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|  | BANCO CENTRAL DE BOLIVIA \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **APOYO NACIONAL A LA PRODUCCIÓN Y EMPLEO**  CÓDIGO BCB: ANPE - P Nº 009/2014-1C |

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| **1.    CONVOCATORIA** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Se convoca a la presentación de propuestas para el siguiente proceso:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Entidad Convocante** | | | **:** | | Banco Central de Bolivia | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| **Modalidad de Contratación** | | | **:** | | **Apoyo Nacional a la Producción y Empleo** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
| **CUCE** | | | **:** | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | 1 | 4 | - | 0 | 9 | 5 | 1 | - | 0 | 0 | - | 4 | 5 | 3 | 8 | 8 | 0 | - | 1 | - | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Código interno que la entidad utiliza para Identificar al proceso** | | | **:** | | **ANPE P  N° 009/2014-1C** | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | |
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| **Objeto de la contratación** | | | **:** | | **COMPRA DE TONNERS TIPO 1** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| **Método de Selección y Adjudicación** | | | **:** | |  | | a) Calidad, Propuesta Técnica y Costo | | | | | | | | | | | | | | | |  | b) Calidad | | | | | | | **X** | **c) Precio Evaluado Más Bajo** | | | | | | | | | | | | | |
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| **Forma de Adjudicación** | | | **:** | | **POR EL TOTAL** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| **Precio Referencial** | | | **:** | | **Bs400.000,00 (Cuatrocientos Mil 00/100)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| **La contratación se formalizará mediante** | | | **:** | | **Contrato** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| **Garantía de Seriedad de Propuesta** | | | : | | El proponente deberá presentar una Garantía equivalente al 1% del valor de su propuesta económica | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| **Garantía de Cumplimiento**  **de Contrato** | | | **:** | | El proponente adjudicado deberá constituir la garantía del cumplimiento de contrato o solicitar la retención del 7% en caso de pagos parciales. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| **Organismo Financiador** | | | **:** | | **Nombre del Organismo Financiador** | | | | | | | | | | | | | | | | | |  | |  |  | |  | | | | | | **% de Financiamiento** | | | | | | | | | |  | |
|  | | |  | | *(de acuerdo al clasificador vigente)* | | | | | | | | | | | | | | | | | |  | |  |  | |  | | | | | |  | | |  | |  |  |  | | | | |
|  | | |  | | Recursos propios del BCB | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | 100 | | | | | | | | | |  | |
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| **Plazo previsto para la entrega de bienes** | | | **:** | | Menor o igual a treinta (30) días calendario a partir del siguiente día hábil a la firma de contrato, según Especificaciones Técnicas.. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| **Lugar de entrega**  **de bienes** | | | **:** | | La empresa adjudicada deberá entregar los bienes en el Departamento de Bienes y Servicios en la Unidad de Almacenes, Piso 5° del edificio principal del BCB. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| **Señalar para cuando es el requerimiento del bien** | | |  | | **X** | | | | 1. **Bienes para la gestión en curso.** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| **:** | |  | | | | 1. Bienes recurrentes para la próxima gestión (el proceso llegará hasta la adjudicación y la suscripción del contrato está sujeta a la aprobación del presupuesto de la siguiente gestión) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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|  | |  | | | | 1. Bienes para la próxima gestión (el proceso se iniciará una vez promulgada la Ley del Presupuesto General del Estado de la siguiente gestión) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| **2.    INFORMACIÓN DEL DOCUMENTO BASE DE CONTRATACIÓN (DBC)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
