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|  | BANCO CENTRAL DE BOLIVIA \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **APOYO NACIONAL A LA PRODUCCIÓN Y EMPLEO**  CÓDIGO BCB: ANPE- C Nº 045/2012 – 2C |

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| 1. **CONVOCATORIA**   **Se convoca a la presentación de propuestas para el siguiente proceso:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Entidad convocante** | | | **:** | | | | |  | | | | | Banco Central de Bolivia | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **Modalidad de Contratación** | | | **:** | | | | |  | | | | | **Apoyo Nacional a la Producción y Empleo** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **CUCE** | | | **:** | | | | |  | | | | | 1 | | 2 | - | 0 | 9 | 5 | | 1 | | | - | 0 | 0 | | - | | | 3 | | | 0 | 9 | | 8 | | 5 | | | | 7 | - | 2 | - | 1 | | |  |
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| **Código interno que la entidad utiliza para Identificar al proceso** | | | **:** | | | | |  | | | | | **ANPE C Nº 045/2012-2C** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **Objeto de la contratación** | | | **:** | | | | |  | | | | | **“ADQUISICION DE PROTECTORES DE ALFOMBRA PARA LAS AREAS DEL BCB ”** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **Método de Selección y Adjudicación** | | | **:** | | | | |  | | | | |  | a) Calidad, Propuesta Técnica y Costo | | | | | | | | | | | | | x | | **b) Precio Evaluado Mas Bajo** | | | | | | | | |  | | | c) Presupuesto Fijo | | | | | | | | | |
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|  | | |  | | | | |  | | | | |  | d) Calidad | | | | | | | | | | | | | | | |  |  | | | | | | | | |  | |  | | | | | | | | |
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| **Forma de Adjudicación** | | | | **:** | | | |  | | | | | Por el total | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **Precio Referencial** | | | | **:** | | | |  | | | | | Total Bs24.000,00  (Veinticuatro mil 00/100 bolivianos) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **La contratación se formalizará mediante** | | | | | **:** | | | |  | | | | Orden de Compra | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
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| **Organismo Financiador** | | | | **:** | | | |  | | | | **Nombre del Organismo Financiador**  *(de acuerdo al clasificador vigente)* | | | | | | | | | | | | | | | | | | | |  | **% de Financiamiento** | | | | | | | | | | | | | | |  | | |
|  | | | |  | | | |  | | | | Recursos propios del BCB | | | | | | | | | | | | | | | | | | | |  | 100 | | | | | | | | | | | | | | |  | | |
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| 1. **INFORMACION DEL DOCUMENTO BASE DE CONTRATACION (DBC)**   **Los interesados podrán recabar el Documento Base de Contratación (DBC) en el sitio Web del SICOES y obtener información de la entidad de acuerdo con los siguientes datos:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Horario de atención de la entidad** | | **:** | | | | |  | | | De horas 08:30 a horas 16:30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
|  | |  | | | | |  | | | *Nombre Completo* | | | | | | | | | |  | | | *Cargo* | | | | | | | | | | | | |  | *Dependencia* | | | | | | | | | | |  | | |
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| **Encargado de atender consultas**   * **Administrativas** | **:** | | | | |  | | | | | Jacqueline G. Chura Valero | | | | | | | | |  | | Profesional en Compras y Contrataciones CL | | | | | | | | | | | | | |  | Dpto. de Compras y Contrataciones | | | | | | | | | | | |  | |
| **Encargado de atender consultas**   * **Técnicas** | **:** | | | | |  | | | | | Marco A. Arias Martinez | | | | | | | | |  | | Jefe del Dpto. de Infraestructura a.i. | | | | | | | | | | | | | |  | Dpto. de Infraestructura | | | | | | | | | | | |  | |
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| **Domicilio fijado para el proceso de contratación por la entidad convocante** | | **:** | | | | |  | | | Piso 7 del Edificio Principal del BCB, ubicado Calle Ayacucho esquina Mercado. La Paz – Bolivia | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
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| **Teléfono** | | **:** | | | | |  | | | 2409090 – Interno 4717 ; 4716 (Consultas Administrativas)  2409090 – Interno 4710; 4706 (Consultas Técnicas) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
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| **Fax** | | : | | | | |  | | | 2406922 – 2407368 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
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| **Correo electrónico para consultas** | | **:** | | | | |  | | | [jchura@bcb.gob.bo](mailto:jchura@bcb.gob.bo) o [mcuba@bcb.gob.bo](mailto:mcuba@bcb.gob.bo) (Consultas Administrativas)  [mmarias@bcb.gob.bo](mailto:mmarias@bcb.gob.bo) o ldelbarrio[@bcb.gob.bo](mailto:mcuba@bcb.gob.bo) (Consultas Técnicas) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
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|  | BANCO CENTRAL DE BOLIVIA \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **APOYO NACIONAL A LA PRODUCCIÓN Y EMPLEO**  CÓDIGO BCB: ANPE- C Nº 045/2012 – 2C |

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| 1. **CRONOGRAMA DE PLAZOS**   El cronograma de plazos previsto para el proceso de contratación, es el siguiente: | | | | | | | | | | | | | |
| **#** | **ACTIVIDAD** |  | **FECHA** | | | **HORA** | | | | **LUGAR Y DIRECCIÓN** | | | |
| *Día/Mes/Año* | | | *Hora:Min* | | | |
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| **1** | Publicación del DBC en el SICOES y en la Mesa de Partes (\*) | **:** |  | 20.07.12 |  |  |  | |  |  | | |  |
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| **2** | Fecha límite de presentación y apertura de Cotizaciones (\*) | **:** |  | 30.07.12 |  |  | 15:00 | |  | **Presentación de Cotizaciones:**  Ventanilla Única de Correspondencia PB del Edificio del BCB, Ubicada en la calle Ayacucho, Esq. Mercado.  **Apertura de Cotizaciones:**  Piso 7, Dpto. de Compras y Contrataciones del BCB. | | |  |
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| **3** | Adjudicación / Declaratoria Desierta | **:** |  | 30.08.12 |  | | | | |  | | |  |
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| **4** | Notificación | **:** |  | 03.09.12 |  | | | | |  | | |  |
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| **5** | Presentación de documentos para suscripción de la Orden de Compra | **:** |  | 11.09.12 |  | | | | |  | | |  |
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| **6** | Suscripción de la Orden de Compra | **:** |  | 24.09.12 |  | | | | |  | | |  |
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(\*) Estas fechas son fijas en el proceso de contratación