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|  | | | BANCO CENTRAL DE BOLIVIA \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **APOYO NACIONAL A LA PRODUCCIÓN Y EMPLEO**  CÓDIGO BCB: ANPE - P Nº 094/2013-2C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **A.    CONVOCATORIA** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Se convoca a la presentación de propuestas para el siguiente proceso:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Entidad Convocante** | | | **:** | | | *Banco Central de Bolivia* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
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| **Modalidad de Contratación** | | | **:** | | | **Apoyo Nacional a la Producción y Empleo** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
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| **CUCE** | | | **:** | | | 1 | | | | | | | 4 | | | - | | | 0 | | | 9 | | | | 5 | | | | 1 | | | | - | | | | 0 | | | 0 | | | - | | | | | 4 | | | | 3 | | 7 | | | | 8 | | | 8 | | | | 4 | | | | - | | | 2 | | | | - | | | 1 | | | |  | | |
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| **Código interno que la entidad utiliza para Identificar al proceso** | | | **:** | | | ANPE P 094/2013-2C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | |  | | | | |  | | | |  | | | |  | | |  | |  | |  | | | |  | |  | | |
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| **Objeto de la contratación** | | | **:** | | | **CONTRATACIÓN DE CONSULTOR INDIVIDUAL POR PRODUCTO PARA LA SUPERVISIÓN DE OBRA DE REFUERZO ESTRUCTURAL DE LAS ÁREAS DE PALIERES DE ASENSORES DEL EDIFICIO BCB (FASE 1)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
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| **Método de Selección y Adjudicación** | | | **:** | | |  | | | | a) Calidad, Propuesta Técnica y Costo | | | | | | | | | | | | | | | | | | | | | | | |  | | | b) Calidad | | | | | | | | | | | |  | c) Presupuesto Fijo | | | | | | | | | | | | | | |  | | | | d) Menor Costo | | | | | | | | | | | |  | | | | |  |
| **X** | | | |  | | |  |  | | | |  |
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| **Plazo de validez de la Propuesta** | | | : | | | ***60 días calendario*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
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| **Forma de Adjudicación** | | | **:** | | | ***Por el total*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
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| **Precio Referencial** | | | **:** | | | Bs78.623,00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
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| **La contratación se formalizará mediante** | | | **:** | | | ***Contrato*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
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| **Garantía de Cumplimiento**  **de Contrato** | | | **:** | | | El proponente adjudicado deberá constituir la Garantía del Cumplimiento de contrato o solicitar la retención del 7% en caso de pagos parciales. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
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| **Organismo Financiador** | | | **:** | | | **Nombre del Organismo Financiador** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | **% de Financiamiento** | | | | | | | | | | | | | | | | | | | | | | | |  | | |
|  | | |  | | | *(de acuerdo al clasificador vigente)* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | |  | | |
|  | | |  | | | Recursos Propios | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | 100% | | | | | | | | | | | | | | | | | | | | | | | |  | | |
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| **Plazo previsto para la supervisión**  (días calendario) | | | **:** | | | Ciento cuarenta y cinco (145) días calendario que se computarán a partir de la fecha establecida en la Orden de Proceder según Términos de Referencia. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
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| **Señalar con que presupuesto se inicia el proceso de contratación** | | | **:** | | | **X** | | | | | | a) Presupuesto de la gestión en curso | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |  | | | |  | | | |  | | |  | |  | |  | | | |  | |  | | |
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|  | | | | | | b) Presupuesto de la próxima gestión (el proceso se iniciará una vez promulgada la Ley del Presupuesto General del Estado de la siguiente gestión). | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
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| **B.    INFORMACIÓN DEL DOCUMENTO BASE DE CONTRATACIÓN (DBC)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
