**CONVOCATORIA**

1. CONVOCATORIA Y DATOS GENERALES DE LA CONTRATACIÓN

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| 1. **DATOS DEL PROCESOS DE CONTRATACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Entidad Convocante | BANCO CENTRAL DE BOLIVIA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
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| Modalidad de contratación | Apoyo Nacional a la Producción y Empleo - ANPE | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | Código Interno que la Entidad utiliza para identificar el proceso | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | ANPE – P Nº 139/2023-1C | | | | | | | | | | | | | | | | | | |  | | | |
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| Objeto de la contratación | **OBRA DE MEJORAMIENTO DE INGRESO AL EDIFICIO PRINCIPAL DEL BCB** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| Método de Selección y Adjudicación | **X** | | | **Precio Evaluado más Bajo** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | Calidad Propuesta Técnica y Costo | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Forma de Adjudicación | | **X** | | | Por el Total | | | | | | | | | | | | | | | | | |  | | | | Por Tramos | | | | | | | | | | | | | | | | | |  | | | | | Por Paquetes | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Precio Referencial | | ***Bs120.000,00*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| La contratación se formalizará mediante | | **Contrato** | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |  |  | |  | | |  | | | |  |
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| Plazo de Ejecución de Obra | | La obra deberá ser ejecutada en un plazo máximo de quince (15) días calendarios, computables desde la fecha establecida en la Orden de Proceder, emitida por el SUPERVISOR DE OBRA, hasta la fecha de RECEPCION PROVISIONAL. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Garantía de Cumplimiento de Contrato | | *El proponente adjudicado deberá constituir la garantía del cumplimiento de contrato o solicitar la retención del 7% en caso de pagos parciales.* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Garantía Adicional a la de Cumplimiento de Contrato | | *El proponente adjudicado, cuya propuesta económica esté por debajo del ochenta y cinco por ciento (85%) del Precio Referencial, deberá presentar una Garantía Adicional a la de Cumplimiento de Contrato, equivalente a la diferencia entre el ochenta y cinco por ciento (85%) del Precio Referencial y el valor de su propuesta económica.* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Señalar con que presupuesto se inicia el proceso de contratación | **X** | Presupuesto de la gestión en curso |  |
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|  | Presupuesto de la próxima gestión *(el proceso se iniciará una vez publicada la Ley del Presupuesto General del Estado de la siguiente gestión)* |  |
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| Organismos Financiadores | # | Nombre del Organismo Financiador  (de acuerdo al clasificador vigente) | | | | | | | | | | | | | | | | | | |  | % de Financiamiento | | | | | | |  |
| 1 | Recursos Propios del BCB | | | | | | | | | | | | | | | | | | |  | 100 | | | | | | |
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| 1. **INFORMACIÓN DEL DOCUMENTO BASE DE CONTRATACIÓN (DBC)**   Los interesados podrán recabar el Documento Base de Contratación (DBC) en el sitio Web del SICOES y obtener información de la entidad de acuerdo con los siguientes datos: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Domicilio de la Entidad Convocante | | | | | | | | | Edificio Principal del Banco Central de Bolivia, calle Ayacucho esquina Mercado. La Paz - Bolivia | | | | | | | | | | | | | | | | | | | Horario de Atención de la Entidad | | | | | | | | 08:00 a 16:00 | | | |  |
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|  | | | | | | | | | *Nombre Completo* | | | | | | |  | *Cargo* | | | | | | | | | | | |  | *Dependencia* | | | | | | | | | |  |
| Encargado de atender consultas  Administrativas: | | | | | | | | | Luis Mauricio Troche Garcia | | | | | | |  | Profesional en Compras y Contrataciones | | | | | | | | | | | |  | Dpto. de Compras y Contrataciones | | | | | | | | | |  |
| Técnicas: | | | | | | | | | Ana Patricia Huanca Paco | | | | | | |  | Profesional en Infraestructura | | | | | | | | | | | |  | Dpto. de Mejoramiento y Mantenimiento de la Infraestructura | | | | | | | | | |  |
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| Teléfono | | | | | | | | | 2409090 Internos:  4752 (Consultas Administrativas)  4724 (Consultas Técnicas) | | | | | | | | | | | Fax | | |  | | | | Correo Electrónico | | | | | [ltroche@bcb.gob.bo](mailto:ltroche@bcb.gob.bo)  (Consultas Administrativas)  aphuanca[@bcb.gob.bo](mailto:mcaceres@bcb.gob.bo)  (Consultas Técnicas) | | | | | | | |  |
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| Cuenta Corriente Fiscal para Depósito por concepto de Garantía de Seriedad de Propuesta (Fondos en Custodia) | | | | | | | | | | | | | | | | | | | | | | | *No aplica en el presente proceso de contratación.* | | | | | | | | | | | | | | | | |  |
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| **3.    CRONOGRAMA DE PLAZOS** |

