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| |  |  | | --- | --- | |  | BANCO CENTRAL DE BOLIVIA  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **APOYO NACIONAL A LA PRODUCCIÓN Y EMPLEO**  CÓDIGO BCB: ANPE – C Nº 022/2021 – 2C | |

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| 1. **DATOS DEL PROCESOS DE CONTRATACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Entidad Convocante | Banco Central de Bolivia | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Modalidad de contratación | Apoyo Nacional a la Producción y Empleo - ANPE | | | | | | | | |  | Código Interno que la Entidad utiliza para identificar el proceso | | | | | | | | | | ANPE – C Nº 022/2021 – 2C | | | |  |
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| Objeto de la contratación | PROVISIÓN DE TROQUELES PARA PERFORADORAS DE MATERIAL MONETARIO DEL BCB | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Método de Selección y Adjudicación | x | Precio Evaluado más Bajo | | | | | | | |  | Calidad Propuesta Técnica y Costo | | | | | | | | | |  |  |  |  |  |  |  |  |  |
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|  | Calidad | | | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| Forma de Adjudicación | x | Por el Total | | | | |  | Por Ítems | | | | |  | Por Lotes | | | | | |  |  |  |  |  |  |  |  |  |  |
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| Precio Referencial | ***Bs82.562,40*** | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| La contratación se formalizará mediante | x | Contrato | | | |  | Orden de Compra ***(únicamente para bienes de entrega no mayor a quince 15 días calendario)*** | | | | | | | | | | | | | | | |  |  |  |  |  |  |  |
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| Plazo previsto para la entrega de bienes **(en días calendario)** | ***El plazo de entrega de los bienes será de treinta (30) días calendario, computables desde el primer día hábil siguiente a la firma del Contrato por parte del proveedor.*** | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Garantía de Cumplimiento  de Contrato  ***(Suprimir en caso de formalizar con Orden de Compra)*** | ***El proponente adjudicado deberá constituir una Garantía de Cumplimiento de Contrato equivalente al 7% o 3,5% del valor total del contrato (según corresponda)*** | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Señalar para cuando es el requerimiento del bien | x | Bienes para la gestión en curso | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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|  | Bienes recurrentes para la próxima gestión (el proceso llegará hasta la adjudicación y la suscripción del contrato está sujeta a la aprobación del presupuesto de la siguiente gestión) | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | Bienes para la próxima gestión (el proceso se iniciara una vez promulgada la Ley del Presupuesto General del Estado la siguiente gestión) | | | | | | | | | | | | | | | | | | | | | | | | | | |

