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|  | BANCO CENTRAL DE BOLIVIA \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **APOYO NACIONAL A LA PRODUCCIÓN Y EMPLEO**  CÓDIGO BCB: ANPE - P Nº 008/2015-2C |

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| **1.    CONVOCATORIA** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Se convoca a la presentación de Cotizaciones para el siguiente proceso:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Entidad Convocante** | | | **:** | | **Banco Central de Bolivia** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
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| **Modalidad de Contratación** | | | **:** | | **Apoyo Nacional a la Producción y Empleo** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
| **CUCE** | | | **:** | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | 1 | 5 | - | 0 | 9 | 5 | 1 | - | 0 | 0 | - | 5 | 7 | 0 | 4 | 0 | 7 | - | 2 | - | 1 |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Código interno que la entidad utiliza para Identificar al proceso** | | | **:** | | ANPE-C N° 008/2015 – 2C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
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| **Objeto de la contratación** | | | **:** | | **SERVICIO DE FUMIGACIÓN Y SANITIZACIÓN DE AMBIENTES DEL EDIFICIO BCB** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
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| **Método de Selección y Adjudicación** | | | **:** | | **X** | | | | a) Precio Evaluado Más Bajo | | | | | | | | | | | | |  | |  | | | | | |  | | b) Calidad, Propuesta Técnica y Costo | | | | | | | | | | | | | | | |
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| **Forma de Adjudicación** | | | **:** | | ***Por el TOTAL*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
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| **Precio Referencial** | | | **:** | | ***Bs53.000,00 (Cincuenta y Tres Mil 00/100 Bolivianos)*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
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| **La contratación se formalizará mediante** | | | **:** | | ***Contrato*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
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| **Garantía de Cumplimiento**  **de Contrato** | | | **:** | | El proponente adjudicado deberá constituir la garantía del cumplimiento de contrato o solicitar la retención del 7% en caso de pagos parciales. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
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| **Señalar para cuando es el requerimiento del servicio general** | | | **:** | | x | | | | 1. Servicios Generales para la gestión en curso. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **:** | |  | | | | 1. Servicios Generales recurrentes para la próxima gestión (el proceso llegará hasta la adjudicación y la formalización de la contratación estará sujeta a la aprobación del presupuesto de la siguiente gestión. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Organismo Financiador** | | | **:** | | **Nombre del Organismo Financiador** | | | | | | | | | | | | | | | | |  | | |  | |  |  | | | | | **% de Financiamiento** | | | | | | | | | | | |  | | |
|  | | |  | | *(de acuerdo al clasificador vigente)* | | | | | | | | | | | | | | | | |  | | |  | |  |  | | | | |  | | |  | |  |  |  |  |  | |  |  | | |
|  | | |  | | Recursos Propios | | | | | | | | | | | | | | | | | | | | | | |  | | | | | 100 | | | | | | | | | | | |  | | |
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| **Plazo de entrega** | | | **:** | | La ejecución del servicio, tendrá un plazo de (1) un año calendario, computables a partir de la fecha establecida en la Orden de Proceder de acuerdo a cronograma. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
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| **Lugar de Entrega** | | | **:** | | Edificio Principal del Banco Central de Bolivia, calle Ayacucho esquina Mercado, La Paz - Bolivia | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
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| **2.    INFORMACIÓN DEL DOCUMENTO BASE DE CONTRATACIÓN (DBC)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
| **Los interesados podrán recabar el Documento Base de Contratación (DBC) en el sitio Web del SICOES y obtener información de la entidad de acuerdo con los siguientes datos:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Domicilio fijado para el proceso de contratación por la entidad convocante** | | | | **:** | | Edificio Principal del Banco Central de Bolivia, calle Ayacucho esquina Mercado, La Paz – Bolivia | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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|  | | | |  | | *Nombre Completo* | | | | | | | | | | | |  | *Cargo* | | | | | | | | | | | | | | |  | | *Dependencia* | | | | | | | | | | |  |
