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|  | BANCO CENTRAL DE BOLIVIA \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **APOYO NACIONAL A LA PRODUCCIÓN Y EMPLEO**  CÓDIGO BCB: ANPE - P Nº 009/2013-2C |

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| **1.    CONVOCATORIA** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Se convoca a la presentación de propuestas para el siguiente proceso:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Entidad Convocante** | | **:** | | *Banco Central de Bolivia* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| **Modalidad de Contratación** | | **:** | | **Apoyo Nacional a la Producción y Empleo** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
| **CUCE** | | **:** | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | 1 | 3 | - | 0 | 9 | 5 | 1 | - | 0 | 0 | - | 3 | 6 | 9 | 5 | 3 | 6 | - | 2 | - | 1 |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Código interno que la entidad utiliza para Identificar al proceso** | | **:** | | **ANPE - P N° 009/2013–2C** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| **Objeto de la contratación** | | **:** | | **CONTRATACIÓN DE UNA EMPRESA CONSULTORA PARA LA REALIZACIÓN DE UNA ENCUESTA SOBRE CONDICIONES DE ACCESO AL CRÉDITO DE LAS PEQUEÑAS, MEDIANAS Y GRANDES EMPRESAS** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| **Método de Selección y Adjudicación** | | **:** | | **X** | | | | **a) Calidad, Propuesta Técnica y Costo** | | | | | | | | | | | | |  | | | b) Calidad | | | | |  | | c) Presupuesto Fijo | | | | | | | | | |  | | | d) Menor Costo | | | | | | | | | | |  | |
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| **Forma de Adjudicación** | | **:** | | ***Por el total*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| **Precio Referencial** | | **:** | | **Bs330.000,00** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| **La contratación se formalizará mediante** | | **:** | | ***Contrato*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| **Garantía de Seriedad de Propuesta** | | **:** | | El proponente deberá presentar una Garantía equivalente al 0.5% del valor de su propuesta económica o el 0.5% del presupuesto fijo determinado por la entidad. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| **Garantía de Cumplimiento**  **de Contrato** | | **:** | | El proponente adjudicado deberá constituir la garantía del cumplimiento de contrato o solicitar la retención del 7% en caso de pagos parciales. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| **Organismo Financiador** | | **:** | |  | | | | | | | | | | | | | | | | | | |  | |  | |  |  | | | | | |  | | | | | | | | | | | | | | | | | | | | |  | |
| **Nombre del Organismo Financiador** | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | **% de Financiamiento** | | | | | | | | | | | | | | | | | | | | |
|  | | *(de acuerdo al clasificador vigente)* | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | |  |  | | |  | | | | |  | | | |  | |  | |  | |  | |  | |
|  | |  | | Recursos propios del BCB | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | 100 | | | | | | | | | | | | | | | | | | | | |  | |
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| **2.    INFORMACIÓN DEL DOCUMENTO BASE DE CONTRATACIÓN (DBC)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
| **Los interesados podrán recabar el Documento Base de Contratación (DBC) en el sitio Web del SICOES y obtener información de la entidad de acuerdo con los siguientes datos:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Domicilio de la entidad convocante** | | | **:** | | Edificio Principal del BCB, ubicado en la Calle Ayacucho esquina Mercado. La Paz – Bolivia. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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|  | | |  | | *Nombre Completo* | | | | | | | | | | | | |  | *Cargo* | | | | | | | | | | | | | | | | | |  | | *Dependencia* | | | | | | | | | | | | | | | |  | |
| **Encargado de atender consultas**  **Administrativa** | | | **:** | | Olga Flores Villca | | | | | | | | | | | | |  | Profesional en Compras y Contrataciones | | | | | | | | | | | | | | | | | |  | | Dpto. de Compras y Contrataciones | | | | | | | | | | | | | | | |  | |
| **Técnicas** | | | **:** | | * Oswaldo Irusta Díaz * Oscar Díaz Quevedo | | | | | | | | | | | | |  | * Jefe del Departamento de Análisis * Analista Financiero Senior | | | | | | | | | | | | | | | | | |  | | Gerencia de Entidades Financieras | | | | | | | | | | | | | | | |  | |
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| **Horario de atención de la Entidad** | | | **:** | | De horas 08:30 a horas 18:30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| **Teléfono:** | 2409090  – Interno 4709 - 4708 (Consultas administrativas)  – Interno 4909 - 4925 (Consultas Técnicas) | | | | | | | | | **Fax:** | | 2406922 2407368 | | | | **Correo electrónico para consultas:** | | | | | | | | | | [oflores@bcb.gob.bo](mailto:oflores@bcb.gob.bo) o [gzavala@bcb.gob.bo](mailto:gzavala@bcb.gob.bo)  (consultas administrativas)  [oirusta@bcb.gob.bo](mailto:oirusta@bcb.gob.bo) u [odiaz@bcb.gob.bo](mailto:odiaz@bcb.gob.bo) (Consultas técnicas) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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|  | BANCO CENTRAL DE BOLIVIA \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **APOYO NACIONAL A LA PRODUCCIÓN Y EMPLEO**  CÓDIGO BCB: ANPE - P Nº 009/2013-2C |

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| **3.    CRONOGRAMA DE PLAZOS** | | | | | | | | |
| **El cronograma de plazos previsto para el proceso de contratación, es el siguiente:** | | | | | | | | |
| **#** | **ACTIVIDAD** |  | **FECHA** |  | **HORA** |  | **LUGAR Y DIRECCIÓN** |  |
|  | *Día/Mes/Año* |  | *Hora: Min* |  |  |
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| **1** | Publicación del DBC en el SICOES y la Convocatoria en la Mesa de Partes | **:** | 13/09/13 |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| **2** | Inspección Previa *(No es obligatoria)* | **:** | --- |  | --- |  | --- |  |
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| **3** | Consultas Escritas *(No son obligatorias)* | **:** | --- |  | --- |  | --- |  |
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| **4** | Reunión Informativa de Aclaración *(No es obligatoria)* | **:** | 20/09/13 |  | 10:00 |  | Piso 7, Dpto. de Compras y Contrataciones del Edificio Principal del BCB. |  |
|  |  |  |  |  |  |  |  |  |
| **5** | Fecha límite de presentación y Apertura de Propuestas | **:** | 30/09/13 |  | 10:00 |  | **Presentación de Propuestas:**  Ventanilla Única de Correspondencia, – PB del Edificio principal del BCB.  **Apertura de Propuestas:**  Piso 7, Dpto. de Compras y Contrataciones del edificio principal del BCB. |  |
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| **6** | Presentación del Informe de Evaluación y Recomendación al RPA | **:** | 30/10/13 |  |  |  |  |  |
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| **7** | Adjudicación o Declaratoria Desierta | **:** | 11/11/13 |  |  |  |  |  |
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| **8** | Notificación de la Adjudicación o Declaratoria Desierta: | **:** | 13/11/13 |  |  |  |  |  |
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| **9** | Presentación de documentos para la suscripción del contrato | **:** | 28/11/13 |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| **10** | Suscripción de Contrato | **:** | 06/12/13 |  |  |  |  |  |
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*Todos los plazos son de cumplimiento obligatorio, de acuerdo con lo establecido en el artículo 47 de las NB-SABS.*