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|  | | BANCO CENTRAL DE BOLIVIA \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **APOYO NACIONAL A LA PRODUCCIÓN Y EMPLEO**  CÓDIGO BCB: ANPE - C Nº 102/2012-1C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **CONVOCATORIA**   **Se convoca a la presentación de cotizaciones para el siguiente proceso:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Entidad convocante** | | | | **:** |  | **Banco Central de Bolivia** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| **Modalidad de Contratación** | | | | **:** |  | **Apoyo Nacional a la Producción y Empleo** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **Código interno que la entidad utiliza para Identificar al proceso** | | | | **:** |  | **ANPE-C Nº 102/2012-1C** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **Objeto de la contratación** | | | | **:** |  | **“COMPRA DE TONNERS TIPO 3”** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **Método de Selección y Adjudicación** | | | | **:** |  |  | | a) Calidad, Propuesta Técnica y Costo | | | | | | | | | | | | | | | | | | | | | | | | | |  | | b) Calidad | | | | | | |  | | | | | c) Presupuesto Fijo | | | | | | | | | | | | |
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|  |  | | d) Menor Costo | | | | | | | | | | | | | | | | | | | | | |  | | | | **X** | | | **e) Precio Evaluado Más Bajo** | | | | | | | | | | | | | | | | | | | | | | | |
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| **Forma de Adjudicación** | | | | **:** |  | **Por Ítem** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **Precio Referencial** | | | | **:** |  | **ITEM 1:** Tonner HP 53X, para Impresora Láser marca HEWLETT PACKARD – Modelos P2014 Y P2015: **Bs21.000,00**  **ITEM 2:** Tonner HP 05X, para Impresora Láser marca HEWLETT PACKARD – Modelo P2055: **Bs71.500,00**  **ITEM 3:** Tonner HP 78A, para Impresora Láser marca HEWLETT PACKARD – Modelo M1536dnf: **Bs18.250,00**  **ITEM 4:** Tonner KONICA MINOLTA A0FP022, para Impresora Láser marca KONICA MINOLTA – modelo PAGEPRO 5650: **Bs42.900,00** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **Garantía de Cumplimiento de Contrato** | | | **:** | |  | El proponente adjudicado deberá constituir la Garantía de Cumplimiento de Contrato por el 7% del monto del contrato, el cual podrá ser una de las señaladas en el Art.20 de las NB-SABS, (Boleta de Garantía, Boleta de Garantía a Primer Requerimiento o Póliza de Seguro de Caución a Primer Requerimiento). En caso de Micro y Pequeñas Empresas, Asociaciones de Pequeñas Productores Urbanos y Rurales y Organizaciones Económico Campesinas, el monto será del 3.5% del monto del contrato. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **La contratación se formalizará mediante** | | | | **:** |  | **Contrato** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **Organismo Financiador** | | | | **:** |  | **Nombre del Organismo Financiador** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | **% de Financiamiento** | | | | | | | | | | | | | | | | | | | | |  |
|  | | | |  |  | **Recursos Propios del BCB** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | **100** | | | | | | | | | | | | | | | | | | | | |  |
| **Plazo previsto para la entrega de bienes (días calendario)** | | | | **:** |  | El plazo de entrega no debe exceder los treinta (30) días calendario de suscrito el contrato. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **Lugar de entrega de los bienes** | | | | **:** |  | Unidad de Almacenes, Piso 5 del Edificio Principal del BCB ubicado en la Calle Ayacucho esquina Mercado. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| 1. **INFORMACIÓN DEL DOCUMENTO BASE DE CONTRATACIÓN (DBC)**   Los interesados podrán revisar, obtener información y recabar el Documento Base de Contratación (DBC) de acuerdo a los siguientes datos (Información que se encuentra en el sitio Web del SICOES [www.sicoes.gob.bo](http://www.sicoes.gob.bo)): | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Domicilio de entrega del DBC** | | | | **:** |  | Piso 7 del Edificio Principal del BCB, Dpto. de Compras y Contrataciones, ubicado en el Calle Ayacucho esquina Mercado | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **Horario de atención de la entidad** | | | | **:** |  | De horas 8:30 hasta horas 16:30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **Encargado de atender consultas** | | | | **:** |  | Esperanza Mamani Mercado | | | | | | | | | | | | | | |  | | Profesional en Compras y Contrataciones | | | | | | | | | | | | | | | | | | | | |  | | Dpto. de Compras y Contrataciones | | | | | | | | | | | | | |  |
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| **Domicilio fijado para el proceso de contratación por la entidad convocante** | | | | **:** |  | Piso 7 del Edificio Principal del BCB, Calle Ayacucho esquina Mercado. La Paz – Bolivia. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **Teléfono** | | | | **:** |  | 2409090 – Interno 4715 - 4708 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **Correo electrónico para consultas** | | | | **:** |  | emamani[@bcb.gob.bo](mailto:@bcb.gob.bo) o gzavala[@bcb.gob.bo](mailto:cchura@bcb.gov.bo) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| 1. **CRONOGRAMA DE PLAZOS**   El cronograma de plazos previsto para el proceso de contratación, es el siguiente: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **#** | **ACTIVIDAD** | | | | | |  | | | **FECHA** | | | | | | | | **HORA** | | | | | | | | | | | | | | | **LUGAR Y DIRECCIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **1** | Publicación del DBC en el SICOES y en la Mesa de Partes (\*) | | | | | | **:** | | |  | | 26.10.12 | | | |  | |  | |  | | | | | | | | | | |  | |  | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
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| **2** | Fecha límite de presentación y apertura de Cotizaciones (\*) | | | | | | **:** | | |  | | 05.11.12 | | | |  | |  | | 10:00 | | | | | | | | | | |  | | **Presentación de Cotizaciones:**  Ventanilla Única de Correspondencia PB del Edificio del BCB, Ubicada en la calle Ayacucho, Esq. Mercado.  **Apertura de Cotizaciones:**  Piso 7, Dpto. de Compras y Contrataciones del BCB. | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
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| **3** | Adjudicación / Declaratoria Desierta | | | | | | **:** | | |  | | 05.12.12 | | | |  | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
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| **4** | Notificación | | | | | | **:** | | |  | | 07.12.12 | | | |  | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
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| **5** | Presentación de documentos para suscripción del Contrato | | | | | | **:** | | |  | | 14.12.12 | | | |  | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
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| **6** | Suscripción de contrato | | | | | | **:** | | |  | | 24.12.12 | | | |  | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
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*(\*) Estas fechas son fijas en el proceso de contratación.*