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|  | BANCO CENTRAL DE BOLIVIA \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **APOYO NACIONAL A LA PRODUCCIÓN Y EMPLEO**  CÓDIGO BCB: ANPE P Nº 095/2014 – 1C |

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| **1.    CONVOCATORIA** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Se convoca a la presentación de propuestas para el siguiente proceso:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Entidad Convocante** | | | **:** | | **BANCO CENTRAL DE BOLIVIA** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| **Modalidad de Contratación** | | | **:** | | **Apoyo Nacional a la Producción y Empleo** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
| **CUCE** | | | **:** | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | 1 | 4 | - | 0 | 9 | 5 | 1 | - | 0 | 0 | - | 5 | 2 | 3 | 2 | 1 | 4 | - | 1 | - | 1 |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Código interno que la entidad utiliza para Identificar al proceso** | | | **:** | | **ANPE-P Nº 095/2014-1C** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| **Objeto de la contratación** | | | **:** | | **SERVICIO DE MENSAJERÍA (COURIER) PARA EL DESPACHO DE CORRESPONDENCIA EN EL ÁMBITO INTERNACIONAL** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| **Método de Selección y Adjudicación** | | | **:** | | **X** | | | a) Precio Evaluado Más Bajo | | | | | | | | | | | |  | |  | | | | | |  | | b) Calidad, Propuesta Técnica y Costo | | | | | | | | | | | | | |
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| **Forma de Adjudicación** | | | **:** | | **POR EL TOTAL** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| **Precio Referencial** | | | **:** | | |  |  |  | | --- | --- | --- | | **PAISES Y CIUDADES DE DESTINO** | **PRECIO UNITARIO POR DESTINO EN BS. (HASTA 500 GRS.)\*\*** | **PRECIO EN BS. POR CADA 500 GRS. ADICIONALES\*\*** | | **NORTE AMERICA** |  | | | CANADA | 286,08 | 67,78 | | ONTARIO - OTTAWA | 286,08 | 67,78 | | WASHINTONG D.C. | 286,08 | 67,78 | | MIAMI | 261,58 | 63,86 | | NEW YORK | 261,58 | 63,86 | | RESTO DE EE.UU. | 286,08 | 67,78 | | **SUDAMERICA** |  | | | COLOMBIA | 262,45 | 53,86 | | ARGENTINA | 262,45 | 53,86 | | VENEZUELA | 262,45 | 53,86 | | ECUADOR | 262,45 | 53,86 | | PERU | 262,45 | 53,86 | | BRASIL | 262,45 | 53,86 | | PARAGUAY | 262,45 | 53,86 | | URUGUAY | 262,45 | 53,86 | | CHILE | 262,45 | 53,86 | | **CENTROAMERICA** |  | | | GUATEMALA | 302,84 | 69,83 | | PANAMA | 302,84 | 69,83 | | COSTA RICA | 302,84 | 69,83 | | HONDURAS | 302,84 | 69,83 | | CUBA | 643,50 | 145,00 | | HAITI | 302,84 | 69,83 | | MEXICO | 302,84 | 69,83 | | CARIBE | 302,84 | 69,83 | | JAMAICA | 302,84 | 69,83 | | BAHAMAS | 302,84 | 69,83 | | TRINIDAD & TOBAGO | 302,84 | 69,83 | | REPUBLICA DOMINICANA | 302,84 | 69,83 | | **EUROPA** |  | | | ALEMANIA | 419,52 | 70,84 | | AUSTRIA | 419,52 | 70,84 | | INGLATERRA | 419,52 | 70,84 | | BELGICA | 419,52 | 70,84 | | DINAMARCA | 419,52 | 70,84 | | ESPAÑA | 419,52 | 70,84 | | FRANCIA | 419,52 | 70,84 | | HOLANDA | 419,52 | 70,84 | | ITALIA | 419,52 | 70,84 | | SUECIA | 419,52 | 70,84 | | SUIZA | 419,52 | 70,84 | | **OCEANIA** |  | | | AUSTRALIA | 467,18 | 72,21 | | NUEVA ZELANDA | 467,18 | 72,21 | | **ASIA** |  | | | JAPON | 395,18 | 71,21 | | TAIWAN | 395,18 | 71,21 | | HONG KONG | 395,18 | 71,21 | | COREA | 395,18 | 71,21 | | **AFRICA** |  | | | AFRICA | 475,00 | 50,54 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| **La contratación se formalizará mediante** | | | **:** | | **CONTRATO** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
