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|  | BANCO CENTRAL DE BOLIVIA \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **APOYO NACIONAL A LA PRODUCCIÓN Y EMPLEO**  CÓDIGO BCB: ANPE - P Nº 056/2013-1C |

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| **1.    CONVOCATORIA** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Se convoca a la presentación de propuestas para el siguiente proceso:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Entidad Convocante** | | | | **:** | | Banco Central de Bolivia | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **Modalidad de Contratación** | | | | **:** | | **Apoyo Nacional a la Producción y Empleo** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
| **CUCE** | | | | **:** | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | 1 | 3 | - | 0 | 9 | 5 | 1 | - | 0 | 0 | - | 3 | 9 | 2 | 2 | 6 | 8 | - | 1 | - | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Código interno que la entidad utiliza para Identificar al proceso** | | | | **:** | | **ANPE P  N° 056/2013-1C** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Objeto de la contratación** | | | | **:** | | **COMPRA DE TONNERS TIPO 2** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **Método de Selección y Adjudicación** | | | | **:** | |  | | a) Calidad, Propuesta Técnica y Costo | | | | | | | | | | | | | | | |  | b) Calidad | | | | | | **X** | **c) Precio Evaluado más bajo** | | | | | | | | | | | | |
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| **Forma de Adjudicación** | | | | **:** | | Por Item`s | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **Precio Referencial** | | | | **:** | | **ITEMS** | | | | | | **DESCRIPCIÓN** | | | | | | | | | | **CANTIDAD** | | | | | | | | **PRECIO REFERENCIAL (UNITARIO)**  **(Bs)** | | | | | | | | **PRECIO REFERENCIAL (TOTAL)**  **(Bs)** | | | | | |  |
| *1* | | | | | | TONNER HP CE250X | | | | | | | | | | 12 | | | | | | | | 1.960,00 | | | | | | | | 23.520,00 | | | | | |
| *2* | | | | | | TONNER HP CE251A | | | | | | | | | | 4 | | | | | | | | 2.200,00 | | | | | | | | 8.800,00 | | | | | |
| *3* | | | | | | TONNER HP CE252A | | | | | | | | | | 4 | | | | | | | | 2.200,00 | | | | | | | | 8.800,00 | | | | | |
| *4* | | | | | | TONNER HP CE253A | | | | | | | | | | 4 | | | | | | | | 2.200,00 | | | | | | | | 8.800,00 | | | | | |
| *5* | | | | | | TONNER HP CE255X | | | | | | | | | | 120 | | | | | | | | 2.180,00 | | | | | | | | 261.600,00 | | | | | |
| *6* | | | | | | TONNER XEROX PHASER 3450 (106R00688 ) | | | | | | | | | | 22 | | | | | | | | 2.070,00 | | | | | | | | 45.540,00 | | | | | |
| **TOTAL** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | ***357.060,00*** | | | | | |
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| **La contratación se formalizará mediante** | | | | **:** | | Contrato | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **Garantía de Cumplimiento**  **de Contrato** | | | | **:** | | El proponente adjudicado deberá constituir la garantía del cumplimiento de contrato o solicitar la retención del 7% en caso de pagos parciales. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **Organismo Financiador** | | | | **:** | | **Nombre del Organismo Financiador** | | | | | | | | | | | | | | | | | |  | |  |  | |  | | | | | **% de Financiamiento** | | | | | | | | | |  |
|  | | | |  | | *(de acuerdo al clasificador vigente)* | | | | | | | | | | | | | | | | | |  | |  |  | |  | | | | |  | |  | | |  |  |  | | | |
|  | | | |  | | Recursos propios del BCB | | | | | | | | | | | | | | | | | | | | | | |  | | | | | 100 | | | | | | | | | |  |
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| **Plazo previsto para la entrega de bienes** | | | | **:** | | Treinta (30) días calendario según Especificaciones Técnicas. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **Lugar de entrega**  **de bienes** | | | | **:** | | La recepción se realizará en la Unidad de Almacenes en coordinación con el Departamento de Base de Datos y Comunicaciones del BCB, Piso 5º del edificio principal del BCB. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **Señalar para cuando es el requerimiento del bien** | | | |  | | **X** | | | | 1. Bienes para la gestión en curso. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **:** | |  | | | | 1. Bienes recurrentes para la próxima gestión (el proceso llegará hasta la adjudicación y la suscripción del contrato está sujeta a la aprobación del presupuesto de la siguiente gestión) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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|  | |  | | | | 1. Bienes para la próxima gestión (el proceso se iniciará una vez promulgada la Ley del Presupuesto General del Estado de la siguiente gestión) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **2.    INFORMACIÓN DEL DOCUMENTO BASE DE CONTRATACIÓN (DBC)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
