUGAR Y DIRECCIÓN** | | | | | | | | |  | |
|  | | *Día/Mes/Año* | | | | | |  | | *Hora: Min* | | | |  | |  | |
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| **1** | | Publicación del DBC en el SICOES y la Convocatoria en la Mesa de Partes | | | | | | | | | | | | | | | | | | | | **:** | | 12.08.2016 | | | | | |  | |  | | | |  | |  | | | | | | | | |  | |
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| **2** | | Inspección Previa*(No es obligatoria)* | | | | | | | | | | | | | | | | | | | | **:** | | --- | | | | | |  | | --- | | | |  | | --- | | | | | | | | |  | |
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| **3** | | Consultas Escritas *(No son obligatorias)* | | | | | | | | | | | | | | | | | | | | **:** | | --- | | | | | |  | | --- | | | |  | | --- | | | | | | | | |  | |
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| **4** | | Reunión Informativa de Aclaración *(No es obligatoria)* | | | | | | | | | | | | | | | | | | | | **:** | | --- | | | | | |  | | --- | | | |  | | --- | | | | | | | | |  | |
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| **5** | | Fecha límite de presentación y Apertura de Cotizaciones | | | | | | | | | | | | | | | | | | | | **:** | | 19.08.2016 | | | | | |  | | 10:00 | | | |  | | **Presentación de Cotizaciones:**  Ventanilla Única de Correspondencia – PB del Edificio Principal del BCB.  **Apertura de Cotizaciones:**  Piso 7, Dpto. de Compras y Contrataciones del BCB. | | | | | | | | |  | |
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| **6** | | Presentación del Informe de Evaluación y Recomendación al RPA | | | | | | | | | | | | | | | | | | | | **:** | | 15.09.2016 | | | | | |  | |  | | | |  | |  | | | | | | | | |  | |
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| **7** | | Adjudicación o Declaratoria Desierta | | | | | | | | | | | | | | | | | | | | **:** | | 19.09.2016 | | | | | |  | |  | | | |  | |  | | | | | | | | |  | |
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| **8** | | Notificación de la Adjudicación o Declaratoria Desierta | | | | | | | | | | | | | | | | | | | | **:** | | 21.09.2016 | | | | | |  | |  | | | |  | |  | | | | | | | | |  | |
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| **9** | | Presentación de documentos para la formalización de la contratación | | | | | | | | | | | | | | | | | | | | **:** | | 29.09.2016 | | | | | |  | |  | | | |  | |  | | | | | | | | |  | |
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| **10** | | Suscripción de Contrato o emisión de la Orden de Servicio | | | | | | | | | | | | | | | | | | | | **:** | | 24.10.2016 | | | | | |  | |  | | | |  | |  | | | | | | | | |  | |

Todos los plazos son de cumplimiento obligatorio, de acuerdo con lo establecido en el artículo 47 de las NB-SABS