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| 1. **DATOS DEL PROCESOS DE CONTRATACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Entidad Convocante | Banco Central de Bolivia | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Modalidad de contratación | Apoyo Nacional a la Producción y Empleo - ANPE | | | | | | | | |  | Código Interno que la Entidad utiliza para identificar el proceso | | | | | | | | | | ANPE – P Nº 116/2025-1C | | | |  |
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| Objeto de la contratación | **CONTRATACIÓN DE UNA EMPRESA PARA LA OBRA DE CERRAMIENTO PERIMETRAL DEL INMUEBLE UBICADO EN LA URBANIZACIÓN LOS TOCOS MANZANA M-25 LOTE 5, SOBRE VÍA INTERNA DE LA CIUDAD DE TRINIDAD** | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Método de Selección y Adjudicación | X | Precio Evaluado más Bajo | | | | | | | |  | Calidad Propuesta Técnica y Costo | | | | | | | | | |  |  |  |  |  |  |  |  |  |
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|  | Calidad | | | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| Forma de Adjudicación | X | Por el Total | | | | |  | Por Tramos | | | | |  | Por Paquetes | | | | | |  |  |  |  |  |  |  |  |  |  |
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| Precio Referencial | *Bs 100.000,00 (Cien Mil 00/100 bolivianos)* | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| La contratación se formalizará mediante | Contrato | | | | | |  | | | | | | | | | | | | | | | |  |  |  |  |  |  |  |
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| Plazo de Ejecución de Obra ***(en días calendario)*** | ***La obra deberá ser ejecutada en un plazo máximo de SESENTA (60) DÍAS CALENDARIO, computable desde la fecha establecida en la Orden de Proceder, emitida por el SUPERVISOR DE OBRA hasta la Recepción Provisional.*** | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Garantía de Seriedad de Propuesta | ***No requerido para el presente proceso de contratación.*** | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Garantía de Cumplimiento  de Contrato | ***El proponente adjudicado deberá constituir la garantía del cumplimiento de contrato equivalente al siete por ciento (7%) del monto del contrato.*** | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Garantía Adicional a la de Cumplimiento de Contrato | ***El proponente adjudicado, cuya propuesta económica esté por debajo del ochenta y cinco por ciento (85%) del Precio Referencial, deberá presentar una Garantía Adicional a la de Cumplimiento de Contrato, equivalente a la diferencia entre el ochenta y cinco por ciento (85%) del Precio Referencial y el valor de su propuesta económica.*** | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Señalar con que presupuesto se inicia el proceso de contratación | X | Presupuesto de la gestión en curso | | | | | | | | | | | | | | | | | | | | | | | | | |  |  |
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|  | Presupuesto de la próxima gestión *(el proceso se iniciará una vez publicada la Ley del Presupuesto General del Estado de la siguiente gestión)* | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Organismos Financiadores | | | | | | | # | Nombre del Organismo Financiador  (de acuerdo al clasificador vigente) | | | | | | | | | | | | | | | | | | | |  | % de Financiamiento | | | | | | | |  |
|  |
| 1 | Recursos Propios | | | | | | | | | | | | | | | | | | | |  | 100 | | | | | | | |  |
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| 1. **DATOS GENERALES DE LA ENTIDAD CONVOCANTE** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Domicilio de la Entidad Convocante | | | | | | | Edificio Principal del Banco Central de Bolivia, calle Ayacucho esquina Mercado. La Paz - Bolivia | | | | | | | | | | | | | | | | | | Horario de Atención de la Entidad | | | | | | | | 08:00 a 16:00 | | | |  |
|  | | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  | |  |  |  |  |
|  | | | | | | |  |  |  |  | *Nombre Completo* | | | | | | | | | | |  | *Cargo* | | | | | |  | *Dependencia* | | | | | | |  |
| Encargado de atender consultas Administrativas | | | | | | | | | | | Jhesenia Vargas Caceres | | | | | | | | | | |  | Profesional en Compras y Contrataciones | | | | | |  | Departamento de Compras y Contrataciones | | | | | | |  |
| Técnicas | | | | | | | | | | | Zoraida Castelo Flores | | | | | | | | | | |  | Profesional Arquitecto para  la Realización de Activos | | | | | |  | Gerencia de Entidades Financieras | | | | | | |  |
