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|  | BANCO CENTRAL DE BOLIVIA \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **APOYO NACIONAL A LA PRODUCCIÓN Y EMPLEO**  CÓDIGO BCB: ANPE-P Nº 023/2016 – 1C |

**CONVOCATORIA**

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| **1.    CONVOCATORIA** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Se convoca a la presentación de propuestas para el siguiente proceso:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Entidad Convocante** | | | | **:** | **BANCO CENTRAL DE BOLIVIA** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |  | | | |
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| **Modalidad de Contratación** | | | | **:** | **Apoyo Nacional a la Producción y Empleo** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
| **CUCE** | | | | **:** | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | 1 | 6 | - | 0 | 9 | 5 | 1 | - | 0 | 0 | - | 6 | 5 | 8 | 8 | 4 | 7 | - | 1 | - | 1 |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Código interno que la entidad utiliza para Identificar al proceso** | | | | **:** | **ANPE-P N° 023/2016** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | |  | | | |  | | |  | |  | |  | |  | |  | |  | |  | | | |
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| **Objeto de la contratación** | | | | **:** |  | | | | | | **COMPRA DE TONNERS TIPO 1** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
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| **Método de Selección y Adjudicación** | | | | **:** |  | | | | | | a) Calidad, Propuesta Técnica y Costo | | | | | | | | | | | | | | |  | | | b) Calidad | | | | | | | | X | | c) Precio Evaluado más Bajo | | | | | | | | | | | | | | | | | | | | | | |
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| **Forma de Adjudicación** | | | | **:** | **POR ÍTEMS** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
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| **Precio Referencial** | | | | **:** | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **ITEM** | **DETALLE DE LOS BIENES** | **CANTIDAD** | **UNIDAD** | **PRECIO UNITARIO** | **PRECIO TOTAL** | | **1** | **TONNER HP CC364X** | **15** | **PIEZAS** | **2.380,00** | **35.700,00** | | **2** | **TONNER HP CE390X** | **6** | **PIEZAS** | **2.480,00** | **14.880,00** | | **3** | **TONNER HP CE255X** | **130** | **PIEZAS** | **1.900,00** | **247.000,00** | | **4** | **TONNER XEROX PHASER 4600 106R01536** | **25** | **PIEZAS** | **2.785,00** | **69.625,00** | | **5** | **TONNER KONICA MINOLTA PAGEPRO 5600-5650 A0FP022** | **8** | **PIEZAS** | **2.760,00** | **22.080,00** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
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| **La contratación se formalizará mediante** | | | | **:** | ***Contrato*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
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| **Garantía de Cumplimiento**  **de Contrato** | | | | **:** | El pronente adjudicado deberá constituir la garantía del cumplimiento de contrato. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
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| **Organismo Financiador** | | | | **:** | **Nombre del Organismo Financiador** | | | | | | | | | | | | | | | | | | | | |  | | | |  | |  | |  | | | | | | **% de Financiamiento** | | | | | | | | | | | | | | | | | |  | | | |
|  | | | |  | *(de acuerdo al clasificador vigente)* | | | | | | | | | | | | | | | | | | | | |  | | | |  | |  | |  | | | | | |  | | |  | | |  | |  | |  | |  | |  | |  | |  | | | |
|  | | | |  | Recursos Propios | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | 100 | | | | | | | | | | | | | | | | | |  | | | |
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| **Plazo previsto para la entrega de bienes** (días calendario) | | | | **:** | 30 días calendario, según Especificaciones Técnicas | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
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| **Lugar de entrega**  **de bienes** | | | | **:** | La empresa adjudicada deberá entregar los bienes en el Departamento de Bienes y Servicios en la Unidad de Almacenes, Piso 5° del edificio principal del BCB | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
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| **Señalar para cuando es el requerimiento del bien** | | | |  | X | | | 1. Bienes para la gestión en curso. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
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| **:** |  | | | 1. Bienes recurrentes para la próxima gestión (el proceso llegará hasta la adjudicación y la suscripción del contrato está sujeta a la aprobación del presupuesto de la siguiente gestión) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
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|  |  | | | 1. Bienes para la próxima gestión (el proceso se iniciará una vez promulgada la Ley del Presupuesto General del Estado de la siguiente gestión) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
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| **2.    INFORMACIÓN DEL DOCUMENTO BASE DE CONTRATACIÓN (DBC)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