|  | | |  | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
| **Señalar para cuando es el requerimiento del servicio general** | | | **:** | |  | | | 1. Servicios Generales para la gestión en curso. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **:** | | **X** | | | 1. Servicios Generales recurrentes para la próxima gestión (el proceso llegará hasta la adjudicación y la formalización de la contratación estará sujeta a la aprobación del presupuesto de la siguiente gestión. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Organismo Financiador** | | | **:** | | **Nombre del Organismo Financiador** | | | | | | | | | | | | | | | | | | | |  | | | | | | **% de Financiamiento** | | | | | | | | | | |  | |
|  | | |  | | *(de acuerdo al clasificador vigente)* | | | | | | | | | | | | | | | | | | | |  | | | | | |  | |  | |  |  |  |  |  | |  |  | |
|  | | |  | | Recursos Propios del BCB | | | | | | | | | | | | | | | | | | | |  | | | | | | 100 | | | | | | | | | | |  | |
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| **Periodo de provisión del servicio**  ***(días calendario)*** | | | **:** | | Dos años calendario, que se computará a partir de la fecha que se establezca en la orden de proceder del servicio emitido por el FISCAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
|  | | |  | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |  |  | |
| **Lugar de Prestación del Servicio** | | | **:** | | El servicio deberá ser prestado en el ámbito internacional | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
| **2.    INFORMACIÓN DEL DOCUMENTO BASE DE CONTRATACIÓN (DBC)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
| **Los interesados podrán recabar el Documento Base de Contratación (DBC) en el sitio Web del SICOES y obtener información de la entidad de acuerdo con los siguientes datos:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Domicilio fijado para el proceso de contratación por la entidad convocante** | | | | **:** | | Edificio Principal del BCB, ubicado Calle Ayacucho esquina Mercado La Paz – Bolivia. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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|  | | | |  | | *Nombre Completo* | | | | | | | | |  | *Cargo* | | | | | | | | | | | | | | |  | | *Dependencia* | | | | | | | | |  | |
| **Encargado de atender consultas**  **Administrativas** | | | | **:** | | Claudia Chura Cruz | | | | | | | | |  | Profesional en Compras y Contrataciones | | | | | | | | | | | | | | |  | | Dpto. de Compras y Contrataciones | | | | | | | | |  | |
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| **Técnicas** | | | |  | | Fernando Garcia Montemayor | | | | | | | | |  | Supervisor Departamento Gestión Documental | | | | | | | | | | | | | | |  | | Subgerencia de Gestión Documental y Biblioteca | | | | | | | | |  | |
|  | | | |  | |  | | |  |  | |  |  | |  |  | |  | |  | | |  |  |  | | | | | |  | |  | |  |  |  |  |  | |  |  | |
| **Horario de atención de la Entidad** | | | | **:** | | De horas 08:30 a horas 18:30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
|  | | | |  | |  | | |  |  | |  |  |  | |  | |  | |  | | |  |  |  | | | | | |  | |  | |  |  |  |  |  | |  |  | |
| **Teléfono:** | | 2409090 INTERNOS  4727 (Consulta administrativas)  4106 (Consulta Técnica) | | | | | **Fax:** | | | | 2406922 – 2407368 | | | | | | **Correo electrónico para consultas:** | | | | | | | | | cchura[@bcb.gob.bo](mailto:@bcb.gob.bo) o [mcuba@bcb.gob.bo](mailto:mcuba@bcb.gob.bo) (Consultas administrativas)  [fgarcia@bcb.gob.bo](mailto:fgarcia@bcb.gob.bo) (Consultas Técnicas) | | | | | | | | | | | | | | | |  | |