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| Organismos Financiadores | | # | Nombre del Organismo Financiador  (de acuerdo al clasificador vigente) | | | | | | | | | | | | | | | | | | | |  | % de Financiamiento | | | | | | | |  |
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| 1 | Recursos Propios del BCB | | | | | | | | | | | | | | | | | | | |  | 100 | | | | | | | |  |
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| 1. **INFORMACIÓN DEL DOCUMENTO BASE DE CONTRATACIÓN (DBC). Los interesados podrán recabar el Documento Base de Contratación (DBC) en el sitio Web del SICOES y obtener información de la entidad de acuerdo con los siguientes datos:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Domicilio de la Entidad Convocante | | Edificio Principal del Banco Central de Bolivia, calle Ayacucho esquina Mercado. La Paz - Bolivia | | | | | | | | | | | | | | | | | | Horario de Atención de la Entidad | | | | | | | | 7:30 a 17:00 | | | |  |
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|  | |  |  |  |  | *Nombre Completo* | | | | | | | | | | |  | *Cargo* | | | | | |  | *Dependencia* | | | | | | |  |
| Encargado de atender consultas | | | | | | Yerko Palacios Téllez | | | | | | | | | | |  | Profesional en Compras y Contrataciones | | | | | |  | Departamento de Compras y Contrataciones | | | | | | |  |
|  | | | | | | Juan Manuel Cáceres Magnus | | | | | | | | | | |  | Profesional en Maquinarias y Equipos Electromecánicos | | | | | |  | Departamento de Mejoramiento y Mantenimiento de la Infraestructura | | | | | | |  |
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| Teléfono | 2409090 Internos:  4721 (Consultas Administrativas)  4705 (Consultas Técnicas) | |  | Fax | | 2664790 | | | |  | Correo Electrónico | | | | | | [ypalacios@bcb.gob.bo](mailto:ypalacios@bcb.gob.bo)  (Consultas Administrativas)  jmcaceres[@bcb.gob.bo](mailto:hguevara@bcb.gob.bo)  Consultas Técnicas) | | | | | | | | | | | | | |  |  |
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| 1. **PERSONAL DE LA ENTIDAD** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  |  |  |  |  | *Apellido Paterno* | | | | |  | *Apellido Materno* | | | | |  | *Nombre(s)* | | | | |  | *Cargo* | | | | | |  |
| Máxima Autoridad Ejecutiva (MAE) | | | | | Rojas | | | | |  | Ulo | | | | |  | Roger Edwin | | | | |  | Presidente a.i. | | | | | |  |
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| Responsable del Proceso de Contratación (RP) | | | | | *Apellido Paterno* | | | | |  | *Apellido Materno* | | | | |  | *Nombre(s)* | | | | |  | *Cargo* | | | | | |  |
| De La Vega | | | | |  | Rojas | | | | |  | Rosa Lourdes | | | | |  | Subgerente de Servicios Generales a.i. | | | | | |  |
|  |  |  |  |  | *Apellido Paterno* | | | | |  | *Apellido Materno* | | | | |  | *Nombre(s)* | | | | |  | *Cargo* | | | | | |  |
| Encargado de atender consultas | | | | | Palacios | | | | |  | Téllez | | | | |  | Yerko | | | | |  | Profesional en Compras y Contrataciones | | | | | |  |

**CRONOGRAMA DE PLAZOS**

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| De acuerdo con lo establecido en el Artículo 47 de las NB-SABS, los siguientes plazos son de cumplimiento obligatorio:   * + 1. Presentación de propuestas:  1. Para contrataciones hasta Bs.200.000.- (DOSCIENTOS MIL 00/100 BOLIVIANOS), plazo mínimo cuatro (4) días hábiles. 2. Para contrataciones mayores a Bs.200.000.- (DOSCIENTOS MIL 00/100 BOLIVIANOS) hasta Bs1.000.000.- (UN MILLÓN 00/100 BOLIVIANOS), plazo mínimo ocho (8) días hábiles.   Ambos computables a partir del día siguiente hábil de la publicación de la convocatoria;   * + 1. Presentación de documentos para la formalización de la contratación, plazo de entrega de documentos no menor a cuatro (4) días hábiles);     2. Plazo para la presentación del Recurso Administrativo de Impugnación a la Resolución de Adjudicación o de Declaratoria Desierta, en contrataciones mayores a Bs200.000.- (DOSCIENTOS MIL 00/100 BOLIVIANOS) hasta Bs1.000.000.- (UN MILLÓN 00/100 BOLIVIANOS) (en cuyo caso el cronograma deberá considerar tres (3) días hábiles computables a partir del día siguiente hábil de la notificación de la Resolución Impugnable).   **El incumplimiento a los plazos señalados será considerado como inobservancia a la normativa** |

El proceso de contratación se sujetará al siguiente Cronograma de Plazos:

