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|  | BANCO CENTRAL DE BOLIVIA \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **APOYO NACIONAL A LA PRODUCCIÓN Y EMPLEO**  CÓDIGO BCB: ANPE C Nº 003/2014 – 1C |

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| **1.    CONVOCATORIA** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Se convoca a la presentación de propuestas para el siguiente proceso:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Entidad Convocante** | | **:** | ***BANCO CENTRAL DE BOLIVIA*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
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| **Modalidad de Contratación** | | **:** | **Apoyo Nacional a la Producción y Empleo** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
| **CUCE** | | **:** | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | 1 | 4 | - | 0 | 9 | 5 | 1 | - | 0 | 0 | - | 4 | 4 | 8 | 1 | 3 | 6 | - | 1 | - | 1 |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Código interno que la entidad utiliza para Identificar al proceso** | | **:** | ANPE-C Nº 003/2014 – 1C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |  | | |  | |  | |  | |  | |  |  | |  | |  | | |
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| **Objeto de la contratación** | | **:** | **ADQUISICIÓN DE 2 LICENCIAS DE SOFTWARE “AUTODESK BUILDING DESIGN SUITE ULTIMATE”** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
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| **Método de Selección y Adjudicación** | | **:** |  | | | a) Calidad, Propuesta Técnica y Costo | | | | | | | | | | | | | | | | | | | |  | | b) Calidad | | | | | | | | **X** | **c) Precio Evaluado más bajo** | | | | | | | | | | | | | | | | | | |
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| **Forma de Adjudicación** | | **:** | ***POR EL TOTAL*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
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| **Precio Referencial** | | **:** | ***Bs200.000,00 (Doscientos mil 00/100 Bolivianos)*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
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| **La contratación se formalizará mediante** | | **:** | ***Orden de Compra*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
| **Organismo Financiador** | | **:** | **Nombre del Organismo Financiador** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | **% de Financiamiento** | | | | | | | | | | | | | | |  | | |
|  | |  | *(de acuerdo al clasificador vigente)* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |  | |  | |  | |  | |  | |  |  | |  | |  | | |
|  | |  | Otros Recursos Específicos | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | 100 | | | | | | | | | | | | | | |  | | |
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| **Plazo previsto para la entrega de bienes** (días calendario) | | **:** | ***Hasta quince (15) días calendario a partir del día siguiente calendario de la recepción de la Orden de Compra*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
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| **Lugar de entrega**  **de bienes** | | **:** | Unidad de Activos Fijos, Piso 5 del Edificio Principal del BCB. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
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| **Señalar para cuando es el requerimiento del bien** | |  | **X** | | | | | 1. **Bienes para la gestión en curso.** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
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| **:** |  | | | | | 1. Bienes recurrentes para la próxima gestión (el proceso llegará hasta la adjudicación y la suscripción del contrato está sujeta a la aprobación del presupuesto de la siguiente gestión) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
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|  |  | | | | | 1. Bienes para la próxima gestión (el proceso se iniciará una vez promulgada la Ley del Presupuesto General del Estado de la siguiente gestión) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
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| **2.    INFORMACIÓN DEL DOCUMENTO BASE DE CONTRATACIÓN (DBC)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
| **Los interesados podrán recabar el Documento Base de Contratación (DBC) en el sitio Web del SICOES y obtener información de la entidad de acuerdo con los siguientes datos:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Domicilio de la Entidad Convocante** | | | | | **:** | | | Edificio Principal del Banco Central de Bolivia, calle Ayacucho esquina Mercado, La Paz - Bolivia | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
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|  | | | | |  | | | *Nombre Completo* | | | | | | | | | | | |  | | | *Cargo* | | | | | | | | | | | | | | | |  | | *Dependencia* | | | | | | | | | | |  | | | |
| **Encargado de atender consultas** | | | | | **:** | | | Claudia Chura Cruz | | | | | | | | | | | |  | | | Profesional en Compras y Contrataciones | | | | | | | | | | | | | | | |  | | Departamento de Compras y Contrataciones | | | | | | | | | | |  | | | |
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| Marco A. Arias Martinez | | | | | | | | | | | | Subgerente de Proyectos de Infraestructura a.i. | | | | | | | | | | | | | | | | Gerencia General | | | | | | | | | | |
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| **Horario de atención de la Entidad** | | | | | **:** | | | 08:30 hasta 18:30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
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| **Teléfono:** | 2409090 Internos:  4727 (Consultas Administrativas)  4530 (Consultas Técnicas) | | | | | | | | | **Fax:** | | | | | 2407368 | | | | | | **Correo electrónico para consultas:** | | | | | | | | | | | [cchura@bcb.gob.bo](mailto:cchura@bcb.gob.bo) (Consultas Administrativas)  mmarias@bcb.gob.bo (Consultas Técnicas) | | | | | | | | | | | | | | | | | | | | | |  | |
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| **3.    CRONOGRAMA DE PLAZOS** | | | | | | | | |
| **El cronograma de plazos previsto para el proceso de contratación, es el siguiente:** | | | | | | | | |
| **#** | **ACTIVIDAD** |  | **FECHA** |  | **HORA** |  | **LUGAR Y DIRECCIÓN** |  |
|  | *Día/Mes/Año* |  | *Hora: Min* |  |  |
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| **1** | Publicación del DBC en el SICOES y la Convocatoria en la Mesa de Partes | **:** | 18.02.14 |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| **2** | Inspección Previa *(No es obligatoria)* | **:** | ---------- |  | ------ |  | -------------------- |  |
|  |  |  |  |  |  |  |  |  |
| **3** | Consultas Escritas *(No son obligatorias)* | **:** | ---------- |  | ------ |  | -------------------- |  |
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| **4** | Reunión Informativa de Aclaración *(No es obligatoria)* | **:** | ---------- |  | ------ |  | -------------------- |  |
|  |  |  |  |  |  |  |  |  |
| **5** | Fecha límite de presentación y Apertura de Propuestas | **:** | 26.02.14 |  | 15:00 |  | **Presentación de Propuestas:**  Ventanilla Única de Correspondencia, – PB del Edificio del BCB.  **Apertura de Propuestas**  Piso 7 del Edificio Principal del BCB, ubicado Calle Ayacucho esquina Mercado. La Paz – Bolivia |  |
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| **6** | Presentación del Informe de Evaluación y Recomendación al RPA | **:** | 26.03.14 |  |  |  |  |  |
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| **7** | Adjudicación o Declaratoria Desierta | **:** | 01.04.14 |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| **8** | Notificación de la Adjudicación o Declaratoria Desierta |  | 03.04.14 |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| **9** | Presentación de documentos para la formalización de la contratación | **:** | 14.04.14 |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| **10** | Suscripción de Contrato o emisión de la Orden de Compra | **:** | 23.04.14 |  |  |  |  |  |
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Todos los plazos son de cumplimiento obligatorio, de acuerdo con lo establecido en el artículo 47 de las NB-SABS.