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| 1. **DATOS DEL PROCESOS DE CONTRATACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Entidad Convocante | Banco Central de Bolivia | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Modalidad de contratación | Apoyo Nacional a la Producción y Empleo - ANPE | | | | | | | | |  | Código Interno que la Entidad utiliza para identificar el proceso | | | | | | | | | | ANPE – C Nº 157/2024– 1C | | | |  |
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| Objeto de la contratación | **ADQUISICIÓN DE CARROS PARA EL TRANSPORTE DE MATERIAL MONETARIO** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Método de Selección y Adjudicación | **X** | **Precio Evaluado más Bajo** | | | | | | | | | |  |  |  | Calidad Propuesta Técnica y Costo | | | | | | | | | |  |  |  |  |  |  |  |  |  |
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|  | Calidad | | | | | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| Forma de Adjudicación | **X** | **Por el Total** | | | | |  | | Por Ítems | | | | | |  |  |  | Por Lotes | | | | | |  |  |  |  |  |  |  |  |  |  |
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| Precio Referencial | **Bs79.892,00 (Setenta y Nueve Mil Ochocientos Noventa y Dos 00/100 bolivianos)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| La contratación se formalizará mediante | **X** | **Contrato** | | | |  |  |  | | Orden de Compra ***(únicamente para bienes de entrega no mayor a quince 15 días calendario)*** | | | | | | | | | | | | | | | | |  |  |  |  |  |  |  |
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| Plazo previsto para la entrega de bienes | El plazo para la entrega de los bienes será treinta (30) días calendario, computables desde el día hábil siguiente de la suscripción del contrato por parte del proveedor. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Garantía de Cumplimiento  de Contrato | El proponente adjudicado deberá presentar una Garantía de Cumplimiento de Contrato equivalente al 7% del monto total del contrato, según el Artículo 20 del D.S. N° 181. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Señalar con que presupuesto se inicia el proceso de contratación del bien | **X** | **Presupuesto de la gestión en curso** | | | | | | | | | | | | | | | | | | | | | | | | | |  |  |
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|  | Presupuesto de la próxima gestión para bienes recurrentes (el proceso llegará hasta la adjudicación y la suscripción del Contrato está sujeta a la aprobación del presupuesto de la siguiente gestión) | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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|  | Presupuesto de la próxima gestión (el proceso se iniciará una vez publicada la Ley del Presupuesto General del Estado de la siguiente gestión) | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Organismos Financiadores | | # | Nombre del Organismo Financiador  (de acuerdo al clasificador vigente) | | | | | | | | | | | | | | | | | | | | | | |  | | % de Financiamiento | | | | | | | |  |
|  |
| 1 | Recursos Propios del BCB | | | | | | | | | | | | | | | | | | | | | | |  | | 100 | | | | | | | |  |
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| 1. **INFORMACIÓN DEL DOCUMENTO BASE DE CONTRATACIÓN (DBC). Los interesados podrán recabar el Documento Base de Contratación (DBC) en el sitio Web del SICOES y obtener información de la entidad de acuerdo con los siguientes datos:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Domicilio de la Entidad Convocante | | Edificio Principal del Banco Central de Bolivia, calle Ayacucho esquina Mercado. La Paz - Bolivia | | | | | | | | | | | | | | | | | | | | | Horario de Atención de la Entidad | | | | | | | | | 8:00 a 16:00 | | | |  |
|  | |  |  |  |  |  | |  | |  |  | |  |  |  |  |  |  |  |  |  |  | |  |  |  | |  |  |  |  | |  |  |  |  |
|  | | *Nombre Completo* | | | | | | | | |  | | *Cargo* | | | | | | | | | | | |  | | *Dependencia* | | | | | | | | |  |
