DATOS GENERALES DE LA CONTRATACIÓN

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| 1. **DATOS DEL PROCESOS DE CONTRATACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Entidad Convocante | Banco Central de Bolivia | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Modalidad de contratación | Apoyo Nacional a la Producción y Empleo - ANPE | | | | | | | | |  | Código Interno que la Entidad utiliza para identificar el proceso | | | | | | | | | | ANPE – P Nº 140/2025-1C | | | |  |
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| Objeto de la contratación | **CONTRATACION DE UNA EMPRESA PARA LA OBRA DE REFACCION DEL INMUEBLE UBICADO EN LA URBANIZACION COLINAS DE SANTA RITA DEL DEPARTAMENTO DE LA PAZ** | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Método de Selección y Adjudicación | X | Precio Evaluado más Bajo | | | | | | | |  | Calidad Propuesta Técnica y Costo | | | | | | | | | |  |  |  |  |  |  |  |  |  |
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|  | Calidad | | | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| Forma de Adjudicación | X | Por el Total | | | | |  | Por Tramos | | | | |  | Por Paquetes | | | | | |  |  |  |  |  |  |  |  |  |  |
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| Precio Referencial | *Bs 180.000,00 (Ciento Ochenta Mil 00/100 bolivianos)* | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| La contratación se formalizará mediante | Contrato | | | | | |  | | | | | | | | | | | | | | | |  |  |  |  |  |  |  |
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| Plazo de Ejecución de Obra ***(en días calendario)*** | ***La obra deberá ser ejecutada en un plazo máximo de CUARENTA Y CINCO (45) DÍAS CALENDARIO, computable desde la fecha establecida en la Orden de Proceder, emitida por el SUPERVISOR DE OBRA hasta la Recepción Provisional.*** | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Garantía de Seriedad de Propuesta | ***No requerido para el presente proceso de contratación.*** | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Garantía de Cumplimiento  de Contrato | ***El proponente adjudicado deberá constituir la garantía del cumplimiento de contrato equivalente al siete por ciento (7%) del monto del contrato.*** | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Garantía Adicional a la de Cumplimiento de Contrato | ***El proponente adjudicado, cuya propuesta económica esté por debajo del ochenta y cinco por ciento (85%) del Precio Referencial, deberá presentar una Garantía Adicional a la de Cumplimiento de Contrato, equivalente a la diferencia entre el ochenta y cinco por ciento (85%) del Precio Referencial y el valor de su propuesta económica.*** | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Señalar con que presupuesto se inicia el proceso de contratación | X | Presupuesto de la gestión en curso | | | | | | | | | | | | | | | | | | | | | | | | | |  |  |
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|  | Presupuesto de la próxima gestión *(el proceso se iniciará una vez publicada la Ley del Presupuesto General del Estado de la siguiente gestión)* | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Organismos Financiadores | | | | | | | # | Nombre del Organismo Financiador  (de acuerdo al clasificador vigente) | | | | | | | | | | | | | | | | | | | |  | % de Financiamiento | | | | | | | |  |
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| 1 | Recursos Propios | | | | | | | | | | | | | | | | | | | |  | 100 | | | | | | | |  |
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| 1. **DATOS GENERALES DE LA ENTIDAD CONVOCANTE** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Domicilio de la Entidad Convocante | | | | | | | Edificio Principal del Banco Central de Bolivia, calle Ayacucho esquina Mercado. La Paz - Bolivia | | | | | | | | | | | | | | | | | | Horario de Atención de la Entidad | | | | | | | | 08:00 a 16:00 | | | |  |
|  | | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  | |  |  |  |  |
|  | | | | | | |  |  |  |  | *Nombre Completo* | | | | | | | | | | |  | *Cargo* | | | | | |  | *Dependencia* | | | | | | |  |
| Encargado de atender consultas Administrativas | | | | | | | | | | | Jhesenia Vargas Caceres | | | | | | | | | | |  | Profesional en Compras y Contrataciones | | | | | |  | Departamento de Compras y Contrataciones | | | | | | |  |
| Técnicas | | | | | | | | | | | Zoraida Castelo Flores | | | | | | | | | | |  | Supervisor Arquitecto para la Realización de Activos | | | | | |  | Gerencia de Entidades Financieras | | | | | | |  |
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| Teléfono | | | 2409090 Internos:  4729 (Consultas Administrativas)  4911 (Consultas Técnicas) | | | | |  | Fax | | 2664790 | | | |  | Correo Electrónico | | | | | | jcvargas[@bcb.gob.bo](mailto:emamani@bcb.gob.bo)  (Consultas Administrativas)  [zcastelo@bcb.gob.bo](mailto:zcastelo@bcb.gob.bo)  (Consultas Técnicas) | | | | | | | | | | | | | |  |  |
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| Cuenta Corriente Fiscal para Depósito por concepto de Garantía de Seriedad de Propuesta (Fondos en Custodia) | | | | | | | | | | | | | | | | | | | | |  | ***“No aplica en el presente proceso de contratación”.*** | | | | | | | | | | | | | |  |  |
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| **CRONOGRAMA DE PLAZOS** |