| **Encargado de atender consultas administrativas** | | | | **:** | | Maria Luisa Vargas Rios | | | | | | | | | | | |  | Profesional en Compras y Contrataciones | | | | | | | | | | | | | | |  | | Departamento de Compras y Contrataciones | | | | | | | | | | |  |
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| **Encargado de atender consultas técnicas:** | | | |  | | Constantino Patzi | | | | | | | | | | | |  | Tecnico del Dpto de Infraestructura | | | | | | | | | | | | | | |  | | Departamento de Mejoramiento y Mantenimiento de la Infraestructura | | | | | | | | | | |  |
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| **Horario de atención de la Entidad** | | | | **:** | | 08:30 – 12:30 y 14:30 – 18:30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **Teléfono:** | | 2409090 Internos:  4714 (Consultas Administrativas)  4706 (Consultas Técnicas) | | | | | | | | | **Fax:** | | 2407368 | | | | **Correo electrónico para consultas:** | | | | | | | | | mlvargas@bcb.gob.bo (Consultas Administrativas)  cpatzi@bcb.gob.bo (Consultas Técnicas) | | | | | | | | | | | | | | | | | | | | |  |
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| **3.    CRONOGRAMA DE PLAZOS** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **El cronograma de plazos previsto para el proceso de contratación, es el siguiente:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **#** | **ACTIVIDAD** | | | | | | | | | | | | | | | | | | | |  | | **FECHA** | | | | | |  | | **HORA** | | | |  | | **LUGAR Y DIRECCIÓN** | | | | | | | | |  | |
|  | | *Día/Mes/Año* | | | | | |  | | *Hora: Min* | | | |  | |  | |
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| **1** | Publicación del DBC en el SICOES y la Convocatoria en la Mesa de Partes | | | | | | | | | | | | | | | | | | | | **:** | | 26/08/2015 | | | | | |  | |  | | | |  | |  | | | | | | | | |  | |
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| **2** | Inspección Previa*(No es obligatoria)* | | | | | | | | | | | | | | | | | | | | **:** | | 02.09.15 | | | | | |  | | 11:00 | | | |  | | Piso 7, Edif. Principal del BCB ubicado en la Calle Ayacucho esq. Mercado (Responsable de la Inspección Previa: Constantino Patzi del Dpto. de Departamento de Mejoramiento y Mantenimiento de la Infraestructura – Tel. 2409090, int.4706). | | | | | | | | |  | |
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| **3** | Consultas Escritas *(No son obligatorias)* | | | | | | | | | | | | | | | | | | | | **:** | | --- | | | | | |  | | --- | | | |  | | --- | | | | | | | | |  | |
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| **4** | Reunión Informativa de Aclaración *(No es obligatoria)* | | | | | | | | | | | | | | | | | | | | **:** | | --- | | | | | |  | | --- | | | |  | | --- | | | | | | | | |  | |
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| **5** | Fecha límite de presentación y Apertura de Cotizaciones | | | | | | | | | | | | | | | | | | | | **:** | | 07/09/2015 | | | | | |  | | 10:30 | | | |  | | **Presentación de Cotizaciones:**  Ventanilla Única de Correspondencia – PB del Edificio Principal del BCB.  **Apertura de Cotizaciones:**  Piso 7, Dpto. de Compras y Contrataciones del BCB. | | | | | | | | |  | |
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| **6** | Presentación del Informe de Evaluación y Recomendación al RPA | | | | | | | | | | | | | | | | | | | | **:** | | 07/10/2015 | | | | | |  | |  | | | |  | |  | | | | | | | | |  | |
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| **7** | Adjudicación o Declaratoria Desierta | | | | | | | | | | | | | | | | | | | | **:** | | 12/10/2015 | | | | | |  | |  | | | |  | |  | | | | | | | | |  | |
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| **8** | Notificación de la Adjudicación o Declaratoria Desierta | | | | | | | | | | | | | | | | | | | | **:** | | 15/10/2015 | | | | | |  | |  | | | |  | |  | | | | | | | | |  | |
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| **9** | Presentación de documentos para la formalización de la contratación | | | | | | | | | | | | | | | | | | | | **:** | | 22/10/2015 | | | | | |  | |  | | | |  | |  | | | | | | | | |  | |
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| **10** | Suscripción de Contrato o emisión de la Orden de Servicio | | | | | | | | | | | | | | | | | | | | **:** | | 30/10/2015 | | | | | |  | |  | | | |  | |  | | | | | | | | |  | |
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