|  |  |
| --- | --- |
|  | BANCO CENTRAL DE BOLIVIA \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **APOYO NACIONAL A LA PRODUCCIÓN Y EMPLEO**  CÓDIGO BCB: ANPE - P Nº 029/2014-2C |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **A.    CONVOCATORIA** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Se convoca a la presentación de propuestas para el siguiente proceso:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | |  | | |  | | | | | |  | | |  | |  | |  | |  | | | | | | |  | | | |  | | |  | | |  | |  | | | |  | | | | | | | | | | |  | | | |  | | | |  | | |  | |  |  | |  | | |  |  | | |
| **Entidad Convocante** | | | **:** | | *Banco Central de Bolivia* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
|  | | |  | |  | | | | | | |  | | |  | |  | |  | |  | | | | | | |  | | | |  | | |  | | |  | |  | | | |  | | | | | | | | | | |  | | | |  | | | |  | | |  | |  |  | |  | | |  |  | | |
| **Modalidad de Contratación** | | | **:** | | **Apoyo Nacional a la Producción y Empleo** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
|  | | |  | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **CUCE** | | | **:** | | 1 | | | | | | 4 | | | - | | 0 | | 9 | | 5 | | 1 | | | | | - | | | | 0 | | | 0 | | | - | | | | 4 | | | | | 7 | | 4 | | | | | | 5 | | | | 2 | | | | 6 | | | - | | 2 | | | - | | 1 | | |  | | |
|  | | |  | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Código interno que la entidad utiliza para Identificar al proceso** | | | **:** | | ANPE P 029/2014-2C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | |  | | | | | | |  | | | |  | | |  | |  |  | |  | | |  |  | | |
|  | | |  | |  | |  | | | | | | | |  | |  | |  | |  | | | | | | |  | | | |  | | |  | | |  | |  | | | |  | | | | | | | |  | | | | | | |  | | | |  | | |  | |  |  | |  | | |  |  | | |
| **Objeto de la contratación** | | | **:** | | ***CONTRATACION DE CONSULTOR INDIVIDUAL POR PRODUCTO PARA LA SUPERVISION TÉCNICA DE OBRA DEL REFUERZO ESTRUCTURAL DEL BLOQUE MURAL DEL EDIFICIO BCB*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
|  | | |  | |  | |  | | | | | | | |  | |  | |  | |  | | | | | | |  | | | |  | | |  | | |  | |  | | | |  | | | | | | | |  | | | | | | |  | | | |  | | |  | |  |  | |  | | |  |  | | |
| **Método de Selección y Adjudicación** | | | **:** | |  | | | a) Calidad, Propuesta Técnica y Costo | | | | | | | | | | | | | | | | | | |  | | | b) Calidad | | | | | | | | | | |  | | c) Presupuesto Fijo | | | | | | | | | | | | | | | | | |  | | | d) Menor Costo | | | | | | | | |  | | | |  |
| **X** | | |  | | |  | |  | | |  |
|  | | |  | | |  | |  | | |  |
|  | | |  | |  | | | |  | | | | | |  | |  | |  | |  | | | | | | |  | | | |  | | |  | | |  | |  | | | |  | | | | | | | |  | | | | | | |  | | | |  | | |  | |  |  | |  | | |  |  | | |
| **Plazo de validez de la Propuesta** | | | : | | ***60 días calendario*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
|  | | |  | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Forma de Adjudicación** | | | **:** | | ***Por el total*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
|  | | |  | |  | | | | | | |  | | |  | |  | |  | |  | | | | | | |  | | | |  | | |  | | |  | |  | | | |  | | | | | | | | | | |  | | | |  | | | |  | | |  | |  |  | |  | | |  |  | | |
| **Precio Referencial** | | | **:** | | Bs78.623,00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
