**CONVOCATORIA**

**ANPE C N° 078/2025- 1C**

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| 1. **DATOS DEL PROCESOS DE CONTRATACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Entidad Convocante | | | | | | | | | Banco Central de Bolivia | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | |
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| Modalidad de contratación | | | | | | | | | Apoyo Nacional a la Producción y Empleo - ANPE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | Código Interno que la Entidad utiliza para identificar el proceso | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | ANPE – C Nº 078/2025– 1C | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | |
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| Objeto de la contratación | | **PROVISIÓN DE REPUESTOS PARA EQUIPOS ELECTROMECÁNICOS DEL BCB** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Método de Selección y Adjudicación | | **X** | | **Precio Evaluado más Bajo** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |  | | | | |  | | | | Calidad Propuesta Técnica y Costo | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | |  | | | |  | | |  | |  | | | |  | | |  | |  | | | | |  |
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| Forma de Adjudicación | |  | | Por el Total | | | | | | | | | | | | | | | | | | | | X | | | | | | | | **Por Ítems** | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |  | | | |  | | | | Por Lotes | | | | | | | | | | | | | | | | | | | | | | | |  | | | |  | | | | |  | | | |  | | |  | |  | | | |  | | |  | |  | | | | |  |
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| Precio Referencial | | ***TOTAL Bs*** 74.984,60 (Setenta y Cuatro Mil Novecientos Ochenta y Cuatro 60/100 bolivianos)   |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **N° Ítem** | **Descripción del Bien** | **Cantidad** | **Unidad** | **Precio Unitario** | **Precio Total** | | 1 | ABRAZADERA DE 2 OREJAS DE 1" | 100 | PZA | 3,00 | 300,00 | | 2 | ABRAZADERA DE 2 OREJAS DE 1/2" | 100 | PZA | 1,50 | 150,00 | | 3 | ABRAZADERA DE 2 OREJAS DE 3/4" | 100 | PZA | 2,50 | 250,00 | | 4 | CAJA SUELTA FL - FL205D1 | 20 | PZA | 115,50 | 2310,00 | | 5 | CORREA INDUSTRIAL A-50 | 4 | PZA | 132,00 | 528,00 | | 6 | CORREA INDUSTRIAL B-62 | 6 | PZA | 242,00 | 1452,00 | | 7 | COSTANERA 50X25X15X2MM | 8 | BRR | 175,00 | 1400,00 | | 8 | COSTANERA 80X40X15X2MM | 8 | BRR | 310,00 | 2480,00 | | 9 | FIERRO ANGULAR 1 X1/8" | 18 | BRR | 146,00 | 2628,00 | | 10 | FIERRO ANGULAR 3/4 X1/8" | 18 | BRR | 104,00 | 1872,00 | | 11 | GRAMPAS PARA CABLE DE ACERO DE 3/8" | 60 | PZA | 15,00 | 900,00 | | 12 | GRAMPAS PARA CABLE DE ACERO DE 5/8" | 60 | PZA | 49,00 | 2940,00 | | 13 | PLANCHA METALICA 2X1X2MM | 5 | HJA | 555,00 | 2775,00 | | 14 | PLATINA DE 1/2 X 1/8" | 26 | BRR | 38,00 | 988,00 | | 15 | PLATINA DE 2 X 1/8" | 26 | BRR | 149,00 | 3874,00 | | 16 | PLATINA DE 3 X 3/16" | 16 | BRR | 410,00 | 6560,00 | | 17 | PLATINA DE 3/4 X 1/8" | 12 | BRR | 59,00 | 708,00 | | 18 | REDUCCION ACERO NEGRO 4" A 3" PARA SOLDAR | 2 | PZA | 310,00 | 620,00 | | 19 | REDUCCION ACERO NEGRO 4" A 2" PARA SOLDAR | 4 | PZA | 295,00 | 1180,00 | | 20 | RODAMIENTO 60042Z-C3 | 6 | PZA | 81,40 | 488,40 | | 21 | RODAMIENTO 6201ZZ-C3 | 6 | PZA | 41,80 | 250,80 | | 22 | RODAMIENTO 6202 2Z-C3 | 8 | PZA | 66,00 | 528,00 | | 23 | RODAMIENTO 6203 2Z-C3 | 20 | PZA | 71,50 | 1430,00 | | 24 | RODAMIENTO 62042Z-C3 | 10 | PZA | 82,50 | 825,00 | | 25 | RODAMIENTO 6205 ZZC3 | 20 | PZA | 71,50 | 1430,00 | | 26 | RODAMIENTO 6206 ZZ-C3 | 8 | PZA | 92,40 | 739,20 | | 27 | RODAMIENTO 6207 2Z-C3 | 8 | PZA | 176,00 | 1408,00 | | 28 | RODAMIENTO 6208 ZZ-C3 | 6 | PZA | 200,20 | 1201,20 | | 29 | RODAMIENTO 6307 ZZ-C3 | 6 | PZA | 170,50 | 1023,00 | | 30 | RODAMIENTO SUELTO UC - UC205-015D1 | 9 | PZA | 221,00 | 1989,00 | | 31 | TUBO DE ACERO NEGRO 2" | 1 | BRR | 1590,00 | 1590,00 | | 32 | TUBO METALICO CUADRADO 20X20X1,5 MM | 28 | BRR | 115,00 | 3220,00 | | 33 | TUBO METALICO CUADRADO 20X20X2 MM | 47 | BRR | 180,00 | 8460,00 | | 34 | TUBO METALICO CUADRADO 30X30X2 MM | 47 | BRR | 265,00 | 12455,00 | | 35 | TUBO METALICO RECTANGULAR 30X20X1,6MM | 28 | BRR | 144,00 | 4032,00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| La contratación se formalizará mediante | |  | | **Contrato** | | | | | | | | | | | | | | |  | | | | |  | | | | | | | X | | | | | | | Orden de Compra (únicamente para bienes de entrega no mayor a quince 15 días calendario) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |  | |  | | | |  | | |  | |  | | | | |  |
