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|  | BANCO CENTRAL DE BOLIVIA \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **APOYO NACIONAL A LA PRODUCCIÓN Y EMPLEO**  CÓDIGO BCB: ANPE - C Nº 055/2017-2C |

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| **1.    CONVOCATORIA** | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Se convoca a la presentación de cotizaciones para el siguiente proceso:** | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Entidad Convocante** | **:** | **BANCO CENTRAL DE BOLIVIA** | | | | | | | | | | | | | | | | | | | | | | |  | |
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| **Modalidad de Contratación** | **:** | **Apoyo Nacional a la Producción y Empleo** | | | | | | | | | | | | | | | | | | | | | | |  | |
| **CUCE** | **:** | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | 1 | 8 | - | 0 | 9 | 5 | 1 | - | 0 | 0 | - | 7 | 9 | 7 | 1 | 7 | 1 | - | 2 | - | 1 |  | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Código interno que la entidad utiliza para Identificar al proceso** | **:** | **ANPE - C N° 055/2017-2C** | | | | | | | | | | | | | | | |  | | |  | | | | | |
|  |  |  | | | | | | | | | | | | | | | | | | | | | | | | |
| **Objeto de la contratación** | **:** | **PROVISIÓN DE MATERIAL METÁLICO PARA TRABAJOS DE MANTENIMIENTO DEL BCB** | | | | | | | | | | | | | | | | | | | | | | |  | |
|  |  |  | | | | | | | | | | | | | | | | | | | | | | | | |
| **Método de Selección y Adjudicación** | **:** |  | | a) Calidad, Propuesta Técnica y Costo | | | | | | | | | |  | b) Calidad | | | | X | | c) Precio Evaluado más Bajo | | | | | |
|  |  |  | | |  | | |  |  |  |  |  |  |  | |  |  |  | | |  |  |  |  | |  |
| **Forma de Adjudicación** | **:** | **Por Ítems** | | | | | | | | | | | | | | | | | | | | | | |  | |
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| **Precio Referencial** | **:** | |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | **ITEM** | **PRECIO REFERENCIAL**  **(Bs)** | **ITEM** | **PRECIO REFERENCIAL**  **(Bs)** | **ITEM** | **PRECIO REFERENCIAL (Bs)** | **ITEM** | **PRECIO REFERENCIAL (Bs)** | | 1 | 1.417,50 | 12 | 165,20 | 23 | 3.952,00 | 34 | 862,80 | | 2 | 2.380,00 | 13 | 798,00 | 24 | 240,00 | 35 | 151,20 | | 3 | 4.760,00 | 14 | 1.029,00 | 25 | 200,00 | 36 | 103,20 | | 4 | 4.011,00 | 15 | 2.016,00 | 26 | 1.900,00 | 37 | 25,00 | | 5 | 1.218,00 | 16 | 763,00 | 27 | 450,00 | 38 | 480,00 | | 6 | 2.058,00 | 17 | 4.487,70 | 28 | 5.041,00 | 39 | 680,00 | | 7 | 723,80 | 18 | 336,00 | 29 | 394,00 | 40 | 1.016,40 | | 8 | 1.260,00 | 19 | 2.625,00 | 30 | 656,00 | 41 | 1.000,00 | | 9 | 3.360,00 | 20 | 1.041,60 | 31 | 286,00 | 42 | 350,00 | | 10 | 4.680,00 | 21 | 3.230,40 | 32 | 134,00 |  |  | | 11 | 1.400,00 | 22 | 2.008,50 | 33 | 80,00 |  |  | | | | | | | | | | | | | | | | | | | | | | | |  | |
|  |  |  | | | | |  |  |  | | | | | | | | | | | | | | | | | |
| **La contratación se formalizará mediante** | **:** | **Orden de Compra** | | | | | | | | | | | | | | | | | | | | | | |  | |
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| **Organismo Financiador** | **:** | **Nombre del Organismo Financiador** | | | | | | | | | | | |  | |  |  |  | | **% de Financiamiento** | | | | |  | |
|  |  | *(de acuerdo al clasificador vigente)* | | | | | | | | | | | |  | |  |  |  | |  | |  |  |  | |  |
|  |  | Recursos Propios del BCB | | | | | | | | | | | | | | | |  | | 100 | | | | |  | |
|  |  |  | | | | |  |  |  |  |  |  |  | | | | | | | | | | | | | |
| **Plazo previsto para la entrega de bienes** (días calendario) | **:** | Quince (15) días calendario computables desde el primer día hábil siguiente a la fecha de recepción de la Orden de Compra. | | | | | | | | | | | | | | | | | | | | | | |  | |
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| **Lugar de entrega**  **de bienes** | **:** | Almacenes del Edificio Principal del BCB. | | | | | | | | | | | | | | | | | | | | | | |  | |
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| **Señalar para cuando es el requerimiento del bien** |  | X | | | | 1. Bienes para la gestión en curso. | | | | | | | | | | | | | | | | | | |  | |
| **:** |  | | | | 1. Bienes recurrentes para la próxima gestión (el proceso llegará hasta la adjudicación y la suscripción del contrato está sujeta a la aprobación del presupuesto de la siguiente gestión) | | | | | | | | | | | | | | | | | | |  | |
