|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| |  |  | | --- | --- | |  | BANCO CENTRAL DE BOLIVIA  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **APOYO NACIONAL A LA PRODUCCIÓN Y EMPLEO**  CÓDIGO BCB: ANPE-C N° 089/2015-1C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| . **1.    CONVOCATORIA** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Se convoca a la presentación de COTIZACIONES para el siguiente proceso:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | |  | | |  | | | | |  |  | |  | |  | | | |  |  |  |  | | | |  | | |  |  | | | | |  | | | |  |  |  |  |  |  | |  |  |
| **Entidad Convocante** | | | | | **:** | | **BANCO CENTRAL DE BOLIVIA** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
|  | | | | |  | |  | | | | | |  |  | |  | |  | | | |  |  |  |  | | | |  | | |  |  | | | | |  | | | |  |  |  |  |  |  | |  |  |
| **Modalidad de Contratación** | | | | | **:** | | **Apoyo Nacional a la Producción y Empleo** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
| **CUCE** | | | | | **:** | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | 1 | 5 | - | 0 | 9 | 5 | 1 | - | 0 | 0 | - | 6 | 1 | 5 | 1 | 1 | 4 | - | 1 | - | 1 |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Código interno que la entidad utiliza para Identificar al proceso** | | | | | **:** | | **ANPE-C N° 089/2015-1C** | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | |  | |  |  |  |  |  |  | |  |  |
|  | | | | |  | |  | |  | | | | |  | |  | |  | | | |  |  |  |  | | | |  | | |  |  | | | | | | |  | |  |  |  |  |  |  | |  |  |
| **Objeto de la contratación** | | | | | **:** | | **PROVISIÓN DE POSTES METÁLICOS DE FEG TIPO TELESCÓPICO DE 8m PARA ILUMINACIÓN EXTERIOR DE LOS INMUEBLES DEL BCB** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
|  | | | | |  | |  | |  | | | | |  | |  | |  | | | |  |  |  |  | | | |  | | |  |  | | | | | | |  | |  |  |  |  |  |  | |  |  |
| **Método de Selección y Adjudicación** | | | | | **:** | |  | | a) Calidad, Propuesta Técnica y Costo | | | | | | | | | | | | | | | |  | | | b) Calidad | | | | | | | | | **X** | | | **c) Precio Evaluado más bajo** | | | | | | | | | | |
|  | | | | |  | |  | | |  | | | |  | |  | |  | | | |  |  |  |  | | | |  | | |  |  | | | | | | |  | |  |  |  |  |  |  | |  |  |
| **Forma de Adjudicación** | | | | | **:** | | **Por el Total** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
|  | | | | |  | |  | | | | | |  |  | |  | |  | | | |  |  |  |  | | | |  | | |  |  | | | | |  | | | |  |  |  |  |  |  | |  |  |
| **Precio Referencial** | | | | | **:** | | **Bs75.000,00** (Setenta y cinco mil 00/100 Bolivianos) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
|  | | | | |  | |  | | | | | |  |  | |  | |  | | | |  |  |  |  | | | |  | | |  |  | | | | |  | | | |  |  |  |  |  |  | |  |  |
| **La contratación se formalizará mediante** | | | | | **:** | | Orden de Compra | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
|  | | | | |  | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |  |  | |  |  |
| **Organismo Financiador** | | | | | **:** | | **Nombre del Organismo Financiador** | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | **% de Financiamiento** | | | | | | | | | | |  |
|  | | | | |  | | *(de acuerdo al clasificador vigente)* | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |  | | |  |  |  |  |  |  | |  |  |
|  | | | | |  | | Recursos Propios | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | 100 | | | | | | | | | | |  |
|  | | | | |  | |  | | | | | |  |  | |  | |  | | | |  |  |  |  | | | |  | | |  |  | | | | |  | | | |  |  |  |  |  |  | |  |  |
| **Plazo previsto para la entrega de bienes** (días calendario) | | | | | **:** | | (10) días calendario, computables desde el día siguiente hábil de la fecha de Orden de Compra por parte del proveedor | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
