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|  | BANCO CENTRAL DE BOLIVIA \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **APOYO NACIONAL A LA PRODUCCIÓN Y EMPLEO**  CÓDIGO BCB: ANPE - C Nº 106/2014-1C |

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| **1.    CONVOCATORIA** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Se convoca a la presentación de Cotizaciones para el siguiente proceso:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Entidad Convocante** | | | **:** | | **BANCO CENTRAL DE BOLIVIA** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **Modalidad de Contratación** | | | **:** | | **Apoyo Nacional a la Producción y Empleo** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
| **CUCE** | | | **:** | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | 1 | 4 | - | 0 | 9 | 5 | 1 | - | 0 | 0 | - |  |  |  |  |  |  | - | 1 | - | 1 |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Código interno que la entidad utiliza para Identificar al proceso** | | | **:** | | **ANPE C Nº 106/2014-1C** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **Objeto de la contratación** | | | **:** | | **“MANTENIMIENTO DE EQUIPOS DE RENOVACION DE AIRE EN PISOS**  **DEL EDIFICIO BCB”** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **Método de Selección y Adjudicación** | | | **:** | | **X** | | | | a) Precio Evaluado Más Bajo | | | | | | | | | | | |  | |  | | | | | |  | | b) Calidad, Propuesta Técnica y Costo | | | | | | | | | | | | |
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| **Forma de Adjudicación** | | | **:** | | Por el total | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **Precio Referencial** | | | **:** | | Bs60.000,00 (Sesenta Mil 00/100 Bolivianos) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **La contratación se formalizará mediante** | | | **:** | | **Orden de Contratación de Servicios** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **Señalar para cuando es el requerimiento del servicio general** | | | **:** | | X | | | | 1. Servicios Generales para la gestión en curso. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **:** | |  | | | | 1. Servicios Generales recurrentes para la próxima gestión (el proceso llegará hasta la adjudicación y la formalización de la contratación estará sujeta a la aprobación del presupuesto de la siguiente gestión. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Organismo Financiador** | | | **:** | | **Nombre del Organismo Financiador** | | | | | | | | | | | | | | | |  | | |  |  | |  | | | | | **% de Financiamiento** | | | | | | | | | | |  |
|  | | |  | | *(de acuerdo al clasificador vigente)* | | | | | | | | | | | | | | | |  | | |  |  | |  | | | | |  | |  | |  |  |  |  |  | |  |  |
|  | | |  | | Recursos propios | | | | | | | | | | | | | | | | | | | | | |  | | | | | 100 | | | | | | | | | | |  |
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| **Periodo de provisión del servicio** | | | **:** | | El proponente adjudicado prestará el servicio de Mantenimiento de los Tres Equipos de Inyección de Aire, es de 15 días Calendario, computable a partir de la fecha establecida en la Orden de Proceder emitida por la Subgerencia de Servicios Generales. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **Lugar de Prestación del Servicio** | | | **:** | | En el Edificio Principal del BCB | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |  |  |
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| **2.    INFORMACIÓN DEL DOCUMENTO BASE DE CONTRATACIÓN (DBC)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
| **Los interesados podrán recabar el Documento Base de Contratación (DBC) en el sitio Web del SICOES y obtener información de la entidad de acuerdo con los siguientes datos:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Domicilio fijado para el proceso de contratación por la entidad convocante** | | | | **:** | | Edificio Principal del BCB, Dpto. de Compras y Contrataciones, ubicado en el Calle Ayacucho esquina Mercado | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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|  | | | |  | | *Nombre Completo* | | | | | | | | | |  | | *Cargo* | | | | | | | | | | | | | |  | | *Dependencia* | | | | | | | | |  |
| **Encargado de atender consultas Administrativas** | | | | **:** | | Maria Calcinas Quispe | | | | | | | | | |  | | Profesional en Compras y Contrataciones - CL | | | | | | | | | | | | | |  | | Dpto. de Compras y Contrataciones | | | | | | | | |  |
| **Encargado de atender consultas Técnicas** | | | | **:** | | Juan Manuel Caceres Magnus | | | | | | | | | |  | | Profesional en Maquinaria y Equipo Electromecánico | | | | | | | | | | | | | |  | | Dpto. de Mejoramiento y Mantenimiento | | | | | | | | |  |
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| **Horario de atención de la Entidad** | | | | **:** | | 08:30 – 16:30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **Teléfono:** | | 2409090 Internos:  4717 (Consultas Administrativas)  4705 (Consultas Técnicas) | | | | | | | | |  | **Fax:** | | 2407368 | | | **Correo electrónico para consultas:** | | | | | | | | | mcalcinas@bcb.gob.bo *(Consultas administrativas)*  jmcaceres@bcb.gob.bo *(Consultas técnicas)* | | | | | | | | | | | | | | | | |  |
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| **3.    CRONOGRAMA DE PLAZOS** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **El cronograma de plazos previsto para el proceso de contratación, es el siguiente:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **#** | **ACTIVIDAD** | | | | | | | | | | | | | | | | | | |  | | **FECHA** | | | | | |  | | **HORA** | | |  | | **LUGAR Y DIRECCIÓN** | | | | | | | |  |
|  | | *Día/Mes/Año* | | | | | |  | | *Hora: Min* | | |  | |  |
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| **1** | Publicación del DBC en el SICOES y la Convocatoria en la Mesa de Partes | | | | | | | | | | | | | | | | | | | **:** | | 28/11/14 | | | | | |  | |  | | |  | |  | | | | | | | |  |
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| **2** | Fecha límite de presentación y Apertura de Cotizaciones | | | | | | | | | | | | | | | | | | | **:** | | 05/12/14 | | | | | |  | | 15:00 | | |  | | **Presentación de Cotizaciones:**  Ventanilla Única de Correspondencia – Planta Baja del Edificio Principal del BCB.  **Apertura de Sobres:**  Piso 7 del Edificio Principal del BCB ubicado en el Calle Ayacucho esquina Mercado. | | | | | | | |  |
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| **3** | Presentación del Informe de Evaluación y Recomendación al RPA | | | | | | | | | | | | | | | | | | | **:** | | 26/12/14 | | | | | |  | |  | | |  | |  | | | | | | | |  |
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| **4** | Adjudicación o Declaratoria Desierta | | | | | | | | | | | | | | | | | | | **:** | | 31/12/14 | | | | | |  | |  | | |  | |  | | | | | | | |  |
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| **5** | Notificación de la Adjudicación o Declaratoria Desierta | | | | | | | | | | | | | | | | | | | **:** | | 05/01/15 | | | | | |  | |  | | |  | |  | | | | | | | |  |
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| **6** | Presentación de documentos para la formalización de la contratación | | | | | | | | | | | | | | | | | | | **:** | | 14/01/15 | | | | | |  | |  | | |  | |  | | | | | | | |  |
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| **7** | Suscripción de Contrato o emisión de la Orden de Servicio | | | | | | | | | | | | | | | | | | | **:** | | 21/01/15 | | | | | |  | |  | | |  | |  | | | | | | | |  |
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Todos los plazos son de cumplimiento obligatorio, de acuerdo con lo establecido en el artículo 47 de las NB-SABS.