El proceso de contratación de la Obra se sujetará al siguiente Cronograma de Plazos:

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| **CRONOGRAMA DE PLAZOS** | | | | | | | | | | | | | | | | | | | | |
| **ACTIVIDAD** | | | **FECHA** | | | | | | | | | **HORA** | | | | | | | **LUGAR** | |
| 1 | Publicación del DBC en el SICOES y la Convocatoria en la Mesa de Partes (\*) | | |  | *Día* |  | *Mes* | |  | *Año* |  | |  |  |  |  |  |  | |  |
|  | 30 |  | | 09 |  | 2025 |  | |  |  |  |  |  |  | |  |
| 2 | Inspección previa | | |  | *Día* |  | *Mes* | |  | *Año* |  | |  | *Hora* |  | *Min.* |  |  | |  |
|  | 06 |  | | 10 |  | 2025 |  | |  | 10 |  | 00 |  |  | | Urbanización Colinas de Santa Rita del Departamento de La Paz |
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| 3 | Consultas Escritas (No es obligatoria) (fecha límite) | | |  | *Día* |  | *Mes* | |  | *Año* |  | |  |  |  |  |  |  | |  |
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| 4 | Reunión de Informativa de Aclaración (No es obligatoria) | | |  | *Día* |  | *Mes* | |  | *Año* |  | |  | *Hora* |  | *Min.* |  |  | |  |
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| 5 | Presentación de Propuestas (fecha límite) | | |  | *Día* |  | *Mes* | |  | *Año* |  | |  | *Hora* |  | *Min.* |  |  | |  |
|  | 08 |  | | 10 |  | 2025 |  | |  | 13 |  | 00 |  |  | | **Presentación de Propuestas:**   * **En forma electrónica:**   A través del RUPE de conformidad al procedimiento establecido en el presente DBC. |
|  |  |  | |  |  |  | |  |  |  |  | |  |  |  |  |  |  | |  |
| 6 | Inicio de Subasta Electrónica | | |  | *Día* |  | *Mes* | |  | *Año* |  | |  | *Hora* |  | *Min.* |  |  | |  |
|  | 08 |  | | 10 |  | 2025 |  | |  | 13 |  | 10 |  |  | |  |
| 7 | Cierre de Subasta Electrónica | | |  | *Día* |  | *Mes* | |  | *Año* |  | |  | *Hora* |  | *Min.* |  |  | |  |
|  | 08 |  | | 10 |  | 2025 |  | |  | 13 |  | 50 |  |  | |  |
| 8 | Apertura de Propuestas (fecha límite) | | |  | *Día* |  | *Mes* | |  | *Año* |  | |  | *Hora* |  | *Min.* |  |  | |  |
|  | 08 |  | | 10 |  | 2025 |  | |  | 13 |  | 51 |  |  | | Piso 7, Dpto. de Compras y Contrataciones del edificio principal del BCB o ingresar al siguiente enlace a través de zoom: https://bcb-gob-bo.zoom.us/j/83616720740?pwd=JCOM8Ra75aMOmW8gl7EMTADSnWZzXA.1  **ID de reunión: 836 1672 0740**  **Código de acceso: 510715** |
|  |  |  | |  |  |  | |  |  |  |  | |  |  |  |  |  |  | |  |
| 9 | Informe de Evaluación y Recomendación de Adjudicación o Declaratoria Desierta (fecha límite) | | |  | *Día* |  | *Mes* | |  | *Año* |  | |  |  |  |  |  |  | |  |
|  | 13 |  | | 10 |  | 2025 |  | |  |  |  |  |  |  | |  |
| 10 | Adjudicación o Declaratoria Desierta (fecha límite) | | |  | *Día* |  | | *Mes* |  | *Año* |  | |  |  |  |  |  |  | |  |
|  | 15 |  | | 10 |  | 2025 |  | |  |  |  |  |  |  | |  |
| 11 | Notificación de la adjudicación o declaratoria desierta (fecha límite) | | |  | *Día* |  | *Mes* | |  | *Año* |  | |  |  |  |  |  |  | |  |
|  | 17 |  | | 10 |  | 2025 |  | |  |  |  |  |  |  | |  |
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| 12 | Presentación de documentos para suscripción de contrato (fecha límite) | | |  | *Día* |  | *Mes* | |  | *Año* |  | |  |  |  |  |  |  | |  |
|  | 24 |  | | 10 |  | 2025 |  | |  |  |  |  |  |  | |  |
| 13 | Suscripción de Contrato (fecha límite) | | |  | *Día* |  | *Mes* | |  | *Año* |  | |  |  |  |  |  |  | |  |
|  | 30 |  | | 10 |  | 2025 |  | |  |  |  |  |  |  | |  |
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*(\*) Los plazos del proceso de contratación se computarán a partir del día siguiente hábil de la publicación en el SICOES.*