| **3.    CRONOGRAMA DE PLAZOS** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **El cronograma de plazos previsto para el proceso de contratación, es el siguiente:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **#** | **ACTIVIDAD** | | | | | | | | | | | | | | | | | |  | | **FECHA** | | | | | |  | | **HORA** | | |  | | **LUGAR Y DIRECCIÓN** | | | | | | | | |  |
|  | | *Día/Mes/Año* | | | | | |  | | *Hora: Min* | | |  | |  |
|  |  | | | | | | | | | | | | | | | | | |  | |  | | | | | |  | |  | | |  | |  | | | | | | | | |  |
| **1** | Publicación del DBC en el SICOES y la Convocatoria en la Mesa de Partes | | | | | | | | | | | | | | | | | | **:** | | 21.11.14 | | | | | |  | |  | | |  | |  | | | | | | | | |  |
|  |  | | | | | | | | | | | | | | | | | |  | |  | | | | | |  | |  | | |  | |  | | | | | | | | |  |
| **2** | Inspección Previa*(No es obligatoria)* | | | | | | | | | | | | | | | | | | **:** | | --- | | | | | |  | | --- | | |  | | --- | | | | | | | | |  |
|  |  | | | | | | | | | | | | | | | | | |  | |  | | | | | |  | |  | | |  | |  | | | | | | | | |  |
| **3** | Consultas Escritas *(No son obligatorias)* | | | | | | | | | | | | | | | | | | **:** | | --- | | | | | |  | | --- | | |  | | --- | | | | | | | | |  |
|  |  | | | | | | | | | | | | | | | | | |  | |  | | | | | |  | |  | | |  | |  | | | | | | | | |  |
| **4** | Reunión Informativa de Aclaración *(No es obligatoria)* | | | | | | | | | | | | | | | | | | **:** | | --- | | | | | |  | | --- | | |  | | --- | | | | | | | | |  |
|  |  | | | | | | | | | | | | | | | | | |  | |  | | | | | |  | |  | | |  | |  | | | | | | | | |  |
| **5** | Fecha límite de presentación y Apertura de Propuestas | | | | | | | | | | | | | | | | | | **:** | | 03.12.14 | | | | | |  | | 11:30 | | |  | | **Presentación de Propuestas:**  Ventanilla Única de Correspondencia – PB del Edificio Principal del BCB  **Apertura de Propuestas:**  Piso 7, Dpto. de Compras y Contrataciones del Edificio Principal del BCB. | | | | | | | | |  |
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| **6** | Presentación del Informe de Evaluación y Recomendación al RPA | | | | | | | | | | | | | | | | | | **:** | | 02.01.15 | | | | | |  | |  | | |  | |  | | | | | | | | |  |
|  |  | | | | | | | | | | | | | | | | | |  | |  | | | | | |  | |  | | |  | |  | | | | | | | | |  |
| **7** | Adjudicación o Declaratoria Desierta | | | | | | | | | | | | | | | | | | **:** | | 13.01.15 | | | | | |  | |  | | |  | |  | | | | | | | | |  |
|  |  | | | | | | | | | | | | | | | | | |  | |  | | | | | |  | |  | | |  | |  | | | | | | | | |  |
| **8** | Notificación de la Adjudicación o Declaratoria Desierta | | | | | | | | | | | | | | | | | | **:** | | 15.01.15 | | | | | |  | |  | | |  | |  | | | | | | | | |  |
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| **9** | Presentación de documentos para la formalización de la contratación | | | | | | | | | | | | | | | | | | **:** | | 27.01.15 | | | | | |  | |  | | |  | |  | | | | | | | | |  |
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| **10** | Suscripción de Contrato o emisión de la Orden de Servicio | | | | | | | | | | | | | | | | | | **:** | | 13.02.15 | | | | | |  | |  | | |  | |  | | | | | | | | |  |
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Todos los plazos son de cumplimiento obligatorio, de acuerdo con lo establecido en el artículo 47 de las NB-SABS.