| **Los interesados podrán recabar el Documento Base de Contratación (DBC) en el sitio Web del SICOES y obtener información de la entidad de acuerdo con los siguientes datos:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Domicilio de la Entidad Convocante** | | | | | | **:** | **Edificio Principal del Banco Central de Bolivia, calle Ayacucho esquina Mercado, La Paz - Bolivia** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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|  | | | | | |  | *Nombre Completo* | | | | | | | | | | | |  | | *Cargo* | | | | | | | | | | | | | | | | | | | |  | | | | *Dependencia* | | | | | | | | | | | | | | |  | |
| **Encargado de atender consultas** | | | | | | **:** | Esperanza Mamani Mercado | | | | | | | | | | | |  | | Profesional en Compras y Contrataciones | | | | | | | | | | | | | | | | | | | |  | | | | Departamento de Compras y Contrataciones | | | | | | | | | | | | | | |  | |
| **Encargado de atender consultas técnicas** | | | | | | **:** | Freddy Quispe Mamani | | | | | | | | | | | |  | | Supervisor de Almacenes | | | | | | | | | | | | | | | | | | | |  | | | | Departamento de Bienes y Servicios | | | | | | | | | | | | | | |  | |
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| **Horario de atención de la Entidad** | | | | | | **:** | **08:30 a 18:30** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| **Teléfono:** | | **2409090 Internos:**  **4715 (Consultas Administrativas)**  **4506 (Consultas Técnicas)** | **Fax:** | | | 2407368 | | | | | | | | | | | | | | | | **Correo electrónico para consultas:** | | | | | | | | | | | | [emamani@bcb.gob.bo](mailto:emamani@bcb.gob.bo) (Consultas Administrativas)  [fquispe@bcb.gob.bo](mailto:fquispe@bcb.gob.bo) (Consultas Técnicas) | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
| **3.    CRONOGRAMA DE PLAZOS** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **El cronograma de plazos previsto para el proceso de contratación, es el siguiente:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **#** | **ACTIVIDAD** | | | | | | | | | | | | | | | | | | | | | | |  | | | **FECHA** | | | | | | | |  | | | **HORA** | | | |  | | **LUGAR Y DIRECCIÓN** | | | | | | | | | | | | | | |  | |
|  | | | *Día/Mes/Año* | | | | | | | |  | | | *Hora:Min* | | | |  | |  | |
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| **1** | Publicación del DBC en el SICOES y la Convocatoria en la Mesa de Partes \* | | | | | | | | | | | | | | | | | | | | | | | **:** | | | **08.06.16** | | | | | | | |  | | |  | | | |  | |  | | | | | | | | | | | | | | |  | |
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| **2** | Inspección Previa *(No es obligatoria)\** | | | | | | | | | | | | | | | | | | | | | | | **:** | | | **----** | | | | | | | |  | | | **----** | | | |  | | ---- | | | | | | | | | | | | | | |  | |
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| **3** | Consultas Escritas *(No son obligatorias)\** | | | | | | | | | | | | | | | | | | | | | | | **:** | | | **----** | | | | | | | |  | | | **----** | | | |  | | ---- | | | | | | | | | | | | | | |  | |
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| **4** | Reunión Informativa de Aclaración *(No es obligatoria)\** | | | | | | | | | | | | | | | | | | | | | | | **:** | | | **----** | | | | | | | |  | | | **----** | | | |  | | ---- | | | | | | | | | | | | | | |  | |
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| **5** | Fecha límite de presentación y Apertura de Propuestas\* | | | | | | | | | | | | | | | | | | | | | | | **:** | | | **20.06.16** | | | | | | | |  | | | **10:00** | | | |  | | **Presentación de Propuestas:**  Ventanilla Única de Correspondencia – PB del Edificio del BCB.  **Apertura de Propuestas:**  Piso 7, Dpto. de Compras y Contrataciones del BCB. | | | | | | | | | | | | | | |  | |
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| **6** | Presentación del Informe de Evaluación y Recomendación al RPA | | | | | | | | | | | | | | | | | | | | | | | **:** | | | **18.07.16** | | | | | | | |  | | |  | | | |  | |  | | | | | | | | | | | | | | |  | |
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| **7** | Adjudicación o Declaratoria Desierta | | | | | | | | | | | | | | | | | | | | | | | **:** | | | **22.07.16** | | | | | | | |  | | |  | | | |  | |  | | | | | | | | | | | | | | |  | |
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| **8** | Notificación de la Adjudicación o Declaratoria Desierta | | | | | | | | | | | | | | | | | | | | | | |  | | | **26.07.16** | | | | | | | |  | | |  | | | |  | |  | | | | | | | | | | | | | | |  | |
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| **9** | Presentación de documentos para la formalización de la contratación | | | | | | | | | | | | | | | | | | | | | | | **:** | | | **10.08.16** | | | | | | | |  | | |  | | | |  | |  | | | | | | | | | | | | | | |  | |
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| **10** | Suscripción de Contrato o emisión de la Orden de Compra | | | | | | | | | | | | | | | | | | | | | | | **:** | | | **19.08.16** | | | | | | | |  | | |  | | | |  | |  | | | | | | | | | | | | | | |  | |
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(\*) Estas fechas son fijas en el proceso de contratación

Todos los plazos son de cumplimiento obligatorio, de acuerdo con lo establecido en el artículo 47 de las NB-SABS.