| **Los interesados podrán recabar el Documento Base de Contratación (DBC) en el sitio Web del SICOES y obtener información de la entidad de acuerdo con los siguientes datos:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Domicilio de la Entidad Convocante** | | | | | **:** | | Edificio Principal del BCB, Calle Ayacucho esquina Mercado. La Paz – Bolivia. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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|  | | | | |  | | *Nombre Completo* | | | | | | | | |  | | | | | | *Cargo* | | | | | | | | | | | |  | | | *Dependencia* | | | | | | |  |
| **Encargado de atender consultas** | | | | | **:** | | Maria Luisa Vargas Ríos  (Consultas administrativas) | | | | | | | | | | | |  | | | Profesional en Compras y Contrataciones | | | | | | | | | | | | | |  | Dpto. de Compras y Contrataciones | | | | | | |  |
| Freddy Quispe Mamani  (Consultas Técnicas) | | | | | | | | | | | | Supervisor de Almacenes | | | | | | | | | | | | | | Dpto. de Bienes y Servicios | | | | | | |
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| **Horario de atención de la Entidad** | | | | | **:** | | De horas 08:30 a horas 18:30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **Teléfono:** | | **2409090 Internos**  **4714 (Consulta ADM) 4516 (Consulta Técnica)** | **Fax** | | | | 2407368 | | | | | | | **Correo electrónico para consultas:** | | | | | | | | | [mlvargas@bcb.gob.bo](mailto:mlvargas@bcb.gob.bo) - [gzavala@bcb.gob.bo](mailto:gzavala@bcb.gob.bo) (Consultas Administrativas)  [fquispe@bcb.gob.bo](mailto:fquispe@bcb.gob.bo) (Consultas Técnicas) | | | | | | | | | | | | | | | | | | | | |  |
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| **3.    CRONOGRAMA DE PLAZOS** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **El cronograma de plazos previsto para el proceso de contratación, es el siguiente:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **#** | **ACTIVIDAD** | | | | | | | | | | | | | | | | |  | | **FECHA** | | | | | | | |  | | **HORA** | | |  | | **LUGAR Y DIRECCIÓN** | | | | | | | | |  | |
|  | | *Día/Mes/Año* | | | | | | | |  | | *Hora:Min* | | |  | |  | |
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| **1** | Publicación del DBC en el SICOES y la Convocatoria en la Mesa de Partes \* | | | | | | | | | | | | | | | | | **:** | | 05.07.13 | | | | | | | |  | |  | | |  | |  | | | | | | | | |  | |
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| **2** | Inspección Previa *(No es obligatoria)* | | | | | | | | | | | | | | | | | **:** | | --- | | | | | | | |  | | --- | | |  | |  | | | | | | | | |  | |
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| **3** | Consultas Escritas *(No son obligatorias)* | | | | | | | | | | | | | | | | | **:** | | --- | | | | | | | |  | | --- | | |  | |  | | | | | | | | |  | |
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| **4** | Reunión Informativa de Aclaración *(No es obligatoria)* | | | | | | | | | | | | | | | | | **:** | | --- | | | | | | | |  | | --- | | |  | |  | | | | | | | | |  | |
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| **5** | Fecha límite de presentación y Apertura de Propuestas\* | | | | | | | | | | | | | | | | | **:** | | 19.07.13 | | | | | | | |  | | 11:30 | | |  | | **Presentación de Propuestas:**  Ventanilla Única de Correspondencia, – PB del Edificio del BCB.  **Apertura de Propuestas**  Piso 7 del Edificio Principal del BCB, ubicado Calle Ayacucho esquina Mercado. La Paz – Bolivia | | | | | | | | |  | |
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| **6** | Presentación del Informe de Evaluación y Recomendación al RPA | | | | | | | | | | | | | | | | | **:** | | 19.08.13 | | | | | | | |  | |  | | |  | |  | | | | | | | | |  | |
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| **7** | Adjudicación o Declaratoria Desierta | | | | | | | | | | | | | | | | | **:** | | 26.08.13 | | | | | | | |  | |  | | |  | |  | | | | | | | | |  | |
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| **8** | Notificación de la Adjudicación o Declaratoria Desierta | | | | | | | | | | | | | | | | |  | | 29.08.13 | | | | | | | |  | |  | | |  | |  | | | | | | | | |  | |
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| **9** | Presentación de documentos para la formalización de la contratación | | | | | | | | | | | | | | | | | **:** | | 06.09.13 | | | | | | | |  | |  | | |  | |  | | | | | | | | |  | |
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| **10** | Suscripción de Contrato o emisión de la Orden de Compra | | | | | | | | | | | | | | | | | **:** | | 19.09.13 | | | | | | | |  | |  | | |  | |  | | | | | | | | |  | |
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Todos los plazos son de cumplimiento obligatorio, de acuerdo con lo establecido en el artículo 47 de las NB-SABS.