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|  | BANCO CENTRAL DE BOLIVIA \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **APOYO NACIONAL A LA PRODUCCIÓN Y EMPLEO**  CÓDIGO BCB: ANPE - C Nº 015/2014-1C |

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| **1.    CONVOCATORIA** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Se convoca a la presentación de Cotizaciones para el siguiente proceso:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Entidad Convocante** | | | **:** | | **Banco Central de Bolivia** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
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| **Modalidad de Contratación** | | | **:** | | **Apoyo Nacional a la Producción y Empleo** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
| **CUCE** | | | **:** | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | 1 | 4 | - | 0 | 9 | 5 | 1 | - | 0 | 0 | - | 0 | 0 | 0 | 0 | 0 | 0 | - | 1 | - | 1 |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Código interno que la entidad utiliza para Identificar al proceso** | | | **:** | | ANPE-C N° 015/2014 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
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| **Objeto de la contratación** | | | **:** | | **SERVICIO DE IMPRESIÓN DE LA MEMORÍA DEL BANCO CENTRAL DE BOLIVIA GESTIÓN 2013** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
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| **Método de Selección y Adjudicación** | | | **:** | | **X** | | | | a) Precio Evaluado Más Bajo | | | | | | | | | | | | |  | |  | | | | | |  | | b) Calidad, Cotización Técnica y Costo | | | | | | | | | | | | | | | |
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| **Forma de Adjudicación** | | | **:** | | ***Por el TOTAL*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
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| **Precio Referencial** | | | **:** | | ***Bs146.000,00 (Ciento Cuarenta y Seis Mil 00/100 Bolivianos)*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
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| **La contratación se formalizará mediante** | | | **:** | | ***Contrato*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
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| **Garantía de Cumplimiento**  **de Contrato** | | | **:** | | El proponente adjudicado deberá constituir la garantía del cumplimiento de contrato o solicitar la retención del 7% en caso de pagos parciales. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
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| **Señalar para cuando es el requerimiento del servicio general** | | | **:** | | x | | | | 1. Servicios Generales para la gestión en curso. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **:** | |  | | | | 1. Servicios Generales recurrentes para la próxima gestión (el proceso llegará hasta la adjudicación y la formalización de la contratación estará sujeta a la aprobación del presupuesto de la siguiente gestión. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Organismo Financiador** | | | **:** | | **Nombre del Organismo Financiador** | | | | | | | | | | | | | | | | |  | | |  | |  |  | | | | | **% de Financiamiento** | | | | | | | | | | | |  | | |
|  | | |  | | *(de acuerdo al clasificador vigente)* | | | | | | | | | | | | | | | | |  | | |  | |  |  | | | | |  | | |  | |  |  |  |  |  | |  |  | | |
|  | | |  | | Recursos Propios del BCB | | | | | | | | | | | | | | | | | | | | | | |  | | | | | 100 | | | | | | | | | | | |  | | |
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| **Periodo de provisión del servicio** | | | **:** | | * La entrega de la totalidad de los ejemplares (800 ejemplares) es de diecisiete (17) dias calendario a partir de la aprobación de la prueba de color. * La entrega de la prueba de color es de tres (3) días calendario a partir de la entrega del material a ser impreso por parte de la entidad. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
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| **Lugar de Prestación del Servicio** | | | **:** | | En Instalaciones de la Empresa | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
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| **2.    INFORMACIÓN DEL DOCUMENTO BASE DE CONTRATACIÓN (DBC)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
