**CONVOCATORIA**

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| 1. **DATOS DEL PROCESOS DE CONTRATACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Entidad Convocante | BANCO CENTRAL DE BOLIVIA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
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| Modalidad de contratación | Apoyo Nacional a la Producción y Empleo - ANPE | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | Código Interno que la Entidad utiliza para identificar el proceso | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | ANPE – P Nº 94/2023-1C | | | | | | | | | | | | | | | | | | |  | | | |
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| Objeto de la contratación | **OBRA DE MANTENIMIENTO DEL BIEN INMUEBLE, PROPIEDAD DEL BCB, UBICADO EN EL MUNICIPIO DE WARNES, CAMINO A CLARACUTA, DEL DEPARTAMENTO DE SANTA CRUZ (CERRAMIENTO PERIMETRAL CON MURO DE MALLA OLIMPICA – 4 FRENTES)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| Método de Selección y Adjudicación | **X** | | | **Precio Evaluado más Bajo** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | Calidad Propuesta Técnica y Costo | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Forma de Adjudicación | | **X** | | | Por el Total | | | | | | | | | | | | | | | | | |  | | | | Por Tramos | | | | | | | | | | | | | | | | | |  | | | | | Por Paquetes | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Precio Referencial | | ***Bs283.854,65*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| La contratación se formalizará mediante | | **Contrato** | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |  |  | |  | | |  | | | |  |
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| Plazo de Ejecución de Obra | | 75 días calendario, computable desde la fecha establecida en la Orden de Proceder emitida por la Supervisión de Obra, hasta la Recepción Provisional de Obra | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Garantía de Cumplimiento de Contrato | | *El proponente adjudicado deberá constituir la garantía del cumplimiento de contrato o solicitar la retención del 7% en caso de pagos parciales.* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Garantía Adicional a la de Cumplimiento de Contrato | | *El proponente adjudicado, cuya propuesta económica esté por debajo del ochenta y cinco por ciento (85%) del Precio Referencial, deberá presentar una Garantía Adicional a la de Cumplimiento de Contrato, equivalente a la diferencia entre el ochenta y cinco por ciento (85%) del Precio Referencial y el valor de su propuesta económica.* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Señalar con que presupuesto se inicia el proceso de contratación | **X** | Presupuesto de la gestión en curso |  |
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|  | Presupuesto de la próxima gestión *(el proceso se iniciará una vez publicada la Ley del Presupuesto General del Estado de la siguiente gestión)* |  |
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| Organismos Financiadores | # | Nombre del Organismo Financiador  (de acuerdo al clasificador vigente) | | | | | | | | | | | | | | | | | | |  | % de Financiamiento | | | | | | |  |
| 1 | Recursos Propios del BCB | | | | | | | | | | | | | | | | | | |  | 100 | | | | | | |
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| 1. **INFORMACIÓN DEL DOCUMENTO BASE DE CONTRATACIÓN (DBC)**   Los interesados podrán recabar el Documento Base de Contratación (DBC) en el sitio Web del SICOES y obtener información de la entidad de acuerdo con los siguientes datos: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Domicilio de la Entidad Convocante | | | | | | | | | Edificio Principal del Banco Central de Bolivia, calle Ayacucho esquina Mercado. La Paz - Bolivia | | | | | | | | | | | | | | | | | | | Horario de Atención de la Entidad | | | | | | | | 08:00 a 16:00 | | | |  |
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|  | | | | | | | | | *Nombre Completo* | | | | | | |  | *Cargo* | | | | | | | | | | | |  | *Dependencia* | | | | | | | | | |  |
| Encargado de atender consultas  Administrativas: | | | | | | | | | Luis Mauricio Troche Garcia | | | | | | |  | Profesional en Compras y Contrataciones | | | | | | | | | | | |  | Dpto. de Compras y Contrataciones | | | | | | | | | |  |
