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|  | BANCO CENTRAL DE BOLIVIA \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **APOYO NACIONAL A LA PRODUCCIÓN Y EMPLEO**  CÓDIGO BCB: ANPE - C Nº 055/2017-1C |

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| **1.    CONVOCATORIA** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Se convoca a la presentación de cotizaciones para el siguiente proceso:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Entidad Convocante** | | | **:** | | **BANCO CENTRAL DE BOLIVIA** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| **Modalidad de Contratación** | | | **:** | | **Apoyo Nacional a la Producción y Empleo** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
| **CUCE** | | | **:** | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | 1 | 7 | - | 0 | 9 | 5 | 1 | - | 0 | 0 | - | 7 | 9 | 7 | 1 | 7 | 1 | - | 1 | - | 1 |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Código interno que la entidad utiliza para Identificar al proceso** | | | **:** | | **ANPE - C N° 055/2017-1C** | | | | | | | | | | | | | | | | | | | | |  | | | |  | | |  | |  |  |  |  |  |  |  | |
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| **Objeto de la contratación** | | | **:** | | **PROVISIÓN DE MATERIAL METÁLICO PARA TRABAJOS DE MANTENIMIENTO DEL BCB** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| **Método de Selección y Adjudicación** | | | **:** | |  | | a) Calidad, Propuesta Técnica y Costo | | | | | | | | | | | | | |  | | b) Calidad | | | | | X | | c) Precio Evaluado más Bajo | | | | | | | | | | | | |
|  | | |  | |  | | |  | | | |  | |  |  |  | |  |  | |  | | |  |  |  | | | |  | | |  | |  |  |  |  |  |  |  | |
| **Forma de Adjudicación** | | | **:** | | **Por Ítems** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
|  | | |  | |  | | | | |  | |  | |  |  |  | |  |  | |  | | |  |  |  | | | | |  | |  | |  |  |  |  |  |  |  | |
| **Precio Referencial** | | | **:** | | |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | **ITEM** | **PRECIO REFERENCIAL**  **(Bs)** | **ITEM** | **PRECIO REFERENCIAL**  **(Bs)** | **ITEM** | **PRECIO REFERENCIAL (Bs)** | **ITEM** | **PRECIO REFERENCIAL (Bs)** | | 1 | 1.417,50 | 12 | 165,20 | 23 | 3.952,00 | 34 | 862,80 | | 2 | 2.380,00 | 13 | 798,00 | 24 | 240,00 | 35 | 151,20 | | 3 | 4.760,00 | 14 | 1.029,00 | 25 | 200,00 | 36 | 103,20 | | 4 | 4.011,00 | 15 | 2.016,00 | 26 | 1.900,00 | 37 | 25,00 | | 5 | 1.218,00 | 16 | 763,00 | 27 | 450,00 | 38 | 480,00 | | 6 | 2.058,00 | 17 | 4.487,70 | 28 | 5.041,00 | 39 | 680,00 | | 7 | 723,80 | 18 | 336,00 | 29 | 394,00 | 40 | 1.016,40 | | 8 | 1.260,00 | 19 | 2.625,00 | 30 | 656,00 | 41 | 1.000,00 | | 9 | 3.360,00 | 20 | 1.041,60 | 31 | 286,00 | 42 | 350,00 | | 10 | 4.680,00 | 21 | 3.230,40 | 32 | 134,00 |  |  | | 11 | 1.400,00 | 22 | 2.008,50 | 33 | 80,00 |  |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| **La contratación se formalizará mediante** | | | **:** | | **Orden de Compra** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| **Organismo Financiador** | | | **:** | | **Nombre del Organismo Financiador** | | | | | | | | | | | | | | | |  | | |  |  |  | | | | | **% de Financiamiento** | | | | | | | | | |  | |
|  | | |  | | *(de acuerdo al clasificador vigente)* | | | | | | | | | | | | | | | |  | | |  |  |  | | | | |  | |  | |  |  |  |  |  |  |  | |
|  | | |  | | Recursos Propios del BCB | | | | | | | | | | | | | | | | | | | | |  | | | | | 100 | | | | | | | | | |  | |
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| **Plazo previsto para la entrega de bienes** (días calendario) | | | **:** | | Quince (15) días calendario computables a partir del primer día hábil siguiente a la fecha de recepción de la Orden de Compra. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| **Lugar de entrega**  **de bienes** | | | **:** | | Almacenes del Edificio Principal del BCB. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| **Señalar para cuando es el requerimiento del bien** | | |  | | X | | | | 1. Bienes para la gestión en curso. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
| **:** | |  | | | | 1. Bienes recurrentes para la próxima gestión (el proceso llegará hasta la adjudicación y la suscripción del contrato está sujeta a la aprobación del presupuesto de la siguiente gestión) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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|  | |  | | | | 1. Bienes para la próxima gestión (el proceso se iniciará una vez promulgada la Ley del Presupuesto General del Estado de la siguiente gestión) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| **2.    INFORMACIÓN DEL DOCUMENTO BASE DE CONTRATACIÓN (DBC)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