| **Los interesados podrán recabar el Documento Base de Contratación (DBC) en el sitio Web del SICOES y obtener información de la entidad de acuerdo con los siguientes datos:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Domicilio fijado para el proceso de contratación por la entidad convocante** | | | | **:** | | Edificio Principal del Banco Central de Bolivia, calle Ayacucho esquina Mercado, La Paz – Bolivia | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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|  | | | |  | | *Nombre Completo* | | | | | | | | | | | |  | *Cargo* | | | | | | | | | | | | | | |  | | *Dependencia* | | | | | | | | | | |  |
| **Encargado de atender consultas administrativas** | | | | **:** | | Maria Luisa Vargas Rios | | | | | | | | | | | |  | Profesional en Compras y Contrataciones | | | | | | | | | | | | | | |  | | Departamento de Compras y Contrataciones | | | | | | | | | | |  |
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|  | | | |  | | Martha Zubieta I. | | | | | | | | | | | |  | Técnico en Pluplicación | | | | | | | | | | | | | | |  | | Subgerencia de Comunicación y Relacionamiento Institucional | | | | | | | | | | |  |
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| **Horario de atención de la Entidad** | | | | **:** | | 08:30 hasta 18:30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **Teléfono:** | | 2409090 Internos:  4707 (Consultas Administrativas)  1508 (Consultas Técnicas) | | | | | | | | | **Fax:** | | 2407368 | | | | **Correo electrónico para consultas:** | | | | | | | | | mlvargas@bcb.gob.bo (Consultas Administrativas)  mzubieta@bcb.gob.bo (Consultas Técnicas) | | | | | | | | | | | | | | | | | | | | |  |
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| **3.    CRONOGRAMA DE PLAZOS** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **El cronograma de plazos previsto para el proceso de contratación, es el siguiente:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **#** | **ACTIVIDAD** | | | | | | | | | | | | | | | | | | | |  | | **FECHA** | | | | | |  | | **HORA** | | | |  | | **LUGAR Y DIRECCIÓN** | | | | | | | | |  | |
|  | | *Día/Mes/Año* | | | | | |  | | *Hora: Min* | | | |  | |  | |
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| **1** | Publicación del DBC en el SICOES y la Convocatoria en la Mesa de Partes | | | | | | | | | | | | | | | | | | | | **:** | | 19.03.2014 | | | | | |  | |  | | | |  | |  | | | | | | | | |  | |
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| **2** | Inspección Previa*(No es obligatoria)* | | | | | | | | | | | | | | | | | | | | **:** | | --- | | | | | |  | | --- | | | |  | | --- | | | | | | | | |  | |
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| **3** | Consultas Escritas *(No son obligatorias)* | | | | | | | | | | | | | | | | | | | | **:** | | --- | | | | | |  | | --- | | | |  | | --- | | | | | | | | |  | |
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| **4** | Reunión Informativa de Aclaración *(No es obligatoria)* | | | | | | | | | | | | | | | | | | | | **:** | | --- | | | | | |  | | --- | | | |  | | --- | | | | | | | | |  | |
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| **5** | Fecha límite de presentación y Apertura de Cotizaciones | | | | | | | | | | | | | | | | | | | | **:** | | 28.03.2014 | | | | | |  | | 11:00 | | | |  | | **Presentación de Cotizaciones:**  Ventanilla Única de Correspondencia – PB del Edificio del BCB.  **Apertura de Cotizaciones:**  Piso 7, Dpto. de Compras y Contrataciones del BCB. | | | | | | | | |  | |
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| **6** | Presentación del Informe de Evaluación y Recomendación al RPA | | | | | | | | | | | | | | | | | | | | **:** | | 28.04. 2014 | | | | | |  | |  | | | |  | |  | | | | | | | | |  | |
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| **7** | Adjudicación o Declaratoria Desierta | | | | | | | | | | | | | | | | | | | | **:** | | 05.05.2014 | | | | | |  | |  | | | |  | |  | | | | | | | | |  | |
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| **8** | Notificación de la Adjudicación o Declaratoria Desierta | | | | | | | | | | | | | | | | | | | | **:** | | 09.05.2014 | | | | | |  | |  | | | |  | |  | | | | | | | | |  | |
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| **9** | Presentación de documentos para la formalización de la contratación | | | | | | | | | | | | | | | | | | | | **:** | | 16.05.2014 | | | | | |  | |  | | | |  | |  | | | | | | | | |  | |
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| **10** | Suscripción de Contrato o emisión de la Orden de Servicio | | | | | | | | | | | | | | | | | | | | **:** | | 29.05.2014 | | | | | |  | |  | | | |  | |  | | | | | | | | |  | |
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Todos los plazos son de cumplimiento obligatorio, de acuerdo con lo establecido en el artículo 47 de las NB-SABS.