| **Los interesados podrán recabar el Documento Base de Contratación (DBC) en el sitio Web del SICOES y obtener información de la entidad de acuerdo con los siguientes datos:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Domicilio de la entidad convocante** | | | | | **:** | | | Edificio Principal del Banco Central de Bolivia, calle Ayacucho esquina Mercado. La Paz - Bolivia | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
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|  | | | | |  | | | *Nombre Completo* | | | | | | | | | | | | | | | | | | | |  | | | | | *Cargo* | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | *Dependencia* | | | | | | | | | | | | | | | | | | | | |  | | |
| **Encargado de atender consultas**  **Administrativa**  **Técnicas** | | | | | **:**  **:** | | | -Olga Flores Villca  -Héctor A. Romero Vargas | | | | | | | | | | | | | | | | | | |  | | | | | -Profesional en Compras y Contrataciones  -Profesional en Proyectos de Ingeniería Civil | | | | | | | | | | | | | | | | | | | | | |  | | -Dpto. de Compras y Contrataciones    -Dpto. de Mejoramiento y Mantenimiento de la Infraestructura | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
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| **Horario de atención de la Entidad** | | | | | **:** | | | 08:30 hasta 18:30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
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| **Teléfono:** | | 2409090 Internos:  4709 (Consultas Administrativas)  4732 (Consultas Técnicas) | | | | | | | | | | | | | | **Fax:** | | | | | | | | 2407368 | | | | | | | | **Correo electrónico para consultas:** | | | | | | | | | | | | | | | | | | | | | | | | | | [oflores@bcb.gob.bo](mailto:oflores@bcb.gob.bo)  (Consultas Administrativas)  [hvromero@bcb.gob.bo](mailto:hvromero@bcb.gob.bo)  (Consultas Técnicas) | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
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|  | | BANCO CENTRAL DE BOLIVIA \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **APOYO NACIONAL A LA PRODUCCIÓN Y EMPLEO**  CÓDIGO BCB: ANPE - P Nº 094/2013-2C | | | | | | | | | | | | | | |
| **C.    CRONOGRAMA DE PLAZOS** | | | | | | | | | | | | | | | |
| **El cronograma de plazos previsto para el proceso de contratación, es el siguiente:** | | | | | | | | | | | | | | | |
| **#** | **ACTIVIDAD** | |  | **FECHA** | | |  | **HORA** | | |  | **LUGAR Y DIRECCIÓN** | | |  |
|  | *Día/Mes/Año* | | |  | *Hora:Min* | | |  |  |
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| **1** | Publicación del DBC en el SICOES y la Convocatoria en la Mesa de Partes | | **:** | 23.05.14 | | |  |  | | |  |  | | |  |
|  |  | |  |  | | |  |  | | |  |  | | |  |
| **2** | Inspección Previa *(No es obligatoria)* | | **:** | - | | |  | - | | |  | - | | |  |
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| **3** | Consultas Escritas *(No son obligatorias)* | | **:** | 27.05.14 | | |  | 18:30 | | |  | Planta Baja, Ventanilla Única de Correspondencia del Edif. Principal del BCB. (Nota dirigida a la Subgerencia de Servicios Generales- RPA). | | |  |
|  |  | |  |  | | |  |  | | |  |  | | |  |
| **4** | Reunión Informativa de Aclaración *(No es obligatoria)* | | **:** | 28.05.14 | | |  | 15:00 | | |  | Piso 7, Edif. Principal del BCB. | | |  |
|  |  | |  |  | | |  |  | | |  |  | | |  |
| **5** | Fecha límite de presentación y Apertura de Propuestas | | **:** | 02.06.14 | | |  | 11:30 | | |  | **Presentación de Propuestas:**  Ventanilla Única de Correspondencia – PB del Edificio del BCB, ubicado en el Calle Ayacucho esq. Mercado, La Paz- Bolivia.  **Apertura de Sobres:**  Piso 7, Dpto. de Compras y Contrataciones del edificio principal del BCB. | | |  |
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| **6** | Presentación del Informe de Evaluación y Recomendación al RPA | | **:** | 10.07.14 | | |  |  | | |  |  | | |  |
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| **7** | Adjudicación o Declaratoria Desierta. | | **:** | 18.07.14 | | |  |  | | |  |  | | |  |
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| **8** | Notificación de la Adjudicación o Declaratoria Desierta. | |  | 22.07.14 | | |  |  | | |  |  | | |  |
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| **9** | Presentación de documentos para la suscripción de contrato. | | **:** | 05.08.14 | | |  |  | | |  |  | | |  |
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| **10** | Suscripción de Contrato. | | **:** | 15.08.14 | | |  |  | | |  |  | | |  |
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Todos los plazos son de cumplimiento obligatorio, de acuerdo con lo establecido en el artículo 47 de las NB-SABS.