|  | | | | |  | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |  |  |
| **Lugar de entrega**  **de bienes** | | | | | **:** | | Depósitos del BCB (EX – CIAL), ubicado en la Av. 6 de marzo entre calle 12 y la Av. Tihuanaco de la ciudad del Alto | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
|  |
|  | | | | |  | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |  |  |
| **Señalar para cuando es el requerimiento del bien** | | | | |  | | **X** | | | | | 1. Bienes para la gestión en curso. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
|  | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |  |  |
| **:** | |  | | | | | 1. Bienes recurrentes para la próxima gestión (el proceso llegará hasta la adjudicación y la suscripción del contrato está sujeta a la aprobación del presupuesto de la siguiente gestión) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
|  | |  | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
|  | |  | | | | | 1. Bienes para la próxima gestión (el proceso se iniciará una vez promulgada la Ley del Presupuesto General del Estado de la siguiente gestión) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
| **2.    INFORMACIÓN DEL DOCUMENTO BASE DE CONTRATACIÓN (DBC)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
| **Los interesados podrán recabar el Documento Base de Contratación (DBC) en el sitio Web del SICOES y obtener información de la entidad de acuerdo con los siguientes datos:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | |  | |  | | | | |  |  | |  | |  | | | |  |  |  |  | | | |  | | |  |  | | | | |  | | | |  |  |  |  |  |  | |  |  |
| **Domicilio de la Entidad Convocante** | | | | | | **:** | | Edificio Principal del Banco Central de Bolivia, calle Ayacucho esquina Mercado, La Paz - Bolivia | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
|  | | | | | |  | |  | | | | | | | | | |  | | | |  |  |  |  | | | | | | |  |  | | | | |  | | | |  |  | | |  |  | |  |  |
|  | | | | | |  | | *Nombre Completo* | | | | | | | | | | | | | |  | *Cargo* | | | | | | | | | | | | | | |  | | | | *Dependencia* | | | | | | | |  |
| **Encargado de atender consultas Administrativas** | | | | | | **:** | | Yerko Palacios Tellez | | | | | | | | | | | | |  | | Profesional en Compras y Contrataciones | | | | | | | | | | | | | | |  | | | Departamento de Compras y Contrataciones | | | | | | | | |  |
|  | | | | | |  | |  | | | | | | | | | | | | |  | |  | | | | | | | | | | | | | | |  | | |  | | | | | | | | |  |
| **Encargado de Consultas Técnicas** | | | | | | **:** | | Jose Vélez Salas | | | | | | | | | | | | |  | | Profesional en Mantenimiento de Sistemas Eléctricos | | | | | | | | | | | | | | |  | | | Depto. Mejoramiento y Mantenimiento de la infraestructura | | | | | | | | |  |
|  | | | | | |  | |  | | | | |  |  | |  | |  | | | |  |  |  |  | | | |  | | |  |  | | | | |  | | | |  |  |  |  |  |  | |  |  |
| **Horario de atención de la Entidad** | | | | | | **:** | | 08:30 a 12:30 - 14:30 a 18:30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
|  | | | | | |  | |  | | | | |  |  | |  | |  | | | |  |  |  |  | | | |  | | |  |  | | | | |  | | | |  |  |  |  |  |  | |  |  |
| **Teléfono:** | | | 2409090 Internos:  4721 (Consultas Administrativas)  4725 (Consultas Técnicas) | | | | | | | | **Fax:** | | | | 2407368 | | | | | **Correo electrónico para consultas:** | | | | | | | | | | | [ypalacios@bcb.gob.bo](mailto:ypalacios@bcb.gob.bo)  (Consultas Administrativas)  jvelez@bcb.gob.bo  (Consultas Técnicas) | | | | | | | | | | | | | | | | | | |  |
|  | | | | | |  | |  | | | | |  |  | |  | |  | | | |  |  |  |  | | | |  | | |  |  | | | | |  | | | |  |  |  |  |  |  | |  |  |
