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|  | BANCO CENTRAL DE BOLIVIA \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **APOYO NACIONAL A LA PRODUCCIÓN Y EMPLEO**  CÓDIGO BCB: ANPE - C Nº 057/2013-1C |

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| **1.    CONVOCATORIA** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Se convoca a la presentación de propuestas para el siguiente proceso:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Entidad Convocante** | | | **:** | | ***Banco Central de Bolivia*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **Modalidad de Contratación** | | | **:** | | **Apoyo Nacional a la Producción y Empleo** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
| **CUCE** | | | **:** | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | 1 | 3 | - | 0 | 9 | 5 | 1 | - | 0 | 0 | - | 3 | 9 | 2 | 2 | 8 | 1 | - | 1 | - | 1 |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Código interno que la entidad utiliza para Identificar al proceso** | | | **:** | | **ANPE C Nº 057/2013-1C** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **Objeto de la contratación** | | | **:** | | **COMPRA DE PAPEL BOND TAMAÑO OFICIO** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **Método de Selección y Adjudicación** | | | **:** | |  | | a) Calidad, Propuesta Técnica y Costo | | | | | | | | | | |  | | b) Calidad | | | | **X** | **c) Precio Evaluado más bajo** | | | | | | | | | |
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| **Forma de Adjudicación** | | | **:** | | ***Por el Total*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **Precio Referencial** | | | **:** | | ***Bs73.100,00 (Setenta Tres Mil Cien 00/100 bolivianos)*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **La contratación se formalizará mediante** | | | **:** | | ***Orden de Compra*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **Organismo Financiador** | | | **:** | | **Nombre del Organismo Financiador** | | | | | | | | | | | | | | | | | |  | | | **% de Financiamiento** | | | | | | | |  |
|  | | |  | | *(de acuerdo al clasificador vigente)* | | | | | | | | | | | | | | | | | |  | | |  |  |  |  |  |  |  |  |  |
|  | | |  | | Recursos Propios | | | | | | | | | | | | | | | | | |  | | | 100 | | | | | | | |  |
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| **Plazo previsto para la entrega de bienes** (días calendario) | | | **:** | | ***Máximo 15 días calendario según Especificaciones Técnicas*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **Lugar de entrega**  **de bienes** | | | **:** | | ***Unidad de Almacenes, ubicada en el piso 5 del Edificio Principal del BCB*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **Señalar para cuando es el requerimiento del bien** | | |  | | **X** | | | | 1. **Bienes para la gestión en curso.** | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **:** | |  | | | | 1. Bienes recurrentes para la próxima gestión (el proceso llegará hasta la adjudicación y la suscripción del contrato está sujeta a la aprobación del presupuesto de la siguiente gestión) | | | | | | | | | | | | | | | | | | | | | | | | |  |
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|  | |  | | | | 1. Bienes para la próxima gestión (el proceso se iniciará una vez promulgada la Ley del Presupuesto General del Estado de la siguiente gestión) | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **2.    INFORMACIÓN DEL DOCUMENTO BASE DE CONTRATACIÓN (DBC)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
| **Los interesados podrán recabar el Documento Base de Contratación (DBC) en el sitio Web del SICOES y obtener información de la entidad de acuerdo con los siguientes datos:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Domicilio de la Entidad Convocante** | | | | **:** | | Edificio Principal del BCB, Calle Ayacucho esquina Mercado. La Paz – Bolivia. | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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|  | | | |  | | *Nombre Completo* | | | | | | | | |  | *Cargo* | | | | | | | | | |  | *Dependencia* | | | | | | |  |
| **Encargado de atender consultas** | | | | **:** | | Maria Luisa Vargas Ríos  (Consultas administrativas) | | | | | | | | |  | Profesional en Compras y Contrataciones | | | | | | | | | |  | Departamento de Compras y Contrataciones | | | | | | |  |
| Freddy Quispe Mamani (Consultas Técnicas) | | | | | | | | |  | Supervisor de Almacenes | | | | | | | | | |  | Dpto. de Bienes y Servicios | | | | | | |  |
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| **Horario de atención de la Entidad** | | | | **:** | | De horas 08:30 a horas 18:30 | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **Teléfono:** | 2409090 Internos  4727 (Consulta ADM)  4516 (Consulta Técnica) | **Fax:** | | | | | | | | 2407368 | | | | **Correo electrónico para consultas:** | | | | | [**cchura@bcb.gob.bo**](mailto:cchura@bcb.gob.bo) o [**gzavala@bcb.gob.bo**](mailto:gzavala@bcb.gob.bo) (Consultas Administrativas)  **fmamani@bcb.gob.bo** (Consultas Técnicas) | | | | | | | | | | | | | | |  |
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| **3.    CRONOGRAMA DE PLAZOS** | | | | | | | | | | |
| **El cronograma de plazos previsto para el proceso de contratación, es el siguiente:** | | | | | | | | | | |
| **#** | | **ACTIVIDAD** |  | **FECHA** |  | **HORA** |  | **LUGAR Y DIRECCIÓN** | |  | |
|  | *Día/Mes/Año* |  | *Hora: Min* |  |  | |
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| **1** | | Publicación del DBC en el SICOES y la Convocatoria en la Mesa de Partes\* | **:** | 05/07/13 |  |  |  |  | |  | |
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| **2** | | Inspección Previa *(No es obligatoria)* | **:** | --- |  | --- |  | --- | |  | |
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| **3** | | Consultas Escritas *(No son obligatorias)* | **:** | --- |  | --- |  | --- | |  | |
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| **4** | | Reunión Informativa de Aclaración *(No es obligatoria)* | **:** | --- |  | --- |  | --- | |  | |
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| **5** | | Fecha límite de presentación y Apertura de Propuestas | **:** | 17/07/13 |  | 11:30 |  | **Presentación de Cotizaciones:**  Ventanilla Única de Correspondencia PB del Edificio del BCB, Ubicada en la calle Ayacucho, Esq. Mercado.  **Apertura de Cotizaciones:**  Piso 7, Dpto. de Compras y Contrataciones del BCB. | |  | |
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| **6** | | Presentación del Informe de Evaluación y Recomendación al RPA | **:** | 16/08/13 |  |  |  |  | |  | |
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| **7** | | Adjudicación o Declaratoria Desierta | **:** | 23/08/13 |  |  |  |  | |  | |
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| **8** | | Notificación de la Adjudicación o Declaratoria Desierta |  | 27/08/13 |  |  |  |  | |  | |
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| **9** | | Presentación de documentos para la formalización de la contratación | **:** | 03/09/13 |  |  |  |  | |  | |
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| **10** | | Suscripción de Contrato o emisión de la Orden de Compra | **:** | 17/09/13 |  |  |  |  | |  | |
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