|  | | |  | |  | | | | | | |  | | |  | |  | |  | |  | | | | | | |  | | | |  | | |  | | |  | |  | | | |  | | | | | | | | | | |  | | | |  | | | |  | | |  | |  |  | |  | | |  |  | | |
| **La contratación se formalizará mediante** | | | **:** | | ***Contrato*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
|  | | |  | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
| **Garantía de Cumplimiento**  **de Contrato** | | | **:** | | El proponente adjudicado deberá constituir la Garantía del Cumplimiento de contrato o solicitar la retención del 7% en caso de pagos parciales. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
|  | | |  | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |  | |  | | |  |  | | |
| **Organismo Financiador** | | | **:** | | **Nombre del Organismo Financiador** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | **% de Financiamiento** | | | | | | | | | | | | | | | | | | | |  | | |
|  | | |  | | *(de acuerdo al clasificador vigente)* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | |  | | |
|  | | |  | | Recursos Propios | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | 100% | | | | | | | | | | | | | | | | | | | |  | | |
|  | | |  | |  | | | | | | |  | | |  | |  | |  | |  | | | | | | |  | | | |  | | |  | | |  | |  | | | |  | | | | | | | | | | |  | | | |  | | | |  | | |  | |  |  | |  | | |  |  | | |
| **Plazo previsto para la supervisión**  (días calendario) | | | **:** | | Ciento cuarenta y cinco (145) días calendario que se computarán a partir de la fecha establecida en la Orden de Proceder según Términos de Referencia. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
|  | | |  | |  | | | | | | |  | | |  | |  | |  | |  | | | | | | |  | | | |  | | |  | | |  | |  | | | |  | | | | | | | | | | |  | | | |  | | | |  | | |  | |  |  | |  | | |  |  | | |
| **Señalar con que presupuesto se inicia el proceso de contratación** | | | **:** | | **X** | | | | | a) Presupuesto de la gestión en curso | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |  | | | |  | | |  | |  |  | |  | | |  |  | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |  | | | |  | | | | | | | | | | |  | | | |  | | | |  | | |  | |  |  | |  | | |  |  | | |
|  | | | | | b) Presupuesto de la próxima gestión (el proceso se iniciará una vez promulgada la Ley del Presupuesto General del Estado de la siguiente gestión). | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
| **B.    INFORMACIÓN DEL DOCUMENTO BASE DE CONTRATACIÓN (DBC)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
| **Los interesados podrán recabar el Documento Base de Contratación (DBC) en el sitio Web del SICOES y obtener información de la entidad de acuerdo con los siguientes datos:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | |  | |  | | | | | |  | | |  | |  | |  | |  | | | | | | |  | | | |  | | |  | | |  | |  | | | |  | | | | | | | | | | |  | | | |  | | | |  | | |  | |  |  | |  | | |  |  | | |
| **Domicilio de la entidad convocante** | | | | **:** | | Edificio Principal del Banco Central de Bolivia, calle Ayacucho esquina Mercado. La Paz - Bolivia | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
|  | | | |  | |  | | | | | | | | | | | | |  | |  | | | | | | |  | | | |  | | |  | | | | |  | | | |  | | | | | | | | | | |  | | | |  | | | |  | | | | | |  | |  | | |  |  | | |
|  | | | |  | | *Nombre Completo* | | | | | | | | | | | | | | |  | | | | | *Cargo* | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | *Dependencia* | | | | | | | | | | | | | | | |  | | |
