|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| |  |  | | --- | --- | |  | BANCO CENTRAL DE BOLIVIA  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **APOYO NACIONAL A LA PRODUCCIÓN Y EMPLEO**  CÓDIGO BCB: ANPE-C Nº 018/2016-1C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **1.    CONVOCATORIA** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Se convoca a la presentación de Cotizaciones para el siguiente proceso:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | |  | | |  | | | |  | | |  |  |  |  | |  |  |  | |  |  | | |  | | |  |  | |  | |  | |  | |  | |  | | |  | |  | |
| **Entidad Convocante** | | | **:** | | **BANCO CENTRAL DE BOLIVIA** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
|  | | |  | |  | | | | |  | | |  |  |  |  | |  |  |  | |  |  | | |  | | |  |  | |  | |  | |  | |  | |  | | |  | |  | |
| **Modalidad de Contratación** | | | **:** | | **Apoyo Nacional a la Producción y Empleo** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
| **CUCE** | | | **:** | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | 1 | 6 | - | 0 | 9 | 5 | 1 | - | 0 | 0 | - | 6 | 4 | 9 | 9 | 2 | 4 | - | 1 | - | 1 |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Código interno que la entidad utiliza para Identificar al proceso** | | | **:** | | **ANPE C Nº 018/2016-1C** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
|  | | |  | |  | |  | | | | | |  |  |  |  | |  |  |  | |  |  | | |  | |  | | |  | |  | |  | |  | |  | |  | | |  | |  |
| **Objeto de la contratación** | | | **:** | | **CONTRATACIÓN DEL SERVICIO DE LIMPIEZA EN OFICINAS DEL BCB EN LA CIUDAD DE COCHABAMBA** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
|  | | |  | |  | | | |  | | | |  |  |  |  | |  |  |  | |  |  | | |  | |  | | |  | |  | |  | |  | |  | |  | | |  | |  |
| **Método de Selección y Adjudicación** | | | **:** | | **X** | | | | **a) Precio Evaluado Más Bajo** | | | | | | | | | | |  |  | | | |  | | b) Calidad, Propuesta Técnica y Costo | | | | | | | | | | | | | | | | | | | |
|  | | |  | |  | | |  | | | | |  |  |  |  | |  |  |  | |  |  | | |  | |  | | |  | |  | |  | |  | |  | |  | | |  | |  |
| **Forma de Adjudicación** | | | **:** | | Por el total | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
|  | | |  | |  | | | | |  | | |  |  |  |  | |  |  |  | |  |  | | |  | | |  |  | |  | |  | |  | |  | |  | | |  | |  | |
| **Precio Referencial** | | | **:** | | Bs55.200,00 (Cincuenta y cinco mil doscientos 00/100 Bolivianos) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
|  | | |  | |  | | | | |  | | |  |  |  |  | |  |  |  | |  |  | | |  | | |  |  | |  | |  | |  | |  | |  | | |  | |  | |
| **La contratación se formalizará mediante** | | | **:** | | Contrato | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
|  | | |  | |  | | | | |  | | |  |  |  |  | |  |  |  | |  |  | | |  | | |  |  | |  | |  | |  | |  | |  | | |  | |  | |
| **Garantía de Cumplimiento**  **de Contrato** | | | **:** | | El proponente adjudicado deberá constituir la garantía del cumplimiento de contrato o solicitar la retención del 7% de cada pago mensual. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
|  | | |  | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |  | |  | | |  | |  | |
| **Señalar para cuando es el requerimiento del servicio general** | | | **:** | | x | | | | 1. Servicios Generales para la gestión en curso. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | |  | | | |  | | | |  |  |  |  | |  |  |  | |  |  | | |  | | |  |  | |  | |  | |  | |  | |  | | |  | |  | |
| **:** | |  | | | | 1. Servicios Generales recurrentes para la próxima gestión (el proceso llegará hasta la adjudicación y la formalización de la contratación estará sujeta a la aprobación del presupuesto de la siguiente gestión. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | |
|  | | |  | |  | | | |  | | | |  |  |  |  | |  |  |  | |  |  | | |  | | |  |  | |  | |  | |  | |  | |  | | |  | |  | |
| **Organismo Financiador** | | | **:** | | **Nombre del Organismo Financiador** | | | | | | | | | | | | | | | | | | | | |  | | | **% de Financiamiento** | | | | | | | | | | | | | | | |  | |
|  | | |  | | *(de acuerdo al clasificador vigente)* | | | | | | | | | | | | | | | | | | | | |  | | |  |  | |  | |  | |  | |  | |  | | |  | |  | |
|  | | |  | | Recursos propios | | | | | | | | | | | | | | | | | | | | |  | | | 100 | | | | | | | | | | | | | | | |  | |
|  | | |  | |  | | | | |  | | |  |  |  |  | |  |  |  | |  |  | | |  | | |  |  | |  | |  | |  | |  | |  | | |  | |  | |
| **Periodo de provisión del servicio** | | | **:** | | Desde el 01.07.2016 hasta el 30.06.2018 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
|  | | |  | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |  | |  | |
| **Lugar de Prestación del Servicio** | | | **:** | | Oficinas del BCB en la ciudad de Cochabamba, ubicada en la calle Jordán y Nataniel Aguirre N° E-202, 4to. Piso del Edificio Ex BBA. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
