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|  | BANCO CENTRAL DE BOLIVIA \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **APOYO NACIONAL A LA PRODUCCIÓN Y EMPLEO**  CÓDIGO BCB: ANPE C Nº 039/2013 – 1C |

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| **A.    CONVOCATORIA** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Se convoca a la presentación de propuestas para el siguiente proceso:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Entidad convocante** | **:** | ***Banco Central de Bolivia*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **Modalidad de Contratación** | **:** | **Apoyo Nacional a la Producción y Empleo** | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |  | | |  | |  | |  | | | |  | | |  |  |
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| **CUCE** | **:** | 1 | 3 | | - | | 0 | | 9 | | 5 | | 1 | | | - | | 0 | | | 0 | | | - | | 3 | 9 | | 8 | | 2 | | | 5 | | 7 | | - | | 1 | | | | - | 1 |  |
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| **Código interno que la entidad utiliza para Identificar al proceso** | **:** | **ANPE-C N° 039/2013-1C** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **Objeto de la contratación** | **:** | **CONTRATACIÓN DE UN CONSULTOR INDIVIDUAL DE LÍNEA PARA EL PATROCINIO DE PROCESOS JUDICIALES CORRESPONDIENTES A LA CARTERA DEL EX – BBA EN OFICINA REGIONAL DEL BCB (SANTA CRUZ)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **Método de Selección y Adjudicación** | **:** | **X** | **a) Presupuesto Fijo** | | | | | | | | | | | | | | |  | | | | | b) Calidad, Propuesta Técnica y Costo | | | | | | | | | | | | | | | | | | | | | | |  |
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|  |  |  | c) Calidad | | | | | | | | | | | | | | |  | | | | |  | | |  |  | |  | |  | | |  | |  | |  | | | |  | | |  |  |
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| **Forma de Adjudicación** | **:** | *Por ítem (\*) (Una vacancia)* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **Precio Fijo o Referencial** | **:** | *Bs8.520,00 al mes por doce meses, total Bs102.240,00* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **La contratación se formalizará mediante** | **:** | *Contrato* | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |  | |  | |  | | | |  | | |  |  |
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| **Garantía de Cumplimiento de Contrato** | : | *No corresponde al tratarse de un proceso de Consultoría Individual de Línea.* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **Organismo Financiador** | **:** | **Nombre del Organismo Financiador** | | | | | | | | | | | | | | | | | | | | | | | |  | **% de Financiamiento** | | | | | | | | | | | | | | | | | | |  |
|  |  | *(de acuerdo al clasificador vigente)* | | | | | | | | | | | | | | | | | | | | | | | |  |  | |  | |  | | |  | |  | |  | | | |  | | |  |  |
|  |  | Recursos Propios | | | | | | | | | | | | | | | | | | | | | | | |  | 100 | | | | | | | | | | | | | | | | | | |  |
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| **(\*)Aplica sólo para Consultores Individuales de Línea** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **B.    INFORMACIÓN DEL DOCUMENTO BASE DE CONTRATACIÓN (DBC)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Los interesados podrán recabar el Documento Base de Contratación (DBC) en el sitio Web del SICOES y obtener información de la entidad de acuerdo con los siguientes datos:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Horario de atención de la entidad** | **:** | De horas 08:30 a horas 18:30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
|  |  | *Nombre Completo* | | | | | | | | | | | | | | |  | | *Cargo* | | | | | | | | | | |  | | *Dependencia* | | | | | | | | | | | | | |  |
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| **Encargado de atender consultas** | **:** | Claudia Chura Cruz  (Consultas administrativas) | | | | | | | | | | | | | | |  | | Profesional en Compras y Contrataciones | | | | | | | | | | |  | | Departamento de Compras y Contrataciones | | | | | | | | | | | | | |  |
|  |  | Roger Mancilla Campero (Consultas Técnicas) | | | | | | | | | | | | | | |  | | Abogado Civil - Comercial | | | | | | | | | | |  | | Gerencia de Asuntos Legales | | | | | | | | | | | | | |  |
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| **Domicilio fijado para el proceso de contratación por la entidad convocante** | **:** | Edificio Principal del BCB, Calle Ayacucho esquina Mercado. La Paz – Bolivia. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **Teléfono** | **:** | 2409090 Internos 4727 (Consultas Administrativas)  1225 (Consulta Técnica) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **Fax** | **:** | 2407368 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **Correo electrónico para consultas** | **:** | [**cchura@bcb.gob.bo**](mailto:cchura@bcb.gob.bo) o [**gzavala@bcb.gob.bo**](mailto:gzavala@bcb.gob.bo) (Consultas Administrativas)  **RMancilla@bcb.gob.bo** (Consultas Técnicas) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **C.    CRONOGRAMA DE PLAZOS** | | | | | | | | |
| **El cronograma de plazos previsto para el proceso de contratación, es el siguiente:** | | | | | | | | |
| **#** | **ACTIVIDAD** |  | **FECHA** |  | **HORA** |  | **LUGAR Y DIRECCIÓN** |  |
|  | *Día/Mes/Año* |  | *Hora: Min* |  |  |
|  |  |  |  |  |  |  |  |  |
| **1** | Publicación del DBC en el SICOES y la Convocatoria en la Mesa de Partes | **:** | 02.08.13 |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| **2** | Consultas Escritas *(No son obligatorias)* | **:** | --- |  | --- |  | --- |  |
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| **3** | Reunión Informativa de Aclaración *(No es obligatoria)* |  | --- |  | --- |  | --- |  |
|  |  |  |  |  |  |  |  |  |
| **4** | Fecha límite de presentación y Apertura de Propuestas | **:** | 12.08.13 |  | 15:00 |  | **Presentación de Cotizaciones:**  Ventanilla Única de Correspondencia PB del Edificio del BCB, Ubicada en la calle Ayacucho, Esq. Mercado.  **Apertura de Cotizaciones:**  Piso 7, Dpto. de Compras y Contrataciones del BCB. |  |
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| **5** | Presentación del Informe de Evaluación y Recomendación al RPA | **:** | 13.09.13 |  |  |  |  |  |
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| **6** | Adjudicación o Declaratoria Desierta | **:** | 18.09.13 |  |  |  |  |  |
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| **7** | Notificación de la Adjudicación o Declaratoria Desierta: |  | 23.09.13 |  |  |  |  |  |
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| **8** | Presentación de documentos para la suscripción del contrato | **:** | 02.10.13 |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| **9** | Suscripción de contrato | **:** | 18.10.13 |  |  |  |  |  |
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*Todos los plazos son de cumplimiento obligatorio, de acuerdo con lo establecido en el Artículo 47 de las NB-SABS*