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| Plazo previsto para la entrega de bienes **(en días calendario)** | | Diez (10) días calendario, computable desde el día siguiente hábil de la fecha de recepción de la Orden de Compra por parte del proveedor | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Señalar con que presupuesto se inicia el proceso de contratación del bien | | | | | | | | **X** | | | | | **Presupuesto de la gestión en curso** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | |  | | | | |
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|  | | | | | Presupuesto de la próxima gestión para bienes recurrentes (el proceso llegará hasta la adjudicación y la suscripción del Contrato está sujeta a la aprobación del presupuesto de la siguiente gestión) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | |
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|  | | | | | Presupuesto de la próxima gestión (el proceso se iniciará una vez publicada la Ley del Presupuesto General del Estado de la siguiente gestión) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | |
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| Organismos Financiadores | | | | | | | # | | | | | | | | | Nombre del Organismo Financiador  (de acuerdo al clasificador vigente) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | % de Financiamiento | | | | | | | | | | | | | | | | | | | | |  | | | | |
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| 1 | | | | | | | | | Recursos Propios del BCB | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | 100 | | | | | | | | | | | | | | | | | | | | |  | | | | |
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| 1. **INFORMACIÓN DEL DOCUMENTO BASE DE CONTRATACIÓN (DBC). Los interesados podrán recabar el Documento Base de Contratación (DBC) en el sitio Web del SICOES y obtener información de la entidad de acuerdo con los siguientes datos:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Domicilio de la Entidad Convocante | | | | | | | Edificio Principal del Banco Central de Bolivia, calle Ayacucho esquina Mercado. La Paz - Bolivia | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Horario de Atención de la Entidad | | | | | | | | | | | | | | | | | | | | | | | | | | 08:00 a 16:00 | | | | | | | | | |  | | | |
|  | | | | | | |  | | | | | | | | |  | | | | |  | | | |  | | | |  | | | | | | |  | | | | |  | | | | |  | | | | |  | | | |  | | | |  | | | |  | | | |  | | | |  | | | |  | | | |  | | |  | | | |  | | | | |  | | | |  | | | |  | | | | |  | | | |  | |  | |  | | | |  | | |  | |  | |  | | | |
|  | | | | | | | *Nombre Completo* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | *Cargo* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | *Dependencia* | | | | | | | | | | | | | | | | | | | | | | |  | | | |
| Encargado de atender consultas | | | | | | | Claudia Segurondo Muiba | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | Profesional en Seguimiento y Revisión de Procesos de Contratación | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | Departamento de Compras y Contrataciones | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
|  | | | | | | | Dexter Mihael Miranda Quiroga | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | Profesional en Mantenimiento de Maquinaria y Equipos | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | Dpto. de Mejoramiento y Mantenimiento de la Infraestructura | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
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| Teléfono | 2409090 Internos:  4752 (Consultas Administrativas)  4746 (Consultas Técnicas) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | Fax | | | | | | | | | | 2664790 | | | | | | | | | | | | | | | | |  | | | | Correo Electrónico | | | | | | | | | | | | | | | | | | | | | | | | [csegurondo@bcb.gob.bo](mailto:csegurondo@bcb.gob.bo)  (Consultas Administrativas)  [dmiranda@bcb.gob.bo](mailto:dmiranda@bcb.gob.bo) (Consultas Técnicas) | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
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| Cuenta Corriente Fiscal para Depósito por concepto de Garantía de Seriedad de Propuesta (Fondos en Custodia) | | | | | | | | | | | | | | | | ***“No aplica para el presente proceso”*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |  | | |  | | | |  | | | | |  | | | |  | | | |  | | | | |  | | | |  | |  | |  | | | |  | | |  | |  | |  | | | |
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# CRONOGRAMA DE PLAZOS