| **3.    CRONOGRAMA DE PLAZOS** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **El cronograma de plazos previsto para el proceso de contratación, es el siguiente:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **#** | | | **ACTIVIDAD** | | | | | | | | | | | | |  | | **FECHA** | | | | | | | |  | | | **HORA** | | | |  | | **LUGAR Y DIRECCIÓN** | | | | | | | | | | | |  | | |
|  | | *Día/Mes/Año* | | | | | | | |  | | | *Hora: Min* | | | |  | |
|  | | |  | | | | | | | | | | | | |  | |  | | | | | | | |  | | |  | | | |  | |  | | | | | | | | | | | |  | | |
| **1** | | | Publicación del DBC en el SICOES y la Convocatoria en la Mesa de Partes | | | | | | | | | | | | | **:** | | 27.11.2015 | | | | | | |  | | | |  | | | |  | |  | | | | | | | | | | | |  | | |
|  | | |  | | | | | | | | | | | | |  | |  | | | | | | |  | | | |  | | | |  | |  | | | | | | | | | | | |  | | |
| **2** | | | Inspección Previa *(No es obligatoria)* | | | | | | | | | | | | | **:** | | - | | | | | | |  | | | | - | | | |  | | - | | | | | | | | | | | |  | | |
|  | | |  | | | | | | | | | | | | |  | |  | | | | | | |  | | | |  | | | |  | |  | | | | | | | | | | | |  | | |
| **3** | | | Consultas Escritas *(No son obligatorias)* | | | | | | | | | | | | | **:** | | - | | | | | | |  | | | | - | | | |  | | - | | | | | | | | | | | |  | | |
|  | | |  | | | | | | | | | | | | |  | |  | | | | | | |  | | | |  | | | |  | |  | | | | | | | | | | | |  | | |
| **4** | | | Reunión Informativa de Aclaración *(No es obligatoria)* | | | | | | | | | | | | | **:** | | - | | | | | | |  | | | | - | | | |  | | - | | | | | | | | | | | |  | | |
|  | | |  | | | | | | | | | | | | |  | |  | | | | | | |  | | | |  | | | |  | |  | | | | | | | | | | | |  | | |
| **5** | | | Fecha límite de presentación y Apertura de Cotizaciones | | | | | | | | | | | | | **:** | | 03.12.2015 | | | | | | |  | | | | 10:00 | | | |  | | **Presentación de Cotizaciones:**  Ventanilla Única de Correspondencia – PB del Edificio del BCB, ubicado en el Calle Ayacucho esq. Mercado, La Paz- Bolivia.  **Apertura de Cotizaciones:**  Piso 7, Dpto. de Compras y Contrataciones del edificio principal del BCB. | | | | | | | | | | | |  | | |
|  | | |  | | | | | | | | | | | | |  | |  | | | | | | |  | | | |  | | | |  | |  | | | | | | | | | | | |  | | |
| **6** | | | Presentación del Informe de Evaluación y Recomendación al RPA | | | | | | | | | | | | | **:** | | 08.12.2015 | | | | | | |  | | | |  | | | |  | |  | | | | | | | | | | | |  | | |
|  | | |  | | | | | | | | | | | | |  | |  | | | | | | |  | | | |  | | | |  | |  | | | | | | | | | | | |  | | |
| **7** | | | Adjudicación o Declaratoria Desierta | | | | | | | | | | | | | **:** | | 10.12.2015 | | | | | | |  | | | |  | | | |  | |  | | | | | | | | | | | |  | | |
|  | | |  | | | | | | | | | | | | |  | |  | | | | | | |  | | | |  | | | |  | |  | | | | | | | | | | | |  | | |
| **8** | | | Notificación de la Adjudicación o Declaratoria Desierta | | | | | | | | | | | | |  | | 14.12.2015 | | | | | | |  | | | |  | | | |  | |  | | | | | | | | | | | |  | | |
|  | | |  | | | | | | | | | | | | |  | |  | | | | | | |  | | | |  | | | |  | |  | | | | | | | | | | | |  | | |
| **9** | | | Presentación de documentos para la formalización de la contratación | | | | | | | | | | | | | **:** | | 18.12.2015 | | | | | | |  | | | |  | | | |  | |  | | | | | | | | | | | |  | | |
|  | | |  | | | | | | | | | | | | |  | |  | | | | | | |  | | | |  | | | |  | |  | | | | | | | | | | | |  | | |
| **10** | | | Suscripción de Contrato o emisión de la Orden de Compra | | | | | | | | | | | | | **:** | | 18.12.2015 | | | | | | |  | | | |  | | | |  | |  | | | | | | | | | | | |  | | |
|  | | |  | | | | | | | | | | | | |  | |  | | | | | | | |  | | |  | | | |  | |  | | | | | | | | | | | |  | | |

Todos los plazos son de cumplimiento obligatorio, de acuerdo con lo establecido en el artículo 47 de las NB-SABS.