| Encargado de atender consultas | | Jhesenia Vargas Caceres | | | | | | | | |  | | Profesional en Compras y Contrataciones | | | | | | | | | | | |  | Departamento de Compras y Contrataciones | | | | | | | | | |  |
|  | | Jacqueline Giovana Chura Valero | | | | | | | | |  | | Profesional Administrativo | | | | | | | | | | | |  | Departamento de Análisis y Programación del Material Monetario | | | | | | | | | |  |
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| Teléfono | 2409090 Internos:  4729 (Consultas Administrativas)  2084 (Consultas Técnicas) | | | | | |  | | Fax | | | 2664790 | | | | |  | Correo Electrónico | | | | | | | [jcvargas@bcb.gob.bo](mailto:jcvargas@bcb.gob.bo) (Consultas Administrativas)  [jchura@bcb.gob.bo](mailto:jchura@bcb.gob.bo)  (Consultas Técnicas) | | | | | | | | | | |  |
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| Cuenta Corriente Fiscal para Depósito por concepto de Garantía de Seriedad de Propuesta (Fondos en Custodia) | | | ***“No aplica para el presente proceso”*** | | | | | | | | | | | | | | | |  |  |  |  | |  |  |  | |  |  |  |  | |  |  |  |  |
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El proceso de contratación de servicios generales, se sujetará al siguiente Cronograma de Plazos:

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| **ACTIVIDAD** | | | **FECHA** | | | | | | | **HORA** | | | | | **LUGAR Y DIRECCIÓN** | | |
| 1 | Publicación del DBC en el SICOES (\*) | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |  |  |
|  | 30 |  | 09 |  | 2024 |  |  |  |  |  |  |  |
| 2 | Inspección previa (No es obligatoria) | |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |
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| 3 | Consultas Escritas (No es obligatoria) | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |
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| 4 | Reunión Informativa de aclaración (No es obligatoria) | |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |
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| 5 | Presentación Propuestas | |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |  |  |
|  | 08 |  | 10 |  | 2024 |  |  | 08 |  | 30 |  | **PRESENTACIÓN DE PROPUESTAS:**   * **En forma electrónica:**   A través del RUPE de conformidad al procedimiento establecido en el presente DBC. |
| 6 | Inicio de Subasta Electrónica | |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |
|  | 08 |  | 10 |  | 2024 |  |  | 08 |  | 40 |  |  |
| 7 | Cierre preliminar de Subasta Electrónica | |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |  |  |
|  | 08 |  | 10 |  | 2024 |  |  | 09 |  | 20 |  |  |
| 8 | Apertura de Propuestas (fecha límite) (\*\*) | |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |
|  | 08 |  | 10 |  | 2024 |  |  | 09 |  | 31 |  | **APERTURA DE PROPUESTAS:**  Piso 7, Dpto. de Compras y Contrataciones del edificio principal del BCB o ingresar al siguiente enlace a través de Zoom: https://bcb-gob-bo.zoom.us/j/86093763252?pwd=f3CbC0jzjZM7wm4m5tPLalcmzeExhZ.1  ID de reunión: 860 9376 3252  Código de acceso: 250117 |
|  |  |  |  |  |  |  |
| 9 | Presentación del Informe de Evaluación y Recomendación al RPA | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |
|  | 15 |  | 10 |  | 2024 |  |  |  |  |  |  |  |
| 10 | Adjudicación o Declaratoria Desierta | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |
|  | 17 |  | 10 |  | 2024 |  |  |  |  |  |  |  |
| 11 | Notificación de la adjudicación o Declaratoria Desierta (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |
|  | 21 |  | 10 |  | 2024 |  |  |  |  |  |  |  |
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| 12 | Presentación de documentos para la formalización de la contratación. | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |
|  | 29 |  | 10 |  | 2024 |  |  |  |  |  |  |  |
| 13 | Suscripción de Contrato o emisión de la Orden de Compra. | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |
|  | 06 |  | 11 |  | 2024 |  |  |  |  |  |  |  |
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*(\*) Los plazos del proceso de contratación se computarán a partir del día siguiente hábil de la publicación en el SICOES.*