| **Los interesados podrán recabar el Documento Base de Contratación (DBC) en el sitio Web del SICOES y obtener información de la entidad de acuerdo con los siguientes datos:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Domicilio de la Entidad Convocante** | | | | **:** | | Calle Ayacucho esquina Mercado, La Paz – Bolivia | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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|  | | | |  | | *Nombre Completo* | | | | | | | | |  | | | | | | *Cargo* | | | | | | | | | | | | |  | | | | *Dependencia* | | | | | |  | |
| **Encargado de atender consultas**  **Administrativas** | | | | **:** | | Maria Luisa Vargas R. | | | | | | | | | | | |  | | | Profesional en Compras y Contrataciones | | | | | | | | | | | | | | |  | | Dpto. de Compras y Contrataciones | | | | | |  | |
| **Técnicas** | | | | **:** | | Freddy Quispe Mamani  (Consultas Técnicas) | | | | | | | | | | | |  | | | Supervisor de Almacenes | | | | | | | | | | | | | | |  | | Dpto. de Bienes y Servicios | | | | | |  | |
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| **Horario de atención de la Entidad** | | | | **:** | | De horas 08:30 a horas 18:30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| **Teléfono:** | | **2409090**  Int. 4709 (Consultas Administrativas)  Int.4506 (Consultas Técnicas) | | | | | | | | | | **Fax:** | | 2407368 | | | | | **Correo electrónico para consultas:** | | | | | | | | | | | [mlvargas@bcb.gob.bo](mailto:mlvargas@bcb.gob.bo)  (Consultas Administrativas)  [fquispe@bcb.gob.bo](mailto:fquispe@bcb.gob.bo)  (Consultas Técnicas) | | | | | | | | | | | | | |  | |
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| **3.    CRONOGRAMA DE PLAZOS** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **El cronograma de plazos previsto para el proceso de contratación, es el siguiente:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **#** | **ACTIVIDAD** | | | | | | | | | | | | | | | |  | | | **FECHA** | | | | | | |  | | **HORA** | | | |  | | **LUGAR Y DIRECCIÓN** | | | | | | | | | |  | |
|  | | | *Día/Mes/Año* | | | | | | |  | | *Hora:Min* | | | |  | |  | |
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| **1** | Publicación del DBC en el SICOES y la Convocatoria en la Mesa de Partes \* | | | | | | | | | | | | | | | | **:** | | | 19.03.14 | | | | | | |  | |  | | | |  | |  | | | | | | | | | |  | |
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| **2** | Inspección Previa *(No es obligatoria)\** | | | | | | | | | | | | | | | | **:** | | | --- | | | | | | |  | | --- | | | |  | |  | | | | | | | | | |  | |
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| **3** | Consultas Escritas *(No son obligatorias)\** | | | | | | | | | | | | | | | | **:** | | | --- | | | | | | |  | | --- | | | |  | |  | | | | | | | | | |  | |
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| **4** | Reunión Informativa de Aclaración *(No es obligatoria)\** | | | | | | | | | | | | | | | | **:** | | | --- | | | | | | |  | | --- | | | |  | |  | | | | | | | | | |  | |
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| **5** | Fecha límite de presentación y Apertura de Propuestas\* | | | | | | | | | | | | | | | | **:** | | | 31.03.14 | | | | | | |  | | 11:30 | | | |  | | **Presentación de Propuestas:**  Ventanilla Única de Correspondencia, – PB del Edificio del BCB.  **Apertura de Propuestas**  Piso 7 del Edificio Principal del BCB, ubicado Calle Ayacucho esquina Mercado. La Paz – Bolivia | | | | | | | | | |  | |
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| **6** | Presentación del Informe de Evaluación y Recomendación al RPA | | | | | | | | | | | | | | | | **:** | | | 28.04.14 | | | | | | |  | |  | | | |  | |  | | | | | | | | | |  | |
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| **7** | Adjudicación o Declaratoria Desierta | | | | | | | | | | | | | | | | **:** | | | 02.05.14 | | | | | | |  | |  | | | |  | |  | | | | | | | | | |  | |
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| **8** | Notificación de la Adjudicación o Declaratoria Desierta | | | | | | | | | | | | | | | |  | | | 06.05.14 | | | | | | |  | |  | | | |  | |  | | | | | | | | | |  | |
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| **9** | Presentación de documentos para la formalización de la contratación | | | | | | | | | | | | | | | | **:** | | | 13.05.14 | | | | | | |  | |  | | | |  | |  | | | | | | | | | |  | |
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| **10** | Suscripción de Contrato o emisión de la Orden de Compra | | | | | | | | | | | | | | | | **:** | | | 30.05.14 | | | | | | |  | |  | | | |  | |  | | | | | | | | | |  | |
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Todos los plazos son de cumplimiento obligatorio, de acuerdo con lo establecido en el artículo 47 de las NB-SABS.