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|  | BANCO CENTRAL DE BOLIVIA \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **APOYO NACIONAL A LA PRODUCCIÓN Y EMPLEO**  CÓDIGO BCB: ANPE C Nº 016/2013 – 2C |

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| **1.    CONVOCATORIA** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Se convoca a la presentación de propuestas para el siguiente proceso:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Entidad Convocante** | | | | **:** | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
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| **Modalidad de Contratación** | | | | **:** | | **Apoyo Nacional a la Producción y Empleo** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
| **CUCE** | | | | **:** | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | 1 | 3 | - | 0 | 9 | 5 | 1 | - | 0 | 0 | - | 3 | 7 | 2 | 5 | 6 | 9 | - | 2 | - | 1 |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Código interno que la entidad utiliza para Identificar al proceso** | | | | **:** | | **ANPE C N° 016/2013-2C** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
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| **Objeto de la contratación** | | | | **:** | | **CONSULTORÍA SOBRE ESTUDIO GEOTÉCNICO COMPLEMENTARIO A NIVELES PROFUNDOS EN LA PROPIEDAD DEL BCB (CHIQUICOLLO-COCHABAMBA)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
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| **étodo de Selección y Adjudicación** | | | | **:** | |  | | a) Calidad, Propuesta Técnica y Costo | | | | | | | | | | | | | | |  | | b) Calidad | | | | | | | | | | |  | c) Presupuesto Fijo | | | | | | | | **X** | | | **d) Menor Costo** | | | | | | | | | | |  | |
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| **Forma de Adjudicación** | | | | **:** | | ***Por el total*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
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| **Precio Referencial** | | | | **:** | | **Bs97.968,68 (Noventa y siete mil novecientos sesenta y ocho Bolivianos 68/100)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
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| **La contratación se formalizará mediante** | | | | **:** | | ***Contrato*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
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| **Garantía de Cumplimiento**  **de Contrato** | | | | **:** | | El proponente adjudicado deberá constituir la Garantía de Cumplimiento de Contrato por el 7% del monto del contrato, el cual podrá ser una de las señaladas en el Art.20 de las NB.SABS, (Boleta de Garantía, Garantía a Primer Requerimiento o Póliza de Seguro de Caución a Primer Requerimiento). Estas garantías deberán expresar su carácter de renovable, irrevocable y de ejecución inmediata, ó solicitar la retención del siete por ciento (7%) en caso de pagos parciales. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
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| **Organismo Financiador** | | | | **:** | | **Nombre del Organismo Financiador**  *(de acuerdo al clasificador vigente)* | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | **% de Financiamiento** | | | | | | | | | | | | | | | | | |  | | |
|  | | | |  | | Recursos propios del BCB | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | 100 | | | | | | | | | | | | | | | | | |  | | |
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| **2.    INFORMACIÓN DEL DOCUMENTO BASE DE CONTRATACIÓN (DBC)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
| **Los interesados podrán recabar el Documento Base de Contratación (DBC) en el sitio Web del SICOES y obtener información de la entidad de acuerdo con los siguientes datos:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Domicilio de la entidad convocante** | | | | | **:** | | Edificio Principal del BCB, ubicado en la calle Ayacucho esquina calle Mercado. La Paz – Bolivia | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
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|  | | | | |  | | *Nombre Completo* | | | | | | | | | | |  | *Cargo* | | | | | | | | | | | | | | | | | | | | |  | *Dependencia* | | | | | | | | | | | | | | | | |  | | |
| **Encargado de atender consultas**  **Administrativas** | | | | | **:** | | Claudia Chura Cruz | | | | | | | | | | |  | Profesional en Compras y Contrataciones | | | | | | | | | | | | | | | | | | | | |  | Departamento de Compras y Contrataciones | | | | | | | | | | | | | | | | |  | | |
| **Técnicas** | | | | |  | | Marco Arias Martinez | | | | | | | | | | |  | Subgerente de Proyectos de Infraestructura a.i. | | | | | | | | | | | | | | | | | | | | |  | Subgerencia de Proyectos de Infraestructura | | | | | | | | | | | | | | | | |  | | |
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| **Horario de atención de la Entidad** | | | | | **:** | | De horas 08:30 a horas 18:30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
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| **Teléfono:** | | 2409090 Internos  4727 (Consulta ADM)  2140 (Consulta Técnica) | **Fax:** | | | | | | | | 2406922 | | | | | | **Correo electrónico para consultas:** | | | | | | | | | | | | | [cchura@bcb.gob.bo](mailto:cchura@bcb.gob.bo) ó [gzabala@bcb.gob.bo](mailto:gzabala@bcb.gob.bo) (Consultas administrativas)  [mmarias@bcb.gob.bo](mailto:mmarias@bcb.gob.bo) (Consultas técnicas) | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
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| **3.    CRONOGRAMA DE PLAZOS** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **El cronograma de plazos previsto para el proceso de contratación, es el siguiente:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **#** | **ACTIVIDAD** | | | | | | | | | | | | |  | | **FECHA** | | | |  | **HORA** | | | | | |  | | | | **LUGAR Y DIRECCIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| **1** | Publicación del DBC en el SICOES y la Convocatoria en la Mesa de Partes | | | | | | | | | | | | | **:** | | 05.07.13 | | | |  |  | | | | | |  | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| **2** | Inspección Previa *(No es obligatoria)* | | | | | | | | | | | | | **:** | | --- | | | |  | --- | | | | | |  | | | | --- | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| **3** | Consultas Escritas *(No son obligatorias)* | | | | | | | | | | | | | **:** | | 09.07.13 | | | |  | 18:30 | | | | | |  | | | | Ventanilla Única de Correspondencia – Planta Baja del Edificio Principal del BCB. (Nota dirigida a la Subgerente de Servicios Generales – Lic. Claudia Corrales Dávalos) | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| **4** | Reunión Informativa de Aclaración *(No es obligatoria)* | | | | | | | | | | | | | **:** | | 10.07.13 | | | |  | 15:00 | | | | | |  | | | | Departamento de Compras y Contrataciones Piso 7 del BCB, Calle Ayacucho esquina Mercado | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| **5** | Fecha límite de presentación y Apertura de Propuestas | | | | | | | | | | | | | **:** | | 15.07.13 | | | |  | 15:00 | | | | | |  | | | | **Presentación de Cotizaciones**  Ventanilla Única de Correspondencia – Planta Baja del Edificio Principal del BCB.  **Apertura de Sobres**  Piso 7 del Edificio Principal del BCB, ubicado Calle Ayacucho esquina Mercado. La Paz – Bolivia | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| **6** | Presentación del Informe de Evaluación y Recomendación al RPA | | | | | | | | | | | | | **:** | | 16.08.13 | | | |  |  | | | | | |  | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| **7** | Adjudicación o Declaratoria Desierta | | | | | | | | | | | | | **:** | | 21.08.13 | | | |  |  | | | | | |  | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| **8** | Notificación de la Adjudicación o Declaratoria Desierta: | | | | | | | | | | | | | **:** | | 23.08.13 | | | |  |  | | | | | |  | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| **9** | Presentación de documentos para la suscripción del contrato | | | | | | | | | | | | | **:** | | 03.09.13 | | | |  |  | | | | | |  | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| **10** | Suscripción de Contrato | | | | | | | | | | | | | **:** | | 16.09.13 | | | |  |  | | | | | |  | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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