| **Los interesados podrán recabar el Documento Base de Contratación (DBC) en el sitio Web del SICOES y obtener información de la entidad de acuerdo con los siguientes datos:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Domicilio de la Entidad Convocante** | | | | **:** | | Edificio Principal del Banco Central de Bolivia, calle Ayacucho esquina Mercado. La Paz - Bolivia | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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|  | | | |  | | *Nombre Completo* | | | | | | | | | |  | | *Cargo* | | | | | | | | | | | | |  | | *Dependencia* | | | | | | | |  | |
| **Encargado de atender consultas** | | | | **:** | | Maria Luisa Vargas R. | | | | | | | | | |  | | Profesional en Compras y Contrataciones | | | | | | | | | | | | |  | | Departamento de Compras y Contrataciones | | | | | | | |  | |
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| **Encargado de atender consultas técnicas** | | | | **:** | | Alejandro Sánchez Velasco | | | | | | | | | |  | | Profesional en Mantenimiento y Equipos | | | | | | | | | | | | |  | | Departamento de Mejoramiento y Mantenimiento de la Infraestructura | | | | | | | |  | |
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| **Horario de atención de la Entidad** | | | | **:** | | 08:30 hasta 18:30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| **Teléfono:** | | 2409090 Internos:  4719 o 4713(Consultas Administrativas)  4506 (Consultas Técnicas) | | | | | | | | | **Fax:** | | 2664790 | | | | **Correo electrónico para consultas:** | | | | | | | | | [mlvargas@bcb.gob.bo](mailto:mlvargas@bcb.gob.bo) (Consultas Administrativas)  [asanchez@bcb.gob.bo](mailto:asanchez@bcb.gob.bo) (Consultas Técnicas) | | | | | | | | | | | | | | |  | |
|  | |  | | | | | | | | |  | |  | | | |  | | | | | | | | |  | | | | | | | | | | | | | | |  | |
| **3.    CRONOGRAMA DE PLAZOS** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **El cronograma de plazos previsto para el proceso de contratación, es el siguiente:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **#** | **ACTIVIDAD** | | | | | | | | | | | | | | | | | | |  | | **FECHA** | | | | |  | | **HORA** | | |  | | **LUGAR Y DIRECCIÓN** | | | | | | | |  | |
|  | | *Día/Mes/Año* | | | | |  | | *Hora:Min* | | |  | |  | |
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| **1** | Publicación del DBC en el SICOES y la Convocatoria en la Mesa de Partes \* | | | | | | | | | | | | | | | | | | | **:** | | 20.11.17 | | | | |  | |  | | |  | |  | | | | | | | |  | |
|  |  | | | | | | | | | | | | | | | | | | |  | |  | | | | |  | |  | | |  | |  | | | | | | | |  | |
| **2** | Inspección Previa | | | | | | | | | | | | | | | | | | | **:** | | --- | | | | |  | | --- | | |  | | --- | | | | | | | |  | |
|  |  | | | | | | | | | | | | | | | | | | |  | |  | | | | |  | |  | | |  | |  | | | | | | | |  | |
| **3** | Consultas Escritas | | | | | | | | | | | | | | | | | | | **:** | | --- | | | | |  | | --- | | |  | | --- | | | | | | | |  | |
|  |  | | | | | | | | | | | | | | | | | | |  | |  | | | | |  | |  | | |  | |  | | | | | | | |  | |
| **4** | Reunión Informativa de Aclaración | | | | | | | | | | | | | | | | | | | **:** | | --- | | | | |  | | --- | | |  | | --- | | | | | | | |  | |
|  |  | | | | | | | | | | | | | | | | | | |  | |  | | | | |  | |  | | |  | |  | | | | | | | |  | |
| **5** | Fecha límite de presentación y Apertura de Cotizaciones\* | | | | | | | | | | | | | | | | | | | **:** | | 27.11.17 | | | | |  | | 15:00 | | |  | | **Presentación de Cotizaciones:**  Ventanilla Única de Correspondencia – PB del Edificio del BCB, ubicado en el Calle Ayacucho esq. Mercado, La Paz- Bolivia.  **Apertura de Cotizaciones:**  Piso 7, Dpto. de Compras y Contrataciones del edificio principal del BCB. | | | | | | | |  | |
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| **6** | Presentación del Informe de Evaluación y Recomendación al RPA | | | | | | | | | | | | | | | | | | | **:** | | 08.12.17 | | | | |  | |  | | |  | |  | | | | | | | |  | |
|  |  | | | | | | | | | | | | | | | | | | |  | |  | | | | |  | |  | | |  | |  | | | | | | | |  | |
| **7** | Adjudicación o Declaratoria Desierta | | | | | | | | | | | | | | | | | | | **:** | | 13.12.17 | | | | |  | |  | | |  | |  | | | | | | | |  | |
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| **8** | Notificación de la Adjudicación o Declaratoria Desierta | | | | | | | | | | | | | | | | | | |  | | 15.12.17 | | | | |  | |  | | |  | |  | | | | | | | |  | |
|  |  | | | | | | | | | | | | | | | | | | |  | |  | | | | |  | |  | | |  | |  | | | | | | | |  | |
| **9** | Presentación de documentos para la formalización de la contratación | | | | | | | | | | | | | | | | | | | **:** | | 21.12.17 | | | | |  | |  | | |  | |  | | | | | | | |  | |
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| **10** | Suscripción de la Orden de Compra | | | | | | | | | | | | | | | | | | | **:** | | 26.12.17 | | | | |  | |  | | |  | |  | | | | | | | |  | |
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Todos los plazos son de cumplimiento obligatorio, de acuerdo con lo establecido en el artículo 47 de las NB-SABS.