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| Teléfono | | | 2409090 Internos:  4729 (Consultas Administrativas)  4911 (Consultas Técnicas) | | | | |  | Fax | | 2664790 | | | |  | Correo Electrónico | | | | | | jcvargas[@bcb.gob.bo](mailto:emamani@bcb.gob.bo)  (Consultas Administrativas)  [zcastelo@bcb.gob.bo](mailto:zcastelo@bcb.gob.bo)  (Consultas Técnicas) | | | | | | | | | | | | | |  |  |
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| Cuenta Corriente Fiscal para Depósito por concepto de Garantía de Seriedad de Propuesta (Fondos en Custodia) | | | | | | | | | | | | | | | | | | | | |  | ***“No aplica en el presente proceso de contratación”.*** | | | | | | | | | | | | | |  |  |
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El proceso de contratación de la Obra se sujetará al siguiente Cronograma de Plazos:

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| **CRONOGRAMA DE PLAZOS** | | | | | | | | | | | | | | | | | | | | |
| **ACTIVIDAD** | | | **FECHA** | | | | | | | | | **HORA** | | | | | | | **LUGAR** | |
| 1 | Publicación del DBC en el SICOES y la Convocatoria en la Mesa de Partes (\*) | | |  | *Día* |  | *Mes* | |  | *Año* |  | |  |  |  |  |  |  | |  |
|  | 30 |  | | 06 |  | 2025 |  | |  |  |  |  |  |  | |  |
| 2 | Inspección previa | | |  | *Día* |  | *Mes* | |  | *Año* |  | |  | *Hora* |  | *Min.* |  |  | |  |
|  | 04 |  | | 07 |  | 2025 |  | |  | 15 |  | 00 |  |  | | URBANIZACIÓN LOS TOCOS MANZANA M-25 LOTE 5, SOBRE VÍA INTERNA DE LA CIUDAD DE TRINIDAD |
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| 3 | Consultas Escritas (No es obligatoria) (fecha límite) | | |  | *Día* |  | *Mes* | |  | *Año* |  | |  |  |  |  |  |  | |  |
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| 4 | Reunión de Informativa de Aclaración (No es obligatoria) | | |  | *Día* |  | *Mes* | |  | *Año* |  | |  | *Hora* |  | *Min.* |  |  | |  |
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| 5 | Presentación de Propuestas (fecha límite) | | |  | *Día* |  | *Mes* | |  | *Año* |  | |  | *Hora* |  | *Min.* |  |  | |  |
|  | 08 |  | | 07 |  | 2025 |  | |  | 13 |  | 00 |  |  | | **Presentación de Propuestas:**   * **En forma electrónica:**   A través del RUPE de conformidad al procedimiento establecido en el presente DBC. |
|  |  |  | |  |  |  | |  |  |  |  | |  |  |  |  |  |  | |  |
| 6 | Inicio de Subasta Electrónica | | |  | *Día* |  | *Mes* | |  | *Año* |  | |  | *Hora* |  | *Min.* |  |  | |  |
|  | 08 |  | | 07 |  | 2025 |  | |  | 13 |  | 10 |  |  | |  |
| 7 | Cierre de Subasta Electrónica | | |  | *Día* |  | *Mes* | |  | *Año* |  | |  | *Hora* |  | *Min.* |  |  | |  |
|  | 08 |  | | 07 |  | 2025 |  | |  | 13 |  | 50 |  |  | |  |
| 8 | Apertura de Propuestas (fecha límite) | | |  | *Día* |  | *Mes* | |  | *Año* |  | |  | *Hora* |  | *Min.* |  |  | |  |
|  | 08 |  | | 07 |  | 2025 |  | |  | 13 |  | 51 |  |  | | Piso 7, Dpto. de Compras y Contrataciones del edificio principal del BCB o ingresar al siguiente enlace a través de zoom: https://bcb-gob-bo.zoom.us/j/82114950636?pwd=ArGy6bP5bkd9x2sKrZbHaKIlKjw88L.1  **ID de reunión: 821 1495 0636**  **Código de acceso: 875631** |
|  |  |  | |  |  |  | |  |  |  |  | |  |  |  |  |  |  | |  |
| 9 | Informe de Evaluación y Recomendación de Adjudicación o Declaratoria Desierta (fecha límite) | | |  | *Día* |  | *Mes* | |  | *Año* |  | |  |  |  |  |  |  | |  |
|  | 17 |  | | 07 |  | 2025 |  | |  |  |  |  |  |  | |  |
| 10 | Adjudicación o Declaratoria Desierta (fecha límite) | | |  | *Día* |  | | *Mes* |  | *Año* |  | |  |  |  |  |  |  | |  |
|  | 21 |  | | 07 |  | 2025 |  | |  |  |  |  |  |  | |  |
| 11 | Notificación de la adjudicación o declaratoria desierta (fecha límite) | | |  | *Día* |  | *Mes* | |  | *Año* |  | |  |  |  |  |  |  | |  |
|  | 23 |  | | 07 |  | 2025 |  | |  |  |  |  |  |  | |  |
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| 12 | Presentación de documentos para suscripción de contrato (fecha límite) | | |  | *Día* |  | *Mes* | |  | *Año* |  | |  |  |  |  |  |  | |  |
|  | 01 |  | | 08 |  | 2025 |  | |  |  |  |  |  |  | |  |
| 13 | Suscripción de Contrato (fecha límite) | | |  | *Día* |  | *Mes* | |  | *Año* |  | |  |  |  |  |  |  | |  |
|  | 11 |  | | 08 |  | 2025 |  | |  |  |  |  |  |  | |  |
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*(\*) Los plazos del proceso de contratación se computarán a partir del día siguiente hábil de la publicación en el SICOES.*