|  |  | | | |  | | | | | | | | | | | | | | | | | | | | |
|  |  | | | | 1. Bienes para la próxima gestión (el proceso se iniciará una vez promulgada la Ley del Presupuesto General del Estado de la siguiente gestión) | | | | | | | | | | | | | | | | | | |  | |
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| **2.    INFORMACIÓN DEL DOCUMENTO BASE DE CONTRATACIÓN (DBC)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
| **Los interesados podrán recabar el Documento Base de Contratación (DBC) en el sitio Web del SICOES y obtener información de la entidad de acuerdo con los siguientes datos:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | |  |  |  | |  | | |  | | | |  |  |  | |  |  |  | | | | | | | | | | | |
| **Domicilio de la Entidad Convocante** | | **:** | Edificio Principal del Banco Central de Bolivia, calle Ayacucho esquina Mercado. La Paz - Bolivia | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
|  | |  |  | | | | | | | | | |  |  |  | |  |  | |  | | |  | |  |  |  |  |  | |
|  | |  | *Nombre Completo* | | | | | | |  | | *Cargo* | | | | | | | | |  | | | *Dependencia* | | | | | |  |
| **Encargado de atender consultas** | | **:** | Maria Luisa Vargas R. | | | | | | |  | | Profesional en Compras y Contrataciones | | | | | | | | |  | | | Departamento de Compras y Contrataciones | | | | | |  |
|  | |  |  | | | | | | |  | |  | | | | | | | | | | | | | | | | | | |
| **Encargado de atender consultas técnicas** | | **:** | Juan Manuel Cáceres M. | | | | | | |  | | Profesional en Maquinaria y Equipos | | | | | | | | |  | | | Departamento de Mejoramiento y Mantenimiento de la Infraestructura | | | | | |  |
|  | |  |  |  | |  | | |  | | | |  |  |  | |  | | | | | | | | | | | | | |
| **Horario de atención de la Entidad** | | **:** | 08:30 hasta 18:30 | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
|  | |  |  |  | |  | | |  | | | |  |  |  | |  |  |  |  | | | | | | | | | | |
| **Teléfono:** | 2409090 Internos:  4719 o 4713(Consultas Administrativas)  4705 (Consultas Técnicas) | | | | | | **Fax:** | | | | 2664790 | | | | | **Correo electrónico para consultas:** | | | | | | [mlvargas@bcb.gob.bo](mailto:mlvargas@bcb.gob.bo) (Consultas Administrativas)  [jmcaceres@bcb.gob.bo](mailto:jmcaceres@bcb.gob.bo) (Consultas Técnicas) | | | | | | | |  |
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| **3.    CRONOGRAMA DE PLAZOS** | | | | | | | | |
| **El cronograma de plazos previsto para el proceso de contratación, es el siguiente:** | | | | | | | | |
| **#** | **ACTIVIDAD** |  | **FECHA** |  | **HORA** |  | **LUGAR Y DIRECCIÓN** |  |
|  | *Día/Mes/Año* |  | *Hora:Min* |  |  |
|  |  |  |  |  |  |  |  |  |
| **1** | Publicación del DBC en el SICOES y la Convocatoria en la Mesa de Partes \* | **:** | 24.01.18 |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| **2** | Inspección Previa | **:** | --- |  | --- |  | --- |  |
|  |  |  |  |  |  |  |  |  |
| **3** | Consultas Escritas | **:** | --- |  | --- |  | --- |  |
|  |  |  |  |  |  |  |  |  |
| **4** | Reunión Informativa de Aclaración | **:** | --- |  | --- |  | --- |  |
|  |  |  |  |  |  |  |  |  |
| **5** | Fecha límite de presentación y Apertura de Cotizaciones\* | **:** | 31.01.18 |  | 15:00 |  | **Presentación de Cotizaciones:**  Ventanilla Única de Correspondencia – PB del Edificio del BCB, ubicado en el Calle Ayacucho esq. Mercado, La Paz- Bolivia.  **Apertura de Cotizaciones:**  Piso 7, Dpto. de Compras y Contrataciones del edificio principal del BCB. |  |
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| **6** | Presentación del Informe de Evaluación y Recomendación al RPA | **:** | 28.02.18 |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| **7** | Adjudicación o Declaratoria Desierta | **:** | 08.03.18 |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| **8** | Notificación de la Adjudicación o Declaratoria Desierta |  | 12.03.18 |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| **9** | Presentación de documentos para la formalización de la contratación | **:** | 19.03.18 |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| **10** | Suscripción de la Orden de Compra | **:** | 28.03.18 |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

(\*) Estas fechas son fijas en el proceso de contratación

Todos los plazos son de cumplimiento obligatorio, de acuerdo con lo establecido en el artículo 47 de las NB-SABS.