|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| |  |  | | --- | --- | |  | BANCO CENTRAL DE BOLIVIA  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **APOYO NACIONAL A LA PRODUCCIÓN Y EMPLEO**  CÓDIGO BCB: ANPE-C Nº 067/2015-2C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **1.    CONVOCATORIA** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Se convoca a la presentación de Cotizaciones para el siguiente proceso:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | |  | | |  | | | |  | |  | | |  |  | |  |  |  |  | |  | |  |  | | |  | |  |  |  |  |  |  | |  |  | |
| **Entidad Convocante** | | | **:** | | **Banco Central de Bolivia** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
|  | | |  | |  | | | | |  | |  | | |  |  | |  |  |  |  | |  | |  |  | | |  | |  |  |  |  |  |  | |  |  | |
| **Modalidad de Contratación** | | | **:** | | **Apoyo Nacional a la Producción y Empleo** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
| **CUCE** | | | **:** | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | 1 | 5 | - | 0 | 9 | 5 | 1 | - | 0 | 0 | - | 6 | 0 | 6 | 9 | 5 | 7 | - | 2 | - | 1 |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Código interno que la entidad utiliza para Identificar al proceso** | | | **:** | | **ANPE-C N° 067/2015-2C** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
|  | | |  | |  | |  | | | | |  | | |  |  | |  |  |  |  | |  | |  |  | |  | | |  |  |  |  |  |  | |  |  | |
| **Objeto de la contratación** | | | **:** | | **SERVICIO DE INTERNET BLOOMBERG** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
|  | | |  | |  | | | |  | | |  | | |  |  | |  |  |  |  | |  | |  |  | |  | | |  |  |  |  |  |  | |  |  | |
| **Método de Selección y Adjudicación** | | | **:** | | **X** | | | | a) Precio Evaluado Más Bajo | | | | | | | | | | | |  |  | | | | |  | b) Calidad, Cotización Técnica y Costo | | | | | | | | | | | | |
|  | | |  | |  | | |  | | | |  | | |  |  | |  |  |  |  | |  | |  |  | |  | | |  |  |  |  |  |  | |  |  | |
| **Forma de Adjudicación** | | | **:** | | ***Por el TOTAL*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
|  | | |  | |  | | | | |  | |  | | |  |  | |  |  |  |  | |  | |  |  | | |  | |  |  |  |  |  |  | |  |  | |
| **Precio Referencial** | | | **:** | | ***Bs180.000,00 (Ciento Ochenta Mil 00/100 Bolivianos)*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
|  | | |  | |  | | | | |  | |  | | |  |  | |  |  |  |  | |  | |  |  | | |  | |  |  |  |  |  |  | |  |  | |
| **La contratación se formalizará mediante** | | | **:** | | ***Contrato*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
|  | | |  | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
|  | | |  | |  | | | | |  | |  | | |  |  | |  |  |  |  | |  | |  |  | | |  | |  |  |  |  |  |  | |  |  | |
| **Garantía de Cumplimiento**  **de Contrato** | | | **:** | | El proponente adjudicado deberá constituir la garantía del cumplimiento de contrato o solicitar la retención del 7% en caso de pagos parciales. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
|  | | |  | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |  |  | |  |  | |
| **Señalar para cuando es el requerimiento del servicio general** | | | **:** | | x | | | | 1. Servicios Generales para la gestión en curso. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | |  | | | |  | | |  | | |  |  | |  |  |  |  | |  | |  |  | | |  | |  |  |  |  |  |  | |  |  | |
|  | |  | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | |  | | | |  | | |  | | |  |  | |  |  |  |  | |  | |  |  | | |  | |  |  |  |  |  |  | |  |  | |
| **:** | |  | | | | 1. Servicios Generales recurrentes para la próxima gestión (el proceso llegará hasta la adjudicación y la formalización de la contratación estará sujeta a la aprobación del presupuesto de la siguiente gestión. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | |
|  | | |  | |  | | | |  | | |  | | |  |  | |  |  |  |  | |  | |  |  | | |  | |  |  |  |  |  |  | |  |  | |
| **Organismo Financiador** | | | **:** | | **Nombre del Organismo Financiador** | | | | | | | | | | | | | | | |  | |  | |  |  | | | **% de Financiamiento** | | | | | | | | | |  | |
|  | | |  | | *(de acuerdo al clasificador vigente)* | | | | | | | | | | | | | | | |  | |  | |  |  | | |  | |  |  |  |  |  |  | |  |  | |
|  | | |  | | Recursos Propios del BCB | | | | | | | | | | | | | | | | | | | | |  | | | 100 | | | | | | | | | |  | |
|  | | |  | |  | | | | | | | | | | | | | | | | | | | | |  | | |  | | | | | | | | | |  | |
| **Periodo de provisión del servicio** | | | **:** | | A partir de la fecha establecida en la orden de proceder por 1 año calendario. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
|  | | |  | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |  |  | |