| **Encargado de atender consultas**  **Administrativa**  **Técnicas** | | | | **:**  **:** | | -Maria Luisa Vargas Ríos  -Héctor A. Romero Vargas | | | | | | | | | | | | | | |  | | | | -Profesional en Compras y Contrataciones  -Profesional en Proyectos de Ingeniería Civil | | | | | | | | | | | | | | | | | | | | | |  | | | -Dpto. de Compras y Contrataciones    -Dpto. de Mejoramiento y Mantenimiento de la Infraestructura | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
|  | | | |  | |  | | | | | |  | | |  | |  | |  | |  | | | | | | |  | | | |  | | |  | | |  | |  | | | |  | | | | | | | | | | |  | | | |  | | | |  | | |  | |  |  | |  | | |  |  | | |
| **Horario de atención de la Entidad** | | | | **:** | | 08:30 hasta 18:30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
|  | | | |  | |  | | | | | |  | | |  | |  | |  | |  | | | | | | |  | | | |  | | |  | | |  | |  | | | |  | | | | | | | | | | |  | | | |  | | | |  | | |  | |  |  | |  | | |  |  | | |
| **Teléfono:** | | 2409090 Internos:  4714 (Consultas Administrativas)  4732 (Consultas Técnicas) | | | | | | | | | | | **Fax:** | | | | | 2407368 | | | | | **Correo electrónico para consultas:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | [mlvargas@bcb.gob.bo](mailto:mlvargas@bcb.gob.bo)  (Consultas Administrativas)  [hvromero@bcb.gob.bo](mailto:hvromero@bcb.gob.bo)  (Consultas Técnicas) | | | | | | | | | | | | | | | | | | | | | | | |  | | |
|  | | | |  | |  | | | | | |  | | |  | |  | |  | |  | | | | | | |  | | | |  | | |  | | |  | |  | | | |  | | | | | | | | | | |  | | | |  | | | |  | | |  | |  |  | |  | | |  |  | | |
| **C.    CRONOGRAMA DE PLAZOS** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **El cronograma de plazos previsto para el proceso de contratación, es el siguiente:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **#** | **ACTIVIDAD** | | | | | | | | | | | | | | | | | | | | | | |  | | | | | **FECHA** | | | | | | | | | |  | | | **HORA** | | | | | | | | | | |  | | | **LUGAR Y DIRECCIÓN** | | | | | | | | | | | | | | | | | | | |  | |
|  | | | | | *Día/Mes/Año* | | | | | | | | | |  | | | *Hora:Min* | | | | | | | | | | |  | | |  | |
|  |  | | | | | | | | | | | | | | | | | | | | | | |  | | | | |  | | | | | | | | | |  | | |  | | | | | | | | | | |  | | |  | | | | | | | | | | | | | | | | | | | |  | |
| **1** | Publicación del DBC en el SICOES y la Convocatoria en la Mesa de Partes | | | | | | | | | | | | | | | | | | | | | | | **:** | | | | | 21.07.14 | | | | | | | | | |  | | |  | | | | | | | | | | |  | | |  | | | | | | | | | | | | | | | | | | | |  | |
|  |  | | | | | | | | | | | | | | | | | | | | | | |  | | | | |  | | | | | | | | | |  | | |  | | | | | | | | | | |  | | |  | | | | | | | | | | | | | | | | | | | |  | |
| **2** | Inspección Previa *(No es obligatoria)* | | | | | | | | | | | | | | | | | | | | | | | **:** | | | | | - | | | | | | | | | |  | | | - | | | | | | | | | | |  | | | - | | | | | | | | | | | | | | | | | | | |  | |
|  |  | | | | | | | | | | | | | | | | | | | | | | |  | | | | |  | | | | | | | | | |  | | |  | | | | | | | | | | |  | | |  | | | | | | | | | | | | | | | | | | | |  | |
| **3** | Consultas Escritas *(No son obligatorias)* | | | | | | | | | | | | | | | | | | | | | | | **:** | | | | | 24.07.14 | | | | | | | | | |  | | | 18:30 | | | | | | | | | | |  | | | Planta Baja, Ventanilla Única de Correspondencia del Edif. Principal del BCB. (Nota dirigida a la Subgerencia de Servicios Generales- RPA). | | | | | | | | | | | | | | | | | | | |  | |