| Técnicas: | | | | | | | | | Mariela Mirna Zapata Gil | | | | | | |  | Profesional Ingeniero Civil para Realización de Activos (Santa Cruz) | | | | | | | | | | | |  | Dpto. de Realización de Activos | | | | | | | | | |  |
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| Teléfono | | | | | | | | | 2409090 Internos:  4752 (Consultas Administrativas)  5109 (Consultas Técnicas) | | | | | | | | | | | Fax | | | 2664790 | | | | Correo Electrónico | | | | | [ltroche@bcb.gob.bo](mailto:ltroche@bcb.gob.bo)  (Consultas Administrativas)  mzapata[@bcb.gob.bo](mailto:mcaceres@bcb.gob.bo)  (Consultas Técnicas) | | | | | | | |  |
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| Cuenta Corriente Fiscal para Depósito por concepto de Garantía de Seriedad de Propuesta (Fondos en Custodia) | | | | | | | | | | | | | | | | | | | | | | | *No aplica en el presente proceso de contratación.* | | | | | | | | | | | | | | | | |  |
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| **3.    CRONOGRAMA DE PLAZOS** |
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| **El cronograma de plazos previsto para el proceso de contratación, es el siguiente:** | | | | | | | | | | | | | | | |
| **ACTIVIDAD** | | **FECHA** | | | | | | | **HORA** | | | | | **LUGAR Y DIRECCIÓN** | |
| 1 | Publicación del DBC en el SICOES y la Convocatoria en la Mesa de Partes (\*). |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |  |
| 11 |  | 08 |  | 2023 |  |  |  |  |
| 2 | Inspección previa | *Día* |  | *Mes* |  | *Año* | *Hora* |  | *Min.* |  |
| 18 |  | 08 |  | 2023 | 10 |  | 00 | Municipio de Warnes, Camino a Claracuta del Departamento de Santa Cruz  Consultas: Mariela Zapata Gil Int.5109, cel. 72006540  Estefanía Loayza cel. 76223373 |
| 3 | Consultas Escritas (No es obligatoria) | *Día* |  | *Mes* |  | *Año* | *Hora* |  | *Min.* |  |
| 18 |  | 08 |  | 2023 | 16 |  | 00 | **En forma física:** Planta Baja, Ventanilla Única de Correspondencia del Edif. Principal del BCB. o  **En forma electrónica:** Al correo electrónico ltroche@bcb.gob.bo |
| 4 | Reunión Informativa de aclaración (No es obligatoria) | *Día* |  | *Mes* |  | *Año* | *Hora* |  | *Min.* |  |
| 22 |  | 08 |  | 2023 | 10 |  | 00 | Piso 7 (Dpto. de Compras y Contrataciones), edificio principal del BCB – Calle Ayacucho esq. Mercado, La Paz – Bolivia o conectarse al siguiente enlace a través de Zoom: https://bcb-gob-bo.zoom.us/j/87687937845?pwd=L0duT053T1RYTjNWU1hoZEYvRGMrZz09  ID de reunión: 896 8932 0575  Código de acceso: 017803 |
| 5 | Fecha límite de Presentación de Propuestas  Fecha límite de Apertura de Propuestas | *Día* |  | *Mes* |  | *Año* | *Hora* |  | *Min.* |  |
| 24  24 |  | 08  08 |  | 2023  2023 | 10  10 |  | 00  15 | **PRESENTACIÓN DE PROPUESTAS:**   * **En forma electrónica:**   A través del RUPE de conformidad al procedimiento establecido en el presente DBC.  **APERTURA DE PROPUESTAS:**  Piso 7, Dpto. de Compras y Contrataciones del edificio principal del BCB o ingresar al siguiente enlace a través de Zoom:  [https://bcb-gob-bo.zoom.us/j/87012744105?pwd=aTFXSEJObExJNHFxOGE4VFhmVWRmQT09](https://bcbbolivia.webex.com/bcbbolivia/onstage/g.php?MTID=e1fd3e75b3a739f8f272c2562164b2b47)  [ID de reunión: 841 8157 0836](https://bcbbolivia.webex.com/bcbbolivia/onstage/g.php?MTID=e1fd3e75b3a739f8f272c2562164b2b47)  [Código de acceso: 725484](https://bcbbolivia.webex.com/bcbbolivia/onstage/g.php?MTID=e1fd3e75b3a739f8f272c2562164b2b47) |
| 6 | Presentación del Informe de Evaluación y Recomendación al RPA | *Día* |  | *Mes* |  | *Año* |  | | |  |
| 07 |  | 09 |  | 2023 |
| 7 | Adjudicación o Declaratoria Desierta |  | *Día* |  | *Mes* |  | *Año* |  |  |  | | |  |  |  |
| 13 |  | 09 |  | 2023 |
| 8 | Notificación de la adjudicación o Declaratoria Desierta (fecha límite) | *Día* |  | *Mes* |  | *Año* |
| 15 |  | 09 |  | 2023 |
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| 9 | Presentación de documentos para la formalización de la contratación. | *Día* |  | *Mes* |  | *Año* |
| 28 |  | 09 |  | 2023 |
| 10 | Suscripción de contrato. | *Día* |  | *Mes* |  | *Año* |
| 12 |  | 10 |  | 2023 |
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*(\*) Los plazos del proceso de contratación se computarán a partir del día siguiente hábil de la publicación en el SICOES.*