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| |  |  | | --- | --- | |  | BANCO CENTRAL DE BOLIVIA  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **APOYO NACIONAL A LA PRODUCCIÓN Y EMPLEO**  CÓDIGO BCB: ANPE-C Nº 012/2016-1C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| . **1.    CONVOCATORIA** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Se convoca a la presentación de COTIZACIONES para el siguiente proceso:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Entidad Convocante** | | | | | **:** | | **BANCO CENTRAL DE BOLIVIA** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **Modalidad de Contratación** | | | | | **:** | | **Apoyo Nacional a la Producción y Empleo** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
| **CUCE** | | | | | **:** | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | 1 | 6 | - | 0 | 9 | 5 | 1 | - | 0 | 0 | - | 6 | 4 | 6 | 1 | 7 | 5 | - | 1 | - | 1 |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Código interno que la entidad utiliza para Identificar al proceso** | | | | | **:** | | **ANPE-C N° 012/2016-1C** | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | |  | |  |  |  |  |  |  | |  |  |
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| **Objeto de la contratación** | | | | | **:** | | ***PROVISIÓN E INSTALACIÓN DE VENTILADORES Y CONTACTORES ESPECÍFICOS PARA TABLEROS DE CONTROL Y POTENCIA DE ASCENSORES SCHINDLER DEL EDIFICIO PRINCIPAL DEL BCB*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **Método de Selección y Adjudicación** | | | | | **:** | |  | | a) Calidad, Propuesta Técnica y Costo | | | | | | | | | | | | | | | |  | | | b) Calidad | | | | | | | | | **X** | | | **c) Precio Evaluado más bajo** | | | | | | | | | | |
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| **Forma de Adjudicación** | | | | | **:** | | **Por el Total** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **Precio Referencial** | | | | | **:** | | **Bs90.397,08** (Noventa mil trescientos noventa y siete 08/100 Bolivianos) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **La contratación se formalizará mediante** | | | | | **:** | | Orden de Compra | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **Organismo Financiador** | | | | | **:** | | **Nombre del Organismo Financiador** | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | **% de Financiamiento** | | | | | | | | | | |  |
|  | | | | |  | | *(de acuerdo al clasificador vigente)* | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |  | | |  |  |  |  |  |  | |  |  |
|  | | | | |  | | Recursos Propios | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | 100 | | | | | | | | | | |  |
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| **Plazo previsto para la entrega de bienes** (días calendario) | | | | | **:** | | Plazo de entrega provisional (sujeto a verificación) 5 días calendario a partir del primer día hábil posterior a la firma de la Orden de Compra. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **Lugar de entrega**  **de bienes** | | | | | **:** | | Unidad de Almacenes del BCB, Piso 5 del edificio Principal del Banco Central de Bolivia | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **Señalar para cuando es el requerimiento del bien** | | | | |  | | **x** | | | | | 1. Bienes para la gestión en curso. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **:** | |  | | | | | 1. Bienes recurrentes para la próxima gestión (el proceso llegará hasta la adjudicación y la suscripción del contrato está sujeta a la aprobación del presupuesto de la siguiente gestión) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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|  | |  | | | | | 1. Bienes para la próxima gestión (el proceso se iniciará una vez promulgada la Ley del Presupuesto General del Estado de la siguiente gestión) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **2.    INFORMACIÓN DEL DOCUMENTO BASE DE CONTRATACIÓN (DBC)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
| **Los interesados podrán recabar el Documento Base de Contratación (DBC) en el sitio Web del SICOES y obtener información de la entidad de acuerdo con los siguientes datos:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Domicilio de la Entidad Convocante** | | | | | | **:** | | Edificio Principal del Banco Central de Bolivia, calle Ayacucho esquina Mercado, La Paz - Bolivia | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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|  | | | | | |  | | *Nombre Completo* | | | | | | | | | | | | | |  | *Cargo* | | | | | | | | | | | | | | |  | | | | *Dependencia* | | | | | | | |  |