| **Lugar de Prestación del Servicio** | | | **:** | | * **ENLACE DE INTERNET 1: INTERNET ONLINE PARA USO DEL SISTEMA BLOOMBERG:** debe estar instalado en las oficinas del BCB (Calle Ayacucho esquina Mercado) edificio principal del BCB, piso 11, en la ciudad de la paz. * **ENLACE DE INTERNET 2: INTERNET ADSL PARA RESPALDO DE NAVEGACIÓN USUARIOS BLOOMBERG:** debe estar instalado en las instalaciones del centro de cómputo alterno del BCB (Calle 23 de Achumani) en la ciudad de la paz. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
| **2.    INFORMACIÓN DEL DOCUMENTO BASE DE CONTRATACIÓN (DBC)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
| **Los interesados podrán recabar el Documento Base de Contratación (DBC) en el sitio Web del SICOES y obtener información de la entidad de acuerdo con los siguientes datos:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | |  | |  | | | |  | |  | | |  |  | |  |  |  |  | |  | |  |  | | |  | |  |  |  |  |  |  | |  | |  |
| **Domicilio fijado para el proceso de contratación por la entidad convocante** | | | | **:** | | Edificio Principal del Banco Central de Bolivia, calle Ayacucho esquina Mercado, La Paz – Bolivia | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
|  | | | |  | |  | | | | | | | | | |  | |  |  |  |  | | | |  |  | | | |  |  |  | | |  |  | |  | |  |
|  | | | |  | | *Nombre Completo* | | | | | | | | | | | |  | *Cargo* | | | | | | | | | | |  | *Dependencia* | | | | | | | | |  |
| **Encargado de atender consultas administrativas** | | | | **:** | | Yerko Palacios Téllez | | | | | | | | | | | |  | Profesional en Compras y Contrataciones | | | | | | | | | | |  | Departamento de Compras y Contrataciones | | | | | | | | |  |
|  | | | |  | |  | | | | | | | | | | | |  |  | | | | | | | | | | |  |  | | | | | | | | |  |
|  | | | |  | | Wilder Quisbert Mamani | | | | | | | | | | | |  | Administrador de redes | | | | | | | | | | |  | Gerencia de Sistemas | | | | | | | | |  |
|  | | | |  | |  | | | |  | |  | | |  |  | |  |  |  |  | |  | |  |  | | | |  |  |  |  |  |  |  | |  | |  |
| **Horario de atención de la Entidad** | | | | **:** | | 08:30 a 12:30 – 14:30 a 18:30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
|  | | | |  | |  | | | |  | |  | |  | |  | |  |  |  |  | |  | |  |  | | |  | |  |  |  |  |  |  | |  | |  |
| **Teléfono:** | | 2409090 Internos:  4721 (Consultas Administrativas)  1147 (Consultas Técnicas) | | | | | | | | | **Fax:** | | 2407368 | | | | **Correo electrónico para consultas:** | | | | | | | ypalacios@bcb.gob.bo (Consultas Administrativas)  wquisbert@bcb.gob.bo (Consultas Técnicas) | | | | | | | | | | | | | | | |  |
|  | | | |  | |  | | | |  | |  | |  | |  | |  |  |  |  | |  | |  |  | | |  | |  |  |  |  |  |  | |  | |  |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **3.    CRONOGRAMA DE PLAZOS** | | | | | | | | |
| **El cronograma de plazos previsto para el proceso de contratación, es el siguiente:** | | | | | | | | |
| **#** | **ACTIVIDAD** |  | **FECHA** |  | **HORA** |  | **LUGAR Y DIRECCIÓN** |  |
|  | *Día/Mes/Año* |  | *Hora: Min* |  |  |
|  |  |  |  |  |  |  |  |  |
| **1** | Publicación del DBC en el SICOES y la Convocatoria en la Mesa de Partes | **:** | 01.12.15 |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| **2** | Inspección Previa*(No es obligatoria)* | **:** | --- |  | --- |  | --- |  |
|  |  |  |  |  |  |  |  |  |
| **3** | Consultas Escritas *(No son obligatorias)* | **:** | --- |  | --- |  | --- |  |
|  |  |  |  |  |  |  |  |  |
| **4** | Reunión Informativa de Aclaración *(No es obligatoria)* | **:** | --- |  | --- |  | --- |  |
|  |  |  |  |  |  |  |  |  |
| **5** | Fecha límite de presentación y Apertura de Cotizaciones | **:** | 07.12.15 |  | 10:30 |  | **Presentación de Cotizaciones:**  Ventanilla Única de Correspondencia – PB del Edificio del BCB.  **Apertura de Cotizaciones:**  Piso 7, Dpto. de Compras y Contrataciones del BCB. |  |
|  |  |  |  |  |  |  |  |  |
| **6** | Presentación del Informe de Evaluación y Recomendación al RPA | **:** | 31.12.15 |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| **7** | Adjudicación o Declaratoria Desierta | **:** | 05.01.16 |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| **8** | Notificación de la Adjudicación o Declaratoria Desierta | **:** | 07.01.16 |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| **9** | Presentación de documentos para la formalización de la contratación | **:** | 14.01.16 |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| **10** | Suscripción de Contrato o emisión de la Orden de Servicio | **:** | 29.01.16 |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

Todos los plazos son de cumplimiento obligatorio, de acuerdo con lo establecido en el artículo 47 de las NB-SABS.