CONVOCATORIA Y DATOS GENERALES DEL PROCESO DE CONTRATACIÓN

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| 1. **DATOS DEL PROCESOS DE CONTRATACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Entidad Convocante | Banco Central de Bolivia | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Modalidad de contratación | Apoyo Nacional a la Producción y Empleo - ANPE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Código Interno que la Entidad utiliza para identificar el proceso | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | ANPE – C Nº 004/2025 -1C | | | | | | | | | | | | |  |
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| Objeto de la contratación | **SERVICIO DE DESINFECCION, FUMIGACION Y CONTROL DE PLAGAS EN OFICINAS, AMBIENTES Y/O INMUEBLES DEL BCB** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Método de Selección y Adjudicación | **X** | | | | Precio Evaluado más Bajo | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | Calidad Propuesta Técnica y Costo | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | | | | Presupuesto Fijo | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Forma de Adjudicación | | **X** | | | | Por el Total | | | | | | | | | | | | | | | | | | |  | | | | Por Ítems | | | | | | | | | | | | | | | | | | | |  | | | | | Por Lotes | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Precio Referencial | | **Bs80.000,00 (Ochenta Mil 00/100 Bolivianos)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| La contratación se formalizará mediante | | **X** | | Contrato | | | | | | | | | | | | | | | | | | | |  | | | | | | Orden de Servicio ***(únicamente para prestación de servicios generales no mayor a quince 15 días calendario)*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Plazo de Prestación del Servicio | | El plazo del servicio será computado a partir de la fecha establecida en la Orden de Proceder, emitida por el Fiscal de Servicio, hasta el 31.12.2025. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Lugar de Prestación del Servicio | | El servicio se realizará, de acuerdo a demanda, en los siguientes Inmuebles de propiedad del BCB:   |  |  |  | | --- | --- | --- | | **N°** | **LUGAR DEL SERVICIO** | **DEPARTAMENTO** | | 1 | Edificio Principal del BCB *(Calle Ayacucho esquina Mercado, Z. Central)* | LA PAZ | | 2 | Archivo Central- Imprenta del BCB y Biblioteca Casto Rojas *(Calle Yanacocha esquina Ingavi, Z. Central*) | LA PAZ | | 3 | Archivo Intermedio del BCB (*Zona Senkata, El Alto)* | LA PAZ | | 4 | Inmueble "Ex Cial" (*Av. 6 de Marzo, El Alto)* | LA PAZ | | 5 | Inmueble "Ex Corcosud" (Av. Montes, Z. Central). | LA PAZ | | 6 | Inmueble ubicado en Calle 28 de Cota Cota (Z. Sur) | LA PAZ | | 7 | Inmueble ubicado en Calle La Merced – Cota Cota | LA PAZ | | 8 | Inmueble ubicado en Calle N° 23 de Achumani, | LA PAZ | | 9 | Inmueble ubicado en Calle Las Jardineras, Segundo Anillo, entre Av. La Salle y Av. San Martin | SANTA CRUZ | | 10 | Inmueble ubicado en Calle 1° de noviembre, entre calles Pagador y Velasco Galvarro. | ORURO | | 11 | Inmueble ubicado en Calle Jordan, esq. Nataniel Aguirre, Edif. Ex–BBA. | COCHABAMBA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Garantía de Cumplimiento  de Contrato | | ***El proveedor adjudicado, previo a la firma de contrato, en la etapa de presentación de documentos, deberá presentar una de las garantías establecidas en el artículo 20 del D.S. 0181 de 28 de junio de 2009 equivalente al 3,5% o 7% según corresponda, del monto total del contrato.*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Señalar con que presupuesto se inicia el proceso de contratación | **X** | Presupuesto de la gestión en curso |  |  | |
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|  | Presupuesto de la próxima gestión para servicios generales recurrentes *(el proceso llegará hasta la adjudicación y la suscripción del Contrato estará sujeta a la aprobación del presupuesto de la siguiente gestión)* | | |  |
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| Organismos Financiadores | # | Nombre del Organismo Financiador  (de acuerdo al clasificador vigente) |  | % de Financiamiento |  |
| 1 | Recursos Propios |  | 100% |
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| 1. **INFORMACIÓN DEL DOCUMENTO BASE DE CONTRATACIÓN (DBC)**   **Los interesados podrán recabar el Documento Base de Contratación (DBC) en el sitio Web del SICOES y obtener información de la entidad de acuerdo con los siguientes datos:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Domicilio de la Entidad Convocante | | Edificio Principal del Banco Central de Bolivia, calle Ayacucho esquina Mercado. La Paz - Bolivia | | | | | | | | | | | | | | | | | | | | | Horario de Atención de la Entidad | | | | | | | | 08:00 a 16:00 | | | |  |
|  |  | |  |  |  |  |  |  |  |  |  |  | |  |  |  | |  |  |  |  |  | |  | |  |  |  |  |  |  |  |  |  |  |
| Encargado de atender consultas  Administrativas:  Técnicas: | | *Nombre Completo* | | | | | | | |  | *Cargo* | | | | | | | | | | | |  | | *Dependencia* | | | | | | | | | |  |
| Jhesenia Vargas Caceres | | | | | | | |  | Profesional en Compras y Contrataciones | | | | | | | | | | | |  | | Dpto. de Compras y Contrataciones | | | | | | | | | |  |
| Yeimy Eilin Blanco Maldonado | | | | | | | |  | Tecnico de Servicios | | | | | | | | | | | |  | | Departamento de Bienes y Servicios | | | | | | | | | |  |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Teléfono | | 2409090 Internos:  4729 (Consultas Administrativas)  4540 (Consultas Técnicas) | | | | | | | | | | | Fax | | | | 2664790 | | | | Correo Electrónico | | | | | | [jcvargas@bcb.gob.bo](mailto:jcvargas@bcb.gob.bo)  (Consultas Administrativas)  [yblanco@bcb.gob.bo](mailto:yblanco@bcb.gob.bo)  (Consultas Técnicas) | | | | | | | |  |
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| Cuenta Corriente Fiscal para depósito por concepto de Garantía de Seriedad de Propuesta (Fondos en Custodia) | | | | | | | ***“No aplica en el presente proceso de contratación”.*** | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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CRONOGRAMA DE PLAZOS