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| **El cronograma de plazos previsto para el proceso de contratación, es el siguiente:** | | | | | | | | | | | | | | | |
| **ACTIVIDAD** | | **FECHA** | | | | | | | **HORA** | | | | | **LUGAR Y DIRECCIÓN** | |
| 1 | Publicación del DBC en el SICOES y la Convocatoria en la Mesa de Partes (\*). |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |  |
| 13 |  | 11 |  | 2023 |  |  |  |  |
| 2 | Inspección previa | *Día* |  | *Mes* |  | *Año* | *Hora* |  | *Min.* |  |
| 15 |  | 11 |  | 2023 | 10 |  | 00 | Piso 7, Edificio Principal del BCB – Calle Ayacucho esquina Mercado, La Paz-Bolivia.  Persona de Contacto: Ana Patricia Huanca Paco (Int 4724) |
| 3 | Consultas Escritas (No es obligatoria) | *Día* |  | *Mes* |  | *Año* | *Hora* |  | *Min.* |  |
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| 4 | Reunión Informativa de aclaración (No es obligatoria) | *Día* |  | *Mes* |  | *Año* | *Hora* |  | *Min.* |  |
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| 5 | Fecha límite de Presentación de Propuestas  Fecha límite de Apertura de Propuestas | *Día* |  | *Mes* |  | *Año* | *Hora* |  | *Min.* |  |
| 20  20 |  | 11  11 |  | 2023  2023 | 08  08 |  | 30  45 | **PRESENTACIÓN DE PROPUESTAS:**   * **En forma electrónica:**   A través del RUPE de conformidad al procedimiento establecido en el presente DBC.  **APERTURA DE PROPUESTAS:**  **En forma física:**  Piso 7, Dpto. de Compras y Contrataciones del edificio principal del BCB  **En forma electrónica:**  Ingresar al siguiente enlace a través de Zoom: [[https://bcb-gob-bo.zoom.us/j/86123142244?pwd=QXFKN0pwd0NpRUd2Z1RrL2lRdFh3UT09](https://bcbbolivia.webex.com/bcbbolivia/onstage/g.php?MTID=e1fd3e75b3a739f8f272c2562164b2b47)](https://bcb-gob-bo.zoom.us/j/86123142244?pwd=QXFKN0pwd0NpRUd2Z1RrL2lRdFh3UT09)  [ID de reunión: 861 2314 2244](https://bcbbolivia.webex.com/bcbbolivia/onstage/g.php?MTID=e1fd3e75b3a739f8f272c2562164b2b47)  [Código de acceso: 011862](https://bcbbolivia.webex.com/bcbbolivia/onstage/g.php?MTID=e1fd3e75b3a739f8f272c2562164b2b47) |
| 6 | Presentación del Informe de Evaluación y Recomendación al RPA | *Día* |  | *Mes* |  | *Año* |  | | |  |
| 27 |  | 11 |  | 2023 |
| 7 | Adjudicación o Declaratoria Desierta |  | *Día* |  | *Mes* |  | *Año* |  |  |  | | |  |  |  |
| 28 |  | 11 |  | 2023 |
| 8 | Notificación de la adjudicación o Declaratoria Desierta (fecha límite) | *Día* |  | *Mes* |  | *Año* |
| 29 |  | 11 |  | 2023 |
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| 9 | Presentación de documentos para la formalización de la contratación. | *Día* |  | *Mes* |  | *Año* |
| 08 |  | 12 |  | 2023 |
| 10 | Suscripción de contrato. | *Día* |  | *Mes* |  | *Año* |
| 14 |  | 12 |  | 2023 |
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*(\*) Los plazos del proceso de contratación se computarán a partir del día siguiente hábil de la publicación en el SICOES.*