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| **ACTIVIDAD** | | **FECHA** | | | | | | | | **HORA** | | | | | | **LUGAR Y DIRECCIÓN** | | | |
| 1 | Publicación del DBC en el SICOES y la Convocatoria en la Mesa de Partes | | |  | *Día* |  | *Mes* |  | *Año* | |  |  |  |  |  | |  |  |  |
|  | 14 |  | 07 |  | 2021 | |  |  |  |  |  | |  |  |
| 2 | Inspección previa (No es obligatoria) | | |  | *Día* |  | *Mes* |  | *Año* | |  |  | *Hora* |  | *Min.* | |  |  |
|  | 19 |  | 07 |  | 2021 | |  |  | 10 |  | 00 | |  | Piso 7 del Edificio Principal del BCB, coordinar con Juan Manuel Cáceres Magnus, Profesional en Maquinarias y Equipos Electromecánicos – Tel. 2409090, Interno 4705. |
| 3 | Consultas Escritas (No es obligatoria) | | |  | *Día* |  | *Mes* |  | *Año* | |  |  |  |  |  | |  |  |
|  | 20 |  | 07 |  | 2021 | |  |  |  |  |  | |  | Nota dirigida a la Subgerente de Servicios Generales del BCB – RPA:  **En forma física:** Planta Baja, Ventanilla Única de Correspondencia del Edif. Principal del BCB. o  **En forma electrónica:** A los correos electrónicos  jmcaceres[@bcb.gob.bo](mailto:@bcb.gob.bo) - ypalacios@bcb.gob.bo |
| 4 | Reunión Informativa de aclaración (No es obligatoria) | | |  | *Día* |  | *Mes* |  | *Año* | |  |  | *Hora* |  | *Min.* | |  |  |
|  | 21 |  | 07 |  | 2021 | |  |  | 10 |  | 00 | |  | **En forma presencial:**  Departamento de Compras y Contrataciones, Piso 7 del BCB, calle Ayacucho esquina Mercado.  **En forma Virtual:**  El enlace para la reunión virtual es:  **https://bcbbolivia.webex.com/bcbbolivia/j.php?MTID=mca7e0296ee13a666fad7b106a5c133cb** |
| 5 | Presentación Propuestas | | |  | *Día* |  | *Mes* |  | *Año* | |  |  | *Hora* |  | *Min.* | |  |  |  |
|  | 23 |  | 07 |  | 2021 | |  |  | 10 |  | 00 | |  | ***En forma electrónica:***  ***A través del RUPE, de acuerdo con lo establecido en el presente DBC.*** |
| 6 | Inicio de Subasta | |  |  | *Día* |  | *Mes* |  | *Año* | |  |  | *Hora* |  | *Min.* | |  |  |
|  |  | 23 |  | 07 |  | 2021 | |  |  | 10 |  | 10 | |  |  |
| 7 | Cierre preliminar de subasta | | |  | *Día* |  | *Mes* |  | *Año* | |  |  | *Hora* |  | *Min.* | |  |  |  |
|  | 23 |  | 07 |  | 2021 | |  |  | 10 |  | 40 | |  |  |
| 8 | Apertura de Propuestas (fecha límite) | |  |  | *Día* |  | *Mes* |  | *Año* | |  |  | *Hora* |  | *Min.* | |  |  |
|  |  | 23 |  | 07 |  | 2021 | |  |  | 10 |  | 51 | |  | ***APERTURA DE PROPUESTAS ELECTRONICAS:***  ***Piso 7, Dpto. de Compras y Contrataciones del edificio principal del BCB o ingresar al siguiente enlace a través de webex:*** **https://bcbbolivia.webex.com/bcbbolivia/j.php?MTID=mdcbacf1c47b00d753bf03397161f9096** |
|  |  |  |  |  |  |  |  |
| 9 | Presentación del Informe de Evaluación y Recomendación al RPA | | |  | *Día* |  | *Mes* |  | *Año* | |  |  |  |  |  | |  |  |
|  | 23 |  | 08 |  | 2021 | |  |  |  |  |  | |  |  |
| 10 | Adjudicación o Declaratoria Desierta | | |  | *Día* |  | *Mes* |  | *Año* | |  |  |  |  |  | |  |  |
|  | 25 |  | 08 |  | 2021 | |  |  |  |  |  | |  |  |
| 11 | Notificación de la adjudicación o Declaratoria Desierta (fecha límite) | | |  | *Día* |  | *Mes* |  | *Año* | |  |  |  |  |  | |  |  |
|  | 27 |  | 08 |  | 2021 | |  |  |  |  |  | |  |  |
| 12 | Presentación de documentos para la formalización de la contratación. | | |  | *Día* |  | *Mes* |  | *Año* | |  |  |  |  |  | |  |  |
|  | 10 |  | 09 |  | 2021 | |  |  |  |  |  | |  |  |
| 13 | Suscripción de contrato o emisión de la Orden de Compra. | | |  | *Día* |  | *Mes* |  | *Año* | |  |  |  |  |  | |  |  |
|  | 22 |  | 09 |  | 2021 | |  |  |  |  |  | |  |  |
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