|  |  | | | | | | | | | | | | | | | | | | | | | | |  | | | | |  | | | | | | | | | |  | | |  | | | | | | | | | | |  | | |  | | | | | | | | | | | | | | | | | | | |  | |
| **4** | Reunión Informativa de Aclaración *(No es obligatoria)* | | | | | | | | | | | | | | | | | | | | | | | **:** | | | | | 28.07.14 | | | | | | | | | |  | | | 11:00 | | | | | | | | | | |  | | | Piso 7, Edif. Principal del BCB. | | | | | | | | | | | | | | | | | | | |  | |
|  |  | | | | | | | | | | | | | | | | | | | | | | |  | | | | |  | | | | | | | | | |  | | |  | | | | | | | | | | |  | | |  | | | | | | | | | | | | | | | | | | | |  | |
| **5** | Fecha límite de presentación y Apertura de Propuestas | | | | | | | | | | | | | | | | | | | | | | | **:** | | | | | 01.08.14 | | | | | | | | | |  | | | 11:00 | | | | | | | | | | |  | | | **Presentación de Propuestas:**  Ventanilla Única de Correspondencia – PB del Edificio del BCB, ubicado en el Calle Ayacucho esq. Mercado, La Paz- Bolivia.  **Apertura de Sobres:**  Piso 7, Dpto. de Compras y Contrataciones del edificio principal del BCB. | | | | | | | | | | | | | | | | | | | |  | |
|  |  | | | | | | | | | | | | | | | | | | | | | | |  | | | | |  | | | | | | | | | |  | | |  | | | | | | | | | | |  | | |  | | | | | | | | | | | | | | | | | | | |  | |
| **6** | Presentación del Informe de Evaluación y Recomendación al RPA | | | | | | | | | | | | | | | | | | | | | | | **:** | | | | | 01.09.14 | | | | | | | | | |  | | |  | | | | | | | | | | |  | | |  | | | | | | | | | | | | | | | | | | | |  | |
|  |  | | | | | | | | | | | | | | | | | | | | | | |  | | | | |  | | | | | | | | | |  | | |  | | | | | | | | | | |  | | |  | | | | | | | | | | | | | | | | | | | |  | |
| **7** | Adjudicación o Declaratoria Desierta. | | | | | | | | | | | | | | | | | | | | | | | **:** | | | | | 08.09.14 | | | | | | | | | |  | | |  | | | | | | | | | | |  | | |  | | | | | | | | | | | | | | | | | | | |  | |
|  |  | | | | | | | | | | | | | | | | | | | | | | |  | | | | |  | | | | | | | | | |  | | |  | | | | | | | | | | |  | | |  | | | | | | | | | | | | | | | | | | | |  | |
| **8** | Notificación de la Adjudicación o Declaratoria Desierta. | | | | | | | | | | | | | | | | | | | | | | |  | | | | | 10.09.14 | | | | | | | | | |  | | |  | | | | | | | | | | |  | | |  | | | | | | | | | | | | | | | | | | | |  | |
|  |  | | | | | | | | | | | | | | | | | | | | | | |  | | | | |  | | | | | | | | | |  | | |  | | | | | | | | | | |  | | |  | | | | | | | | | | | | | | | | | | | |  | |
| **9** | Presentación de documentos para la suscripción de contrato. | | | | | | | | | | | | | | | | | | | | | | | **:** | | | | | 19.09.14 | | | | | | | | | |  | | |  | | | | | | | | | | |  | | |  | | | | | | | | | | | | | | | | | | | |  | |
|  |  | | | | | | | | | | | | | | | | | | | | | | |  | | | | |  | | | | | | | | | |  | | |  | | | | | | | | | | |  | | |  | | | | | | | | | | | | | | | | | | | |  | |
| **10** | Suscripción de Contrato. | | | | | | | | | | | | | | | | | | | | | | | **:** | | | | | 30.09.14 | | | | | | | | | |  | | |  | | | | | | | | | | |  | | |  | | | | | | | | | | | | | | | | | | | |  | |
|  |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |  | | | | | | | | |  | | | |  | | | | | | | |  | | |  | | | | | | | | | | | | | | | |  | |

Todos los plazos son de cumplimiento obligatorio, de acuerdo con lo establecido en el artículo 47 de las NB-SABS.