El proceso de contratación de servicios generales, se sujetará al siguiente Cronograma de Plazos:

| **CRONOGRAMA DE PLAZOS** | | | | | | | | | | | | | | | | | | | | |
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| **ACTIVIDAD** | | **FECHA** | | | | | | | | | | **HORA** | | | | | | **LUGAR** | | |
| 1 | Publicación del DBC en el SICOES (\*) | |  | | *Día* | |  | *Mes* |  | *Año* |  | |  |  |  |  |  |  |  |  |
|  | | 27 | |  | 02 |  | 2025 |  | |  |  |  |  |  |  | Piso 7, Edificio Principal del Banco Central de Bolivia, calle Ayacucho esquina Mercado. La Paz - Bolivia |
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| 2 | Inspección previa (No es obligatoria) | |  | | *Día* | |  | *Mes* |  | *Año* |  | |  | *Hora* |  | *Min.* |  |  |  |
|  | | 06 | |  | 03 |  | 2025 |  | |  | 10 |  | 00 |  |  | Piso 5 Edificio Principal del Banco Central de Bolivia, calle Ayacucho esquina Mercado. La Paz – Bolivia en coordinación con el Departamento de Bienes y Servicio (Yeimy Eilin Blanco Maldonado interno 4540) |
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| 3 | Consultas Escritas (No es obligatoria) | |  | | *Día* | |  | *Mes* |  | *Año* |  | |  | | | | |  |  |
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| 4 | Reunión Informativa de aclaración (No es obligatoria) | |  | | *Día* | |  | *Mes* |  | *Año* |  | |  | *Hora* |  | *Min.* |  |  |  |
|  | | 07 | |  | 03 |  | 2025 |  | |  | 10 |  | 00 |  |  | Piso 7 (Dpto. de Compras y Contrataciones), edificio principal del BCB – Calle Ayacucho esq. Mercado, La Paz – Bolivia o conectarse al siguiente enlace a través de zoom:  https://bcb-gob-bo.zoom.us/j/81426997457?pwd=ITDtCxbvV3ciENXjlWgr1lAjjmJcK1.1  ID de reunión:814 2699 7457  Código de acceso: 289435 |
|  |  | | |  | | | | | | | | |  | | | | |  |  |
| 5 | Presentación de Propuestas (fecha límite) | |  | | *Día* | |  | *Mes* |  | *Año* |  | |  | *Hora* |  | *Min.* |  |  |  |
|  | | 11 | |  | 03 |  | 2025 |  | |  | 10 |  | 00 |  |  | * **En forma electrónica:**   A través del RUPE de conformidad al procedimiento establecido en el presente DBC. |
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| 6 | Inicio de Subasta Electrónica | |  | | *Día* | |  | *Mes* |  | *Año* |  | |  | *Hora* |  | *Min.* |  |  | |
|  | | 11 | |  | 03 |  | 2025 |  | |  | 10 |  | 10 |  |
| 7 | Cierre preliminar de Subasta Electrónica | |  | | *Día* | |  | *Mes* |  | *Año* |  | |  | *Hora* |  | *Min.* |  |
|  | | 11 | |  | 03 |  | 2025 |  | |  | 10 |  | 50 |  |
| 8 | Apertura de Propuestas (fecha límite) | |  | | *Día* | |  | *Mes* |  | *Año* |  | |  | *Hora* |  | *Min.* |  |
|  | | 11 | |  | 03 |  | 2025 |  | |  | 11 |  | 01 |  |  | Piso 7, Dpto. de Compras y Contrataciones del edificio principal del BCB o ingresar al siguiente enlace a través de zoom:  https://bcb-gob-bo.zoom.us/j/81741034085?pwd=efcv4F92pGF8IwaOb2ua2Rbl06u3X8.1  ID de reunión: 817 4103 4085  Código de acceso: 687858 |
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| 9 | Informe de Evaluación y Recomendación de Adjudicación o Declaratoria Desierta (fecha límite) | |  | | *Día* | |  | *Mes* |  | *Año* |  | |  | |
|  | | 18 | |  | 03 |  | 2025 |  | |
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| 10 | Adjudicación o Declaratoria Desierta (fecha límite) | |  | | *Día* | |  | *Mes* |  | *Año* |  | |
|  | | 20 | |  | 03 |  | 2025 |  | |
|  |  | | |  | | | | | | | | |
| 11 | Notificación de la adjudicación o declaratoria desierta (fecha límite) | |  | | *Día* | |  | *Mes* |  | *Año* |  | |
|  | | 24 | |  | 03 |  | 2025 |  | |
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| 12 | Presentación de documentos para la formalización de la contratación | |  | | *Día* | |  | *Mes* |  | *Año* |  | |
|  | | 01 | |  | 04 |  | 2025 |  | |
|  |  | | |  | | | | | | | | |
| 13 | Suscripción de Contrato o emisión de la Orden de Servicio | |  | | *Día* | |  | *Mes* |  | *Año* |  | |
|  | | 09 | |  | 04 |  | 2025 |  | |
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*(\*) Los plazos del proceso de contratación se computarán a partir del día siguiente hábil de la publicación en el SICOES.*