| **Encargado de atender consultas Administrativas** | | | | | | **:** | | Yerko Palacios Tellez | | | | | | | | | | | | |  | | Profesional en Compras y Contrataciones | | | | | | | | | | | | | | |  | | | Departamento de Compras y Contrataciones | | | | | | | | |  |
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| **Encargado de Consultas Técnicas** | | | | | | **:** | | Julio Levy Miranda | | | | | | | | | | | | |  | | Profesional en mantenimiento de Ascensores | | | | | | | | | | | | | | |  | | | Subgerencia de Servicios Generales | | | | | | | | |  |
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| **Horario de atención de la Entidad** | | | | | | **:** | | 08:30 a 18:30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **Teléfono:** | | | 2409090 Internos:  4721 (Consultas Administrativas)  4711 (Consultas Técnicas) | | | | | | | | **Fax:** | | | | 2407368 | | | | | **Correo electrónico para consultas:** | | | | | | | | | | | [ypalacios@bcb.gob.bo](mailto:ypalacios@bcb.gob.bo)  (Consultas Administrativas)  jlevy[@bcb.gob.bo](mailto:g@bcb.gob.bo)  (Consultas Técnicas) | | | | | | | | | | | | | | | | | | |  |
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| **3.    CRONOGRAMA DE PLAZOS** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **El cronograma de plazos previsto para el proceso de contratación, es el siguiente:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **#** | | | **ACTIVIDAD** | | | | | | | | | | | | |  | | **FECHA** | | | | | | | |  | | | **HORA** | | | |  | | **LUGAR Y DIRECCIÓN** | | | | | | | | | | | |  | | | |
|  | | *Día/Mes/Año* | | | | | | | |  | | | *Hora: Min* | | | |  | |
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| **1** | | | Publicación del DBC en el SICOES y la Convocatoria en la Mesa de Partes \* | | | | | | | | | | | | | **:** | | 11.04.2016 | | | | | | |  | | | |  | | | |  | |  | | | | | | | | | | | |  | | | |
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| **2** | | | Inspección Previa *(No es obligatoria)* | | | | | | | | | | | | | **:** | | - | | | | | | |  | | | | - | | | |  | | - | | | | | | | | | | | |  | | | |
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| **3** | | | Consultas Escritas *(No son obligatorias)* | | | | | | | | | | | | | **:** | | - | | | | | | |  | | | | - | | | |  | | - | | | | | | | | | | | |  | | | |
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| **4** | | | Reunión Informativa de Aclaración *(No es obligatoria)* | | | | | | | | | | | | | **:** | | - | | | | | | |  | | | | - | | | |  | | - | | | | | | | | | | | |  | | | |
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| **5** | | | Fecha límite de presentación y Apertura de Cotizaciones | | | | | | | | | | | | | **:** | | 18.04.2016 | | | | | | |  | | | | 10:00 | | | |  | | **Presentación de Cotizaciones:**  Ventanilla Única de Correspondencia – PB del Edificio del BCB, ubicado en el Calle Ayacucho esq. Mercado, La Paz- Bolivia.  **Apertura de Cotizaciones:**  Piso 7, Dpto. de Compras y Contrataciones del edificio principal del BCB. | | | | | | | | | | | |  | | | |
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| **6** | | | Presentación del Informe de Evaluación y Recomendación al RPA | | | | | | | | | | | | | **:** | | 13.05.2016 | | | | | | |  | | | |  | | | |  | |  | | | | | | | | | | | |  | | | |
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| **7** | | | Adjudicación o Declaratoria Desierta | | | | | | | | | | | | | **:** | | 17.05.2016 | | | | | | |  | | | |  | | | |  | |  | | | | | | | | | | | |  | | | |
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| **8** | | | Notificación de la Adjudicación o Declaratoria Desierta | | | | | | | | | | | | |  | | 19.05.2016 | | | | | | |  | | | |  | | | |  | |  | | | | | | | | | | | |  | | | |
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| **9** | | | Presentación de documentos para la formalización de la contratación | | | | | | | | | | | | | **:** | | 27.05.2016 | | | | | | |  | | | |  | | | |  | |  | | | | | | | | | | | |  | | | |
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| **10** | | | Suscripción de Contrato o emisión de la Orden de Compra | | | | | | | | | | | | | **:** | | 01.06.2016 | | | | | | |  | | | |  | | | |  | |  | | | | | | | | | | | |  | | | |
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Todos los plazos son de cumplimiento obligatorio, de acuerdo con lo establecido en el artículo 47 de las NB-SABS