| **2.    INFORMACIÓN DEL DOCUMENTO BASE DE CONTRATACIÓN (DBC)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
| **Los interesados podrán recabar el Documento Base de Contratación (DBC) en el sitio Web del SICOES y obtener información de la entidad de acuerdo con los siguientes datos:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | |  | |  | | | |  | | |  |  |  |  | |  |  |  | |  |  | | |  | | |  |  | |  | |  | |  | |  | |  | | |  | |  | |
| **Domicilio fijado para el proceso de contratación por la entidad convocante** | | | | **:** | | Edificio Principal del BCB, Dpto. de Compras y Contrataciones, ubicado en el Calle Ayacucho esquina Mercado | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
|  | | | |  | |  | | | | | | | | |  |  | |  |  |  | | |  | | |  | | |  |  | |  | | | | | |  | |  | | |  | |  | |
|  | | | |  | | *Nombre Completo* | | | | | | | | | |  | | *Cargo* | | | | | | | | | | |  | *Dependencia* | | | | | | | | | | | | | | |  | |
| **Encargado de atender consultas Administrativas** | | | | **:** | | Yerko Palacios Téllez | | | | | | | | | |  | | Profesional en Compras y Contrataciones | | | | | | | | | | |  | Dpto. de Compras y Contrataciones | | | | | | | | | | | | | | |  | |
| **Encargado de atender consultas Técnicas** | | | | **:** | | Juan Carlos Torres Reyes | | | | | | | | | |  | | Supervisor del Departamento de Bienes y Servicios | | | | | | | | | | |  | Dpto. de Bienes y Servicios | | | | | | | | | | | | | | |  | |
|  | | | |  | |  | | | |  | | |  |  |  |  | |  |  |  | |  |  | | |  | | |  |  | |  | |  | |  | |  | |  | | |  | |  | |
| **Horario de atención de la Entidad** | | | | **:** | | 08:30 – 16:30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
|  | | | |  | |  | |  | | | | |  |  |  |  | |  |  |  | |  |  | | |  | | |  |  | |  | |  | |  | |  | |  | | |  | |  | |
| **Teléfono:** | | 2409090 Internos:  4721 (Consultas Administrativas)  4505 (Consultas Técnicas) | | | | | | | | |  | **Fax:** | | 2407368 | | | **Correo electrónico para consultas:** | | | | | | | [ypalacios@bcb.gob.bo](mailto:ypalacios@bcb.gob.bo)(Consultas administrativas)  [jctorres@bcb.gob.bo](mailto:jctorres@bcb.gob.bo) (Consultas técnicas) | | | | | | | | | | | | | | | | | | | | |  | |
|  | | | |  | |  | |  | | | | |  |  |  |  | |  |  |  | |  |  | | |  | | |  |  | |  | |  | |  | |  | |  | | |  | |  | |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **3.    CRONOGRAMA DE PLAZOS** | | | | | | | | |
| **El cronograma de plazos previsto para el proceso de contratación, es el siguiente:** | | | | | | | | |
| **#** | **ACTIVIDAD** |  | **FECHA** |  | **HORA** |  | **LUGAR Y DIRECCIÓN** |  |
|  | *Día/Mes/Año* |  | *Hora:Min* |  |  |
|  |  |  |  |  |  |  |  |  |
| **1** | Publicación del DBC en el SICOES y la Convocatoria en la Mesa de Partes \* | **:** | 28.04.16 |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| **2** | Inspección Previa | **:** | 04.05.16 |  | 10:00 |  | Oficinas del BCB en la ciudad de Cochabamba, ubicada en la calle Jordán y Nataniel Aguirre N° E-202, 4to. Piso del Edificio Ex BBA. Coordinar con Armando Aliaga |  |
|  |  |  |  |  |  |  |  |  |
| **3** | Consultas Escritas *(No son obligatorias)* | **:** | 05.05.16 |  | 18:30 |  | Ventanilla Única de Correspondencia – PB del Edificio del BCB (Nota dirigida al RPA – Subgerente de Servicios Generales |  |
|  |  |  |  |  |  |  |  |  |
| **4** | Reunión Informativa de Aclaración *(No es obligatoria)* | **:** | 06.05.16 |  | 15:00 |  | Piso 7 del Edificio Principal del BCB, ubicado Calle Ayacucho esquina Mercado. La Paz – Bolivia |  |
|  |  |  |  |  |  |  |  |  |
| **5** | Fecha límite de presentación y Apertura de Propuestas | **:** | 10.05.16 |  | 15:00 |  | **Presentación de Propuestas:**  Ventanilla Única de Correspondencia, – PB del Edificio del BCB.  **Apertura de Propuestas**  Piso 7 del Edificio Principal del BCB, ubicado Calle Ayacucho esquina Mercado. La Paz – Bolivia |  |
|  |  |  |  |  |  |  |  |  |
| **6** | Presentación del Informe de Evaluación y Recomendación al RPA | **:** | 09.06.16 |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| **7** | Adjudicación o Declaratoria Desierta | **:** | 13.06.16 |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| **8** | Notificación de la Adjudicación o Declaratoria Desierta | **:** | 15.06.16 |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| **9** | Presentación de documentos para la formalización de la contratación | **:** | 23.06.16 |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| **10** | Suscripción de Contrato o emisión de la Orden de Compra | **:** | 01.07.16 |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

Todos los plazos son de cumplimiento obligatorio, de acuerdo con lo establecido en el artículo 47 de las NB-SABS.