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|  | BANCO CENTRAL DE BOLIVIA \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **APOYO NACIONAL A LA PRODUCCIÓN Y EMPLEO**  CÓDIGO BCB: ANPE- C Nº 017/2012 – 1C |

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| **A. CONVOCATORIA**  **Se convoca a la presentación de propuestas para el siguiente proceso:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Entidad convocante** | | **:** | | |  | | | Banco Central de Bolivia | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| **Modalidad de Contratación** | | **:** | | |  | | | **Apoyo Nacional a la Producción y Empleo** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| **CUCE** | | **:** | | |  | | | 1 | | 2 | - | 0 | 9 | 5 | 1 | - | | 0 | | 0 | | - | | 2 | | | 9 | 9 | 4 | | | 1 | | | 1 | - | 1 | | - | 1 | |  | |
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| **Código interno que la entidad utiliza para Identificar al proceso** | | **:** | | |  | | | **ANPE – C N° 017/2012-1C** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| **Objeto de la contratación** | | **:** | | |  | | | **“SERVICIO DE TRANSPORTE DE PERSONAL RUTA 12**  **( ACHACHICALA )”** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| **Método de Selección y Adjudicación** | | **:** | | |  | | |  | a) Calidad, Propuesta Técnica y Costo | | | | | | | | | |  | | b) Calidad | | | | | | | | |  | | | | c) Presupuesto Fijo | | | | | | | | | |
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|  | |  | | |  | | |  | d) Menor Costo | | | | | | | | | | **X** | | **d) Precio Evaluado Mas Bajo** | | | | | | | | | | | | | | | | |  | | | | | |
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| **Forma de Adjudicación** | | | **:** | |  | | | Por el total | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| **Precio Referencial** | | | **:** | |  | | | **44.730,00** por el total del servicio, considerando un precio de Bs90,00 por día**.** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| **Garantía de Cumplimiento de Contrato** | | | **:** | |  | | | El proponente adjudicado deberá constituir la garantía de cumplimiento de contrato por el 7% del monto del contrato, el cual podrá ser una de las señaladas en el Art.20 de las NB-SABS, (Boleta de Garantía, Boleta de Garantía a Primer Requerimiento, Póliza de Seguro de Caución a Primer Requerimiento ó solicitar la retención del siete por ciento (7%) de cada pago). | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| **La contratación se formalizará mediante** | | | **:** | |  | | Contrato | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| **Organismo Financiador** | | | **:** | |  | | **Nombre del Organismo Financiador**  *(de acuerdo al clasificador vigente)* | | | | | | | | | | | | | | | | | |  | **% de Financiamiento** | | | | | | | | | | | | | | | | |  | |
|  | | |  | |  | | Recursos propios del BCB | | | | | | | | | | | | | | | | | |  | 100 | | | | | | | | | | | | | | | | |  | |
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| **Periodo de provisión del servicio** | | | **:** | |  | | A partir del 09.07.12 al 30.06.14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| **B. INFORMACION DEL DOCUMENTO BASE DE CONTRATACION (DBC)**  **Los interesados podrán recabar el Documento Base de Contratación (DBC) en el sitio Web del SICOES y obtener información de la entidad de acuerdo con los siguientes datos:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Horario de atención de la entidad** | **:** | | |  | | De horas 08:30 a horas 16:30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
|  |  | | |  | | *Nombre Completo* | | | | | | | | | | |  | *Cargo* | | | | | | | | | | | | |  | | *Dependencia* | | | | | | | |  | | | |
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| **Encargado de atender consultas** | **:** | | |  | | Jacqueline Chura Valero | | | | | | | | | | |  | Profesional en Compras y Contrataciones CL | | | | | | | | | | | | |  | | Dpto. de Compras y Contrataciones | | | | | | | |  | | | |
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| **Domicilio fijado para el proceso de contratación por la entidad convocante** | **:** | | |  | | Piso 7 del Edificio Principal del BCB, ubicado Calle Ayacucho esquina Mercado. La Paz – Bolivia | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
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| **Teléfono** | **:** | | |  | | 2409090 – interno 4714 – 4717 | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | |  | | | |
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| **Fax** | : | | |  | | 2406922 – 2407368 | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | |  | | | |
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| **Correo electrónico para consultas** | **:** | | |  | | [jchura@bcb.gob.bo](mailto:jchura@bcb.gob.bo) o mcuba[@bcb.gob.bo](mailto:mcuba@bcb.gov.bo) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
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|  | BANCO CENTRAL DE BOLIVIA \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **APOYO NACIONAL A LA PRODUCCIÓN Y EMPLEO**  CÓDIGO BCB: ANPE- C Nº 017/2012 – 1C |

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| **C. CRONOGRAMA DE PLAZOS**  **El cronograma de plazos previsto para el proceso de contratación, es el siguiente:** | | | | | | | | | | |
| **#** | **ACTIVIDAD** |  | **FECHA** | | | **HORA** | | | **LUGAR Y DIRECCIÓN** | |
| *Día/Mes/Año* | | | *Hora:Min* | | |
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| **1** | **Publicación del DBC en el SICOES y en la Mesa de Partes\*** | **:** |  | 16.03.11 |  |  |  |  |  |  |
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| **2** | **Inspección Técnica del BCB** |  |  | 22.03.11 |  |  | 10:30 |  | Plaza Villarroel Esquina Hans Kundt |  |
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| **3** | **Fecha límite de presentación y Apertura de Propuestas\*** | **:** |  | 27/03/12 |  |  | 15:00 |  | **Presentación de Cotizaciones:**  Ventanilla Única de Correspondencia – Planta Baja del Edificio Principal del BCB  **Apertura de Sobres:**  Piso 7 del Edificio Principal del BCB ubicado en la Calle Ayacucho esquina Mercado |  |
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| **4** | Adjudicación o Declaratoria Desierta | **:** |  | 25/04/12 |  | | | |  |  |
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| **5** | Notificación |  |  | 27/04/12 |  | | | |  |  |
| **6** | Presentación de documentos para suscripción de contrato | **:** |  | 08/05/12 |  | | | |  |  |
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| **7** | Suscripción de contrato | **:** |  | 15/05/12 |  | | | |  |  |
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*(\*) Esta fecha es fija en el proceso de contratación*