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| De acuerdo con lo establecido en el Artículo 47 de las NB-SABS, los siguientes plazos son de cumplimiento obligatorio:   * + 1. Presentación de propuestas:  1. Para contrataciones hasta Bs200.000.- (DOSCIENTOS MIL 00/100 BOLIVIANOS), plazo mínimo cuatro (4) días hábiles; 2. Para contrataciones mayores a Bs200.000.- (DOSCIENTOS MIL 00/100 BOLIVIANOS) hasta Bs1.000.000.- (UN MILLÓN 00/100 BOLIVIANOS), plazo mínimo ocho (8) días hábiles.   Ambos computables a partir del día siguiente hábil de la publicación de la convocatoria en el SICOES;   * + 1. Presentación de documentos para la formalización de la contratación, plazo de entrega de documentos no menor a cuatro (4) días hábiles);     2. Plazo para la presentación del Recurso Administrativo de Impugnación a la Resolución de Adjudicación o de Declaratoria Desierta, en contrataciones mayores a Bs200.000.- (DOSCIENTOS MIL 00/100 BOLIVIANOS) hasta Bs1.000.000.- (UN MILLÓN 00/100 BOLIVIANOS) (en cuyo caso el cronograma deberá considerar tres (3) días hábiles computables a partir del día siguiente hábil de la notificación de la Resolución Impugnable).   **El incumplimiento a los plazos señalados será considerado como inobservancia a la normativa** |

El proceso de contratación de bienes se sujetará al siguiente Cronograma de Plazos:

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **ACTIVIDAD** | | | **FECHA** | | | | | | | **HORA** | | | | | **LUGAR Y DIRECCIÓN** | | |
| 1 | Publicación del DBC en el SICOES (\*) | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |  |  |
|  | 26 |  | 05 |  | 2025 |  |  |  |  |  |  |  |
| 2 | Inspección previa (No es obligatoria) | |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |
|  | --- |  | --- |  | --- |  |  | --- |  | --- |  | --- |
| 3 | Consultas Escritas (No es obligatoria) | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |
|  | --- |  | --- |  | --- |  |  |  |  |  |  | --- |
| 4 | Reunión Informativa de aclaración (No es obligatoria) | |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |
|  | 29 |  | 05 |  | 2025 |  |  | 14 |  | 00 |  | **REUNIÓN INFORMATIVA DE ACLARACIÓN:**  Piso 7 (Dpto. de Compras y Contrataciones), edificio principal del BCB – Calle Ayacucho esq. Mercado, La Paz – Bolivia o conectarse al siguiente enlace a través de zoom:  <https://bcb-gob-bo.zoom.us/j/82445683145?pwd=ImXea6X9p8c4r0EOqy6Q61TdaS8tsT.1>  ID de reunión: 824 4568 3145  Código de acceso: 386844 |
| 5 | Presentación Propuestas | |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |  |  |
|  | 03 |  | 06 |  | 2025 |  |  | 13 |  | 00 |  | **PRESENTACIÓN DE PROPUESTAS:**   * **En forma electrónica:**   A través del RUPE de conformidad al procedimiento establecido en el presente DBC. |
| 6 | Inicio de Subasta Electrónica | |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |
|  | 03 |  | 06 |  | 2025 |  |  | 13 |  | 10 |  |  |
| 7 | Cierre preliminar de Subasta Electrónica | |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |  |  |
|  | 03 |  | 06 |  | 2025 |  |  | 13 |  | 50 |  |  |
| 8 | Apertura de Propuestas (fecha límite) (\*\*) | |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |
|  | 03 |  | 06 |  | 2025 |  |  | 14 |  | 01 |  | **APERTURA DE PROPUESTAS:**  Piso 7, Dpto. de Compras y Contrataciones del edificio principal del BCB o ingresar al siguiente enlace a través de zoom:  <https://bcb-gob-bo.zoom.us/j/83881901391?pwd=zUyhDu1EP0qdb9KrWWAiPlRLKa3g5C.1>  ID de reunión: 838 8190 1391  Código de acceso: 612557 |
|  |  |  |  |  |  |  |
| 9 | Presentación del Informe de Evaluación y Recomendación al RPA | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |
|  | 09 |  | 06 |  | 2025 |  |  |  |  |  |  |  |
| 10 | Adjudicación o Declaratoria Desierta | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |
|  | 11 |  | 06 |  | 2025 |  |  |  |  |  |  |  |
| 11 | Notificación de la adjudicación o Declaratoria Desierta (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |
|  | 13 |  | 06 |  | 2025 |  |  |  |  |  |  |  |
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| 12 | Presentación de documentos para la formalización de la contratación. | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |
|  | 24 |  | 06 |  | 2025 |  |  |  |  |  |  |  |
| 13 | Suscripción de Contrato o emisión de la Orden de Compra. | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |
|  | 27 |  | 06 |  | 2025 |  |  |  |  |  |  |  |
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