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|  | BANCO CENTRAL DE BOLIVIA \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **APOYO NACIONAL A LA PRODUCCIÓN Y EMPLEO**  CÓDIGO BCB: ANPE - C Nº 059/2016-2C |

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| **1.    CONVOCATORIA** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Se convoca a la presentación de COTIZACIONES para el siguiente proceso:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Entidad Convocante** | | | **:** | | **BANCO CENTRAL DE BOLIVIA** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| **Modalidad de Contratación** | | | **:** | | **Apoyo Nacional a la Producción y Empleo** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
| **CUCE** | | | **:** | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | 1 | 7 | - | 0 | 9 | 5 | 1 | - | 0 | 0 | - | 6 | 9 | 1 | 7 | 2 | 5 | - | 2 | - | 2 |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Código interno que la entidad utiliza para Identificar al proceso** | | | **:** | | **ANPE - C N° 59/2016-2C** | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | |  | |  |  |  |  |  |  | |  |  | |
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| **Objeto de la contratación** | | | **:** | | **PROVISIÓN DE VÁLVULAS MÉTALICAS VARIAS MEDIDAS** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| **Método de Selección y Adjudicación** | | | **:** | |  | | a) Calidad, Propuesta Técnica y Costo | | | | | | | | | | | | | | |  | | | b) Calidad | | | | | | | | | **X** | | | **c) Precio Evaluado más bajo** | | | | | | | | | | | |
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| **Forma de Adjudicación** | | | **:** | | **Por Ítem** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| **Precio Referencial** | | | **:** | | |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | **Ítem N°** | **Bs.** | **Ítem N°** | **Bs.** | **Ítem N°** | **Bs.** | **Ítem N°** | **Bs.** | | 1 | 40.000,00 | 7 | 10.500,00 | 13 | 30.000,00 | 19 | 4.000,00 | | 2 | 27.000,00 | 8 | 20.000,00 | 14 | 9.000,00 | 20 | 8.000,00 | | 3 | 7.000,00 | 9 | 10.000,00 | 15 | 12.500,00 | 21 | 3.900,00 | | 4 | 118.500,00 | 10 | 6.500,00 | 16 | 10.000,00 | 22 | 1.625,00 | | 5 | 49.000,00 | 11 | 48.000,00 | 17 | 3.800,00 |  |  | | 6 | 15.750,00 | 12 | 9.900,00 | 18 | 5.500,00 |  |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| **La contratación se formalizará mediante** | | | **:** | | ***Contrato*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| **Organismo Financiador** | | | **:** | | **Nombre del Organismo Financiador** | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | **% de Financiamiento** | | | | | | | | | | |  | |
|  | | |  | | *(de acuerdo al clasificador vigente)* | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |  | | |  |  |  |  |  |  | |  |  | |
|  | | |  | | Recursos Propios | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | 100 | | | | | | | | | | |  | |
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| **Plazo previsto para la entrega de bienes** (días calendario) | | | **:** | | El plazo máximo para la provisión de los bienes es de sesenta (60) días calendario, el mismo que será computado a partir del primer día hábil siguiente a la firma del Contrato. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| **Lugar de entrega**  **de bienes** | | | **:** | | Unidad de Almacenes, Piso 5 del Edificio principal del Banco Central de Bolivia | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| **Señalar para cuando es el requerimiento del bien** | | |  | | **X** | | | | 1. Bienes para la gestión en curso. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| **:** | |  | | | | 1. Bienes recurrentes para la próxima gestión (el proceso llegará hasta la adjudicación y la suscripción del contrato está sujeta a la aprobación del presupuesto de la siguiente gestión) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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|  | |  | | | | 1. Bienes para la próxima gestión | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| **2.    INFORMACIÓN DEL DOCUMENTO BASE DE CONTRATACIÓN (DBC)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
| **Los interesados podrán recabar el Documento Base de Contratación (DBC) en el sitio Web del SICOES y obtener información de la entidad de acuerdo con los siguientes datos:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Domicilio de la Entidad Convocante** | | | | **:** | | Edificio Principal del Banco Central de Bolivia, calle Ayacucho esquina Mercado, La Paz - Bolivia | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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|  | | | |  | | *Nombre Completo* | | | | | | | | | | | | |  | *Cargo* | | | | | | | | | | | | | | |  | | | | *Dependencia* | | | | | | | | |  |
| **Encargado de atender consultas Administrativas** | | | | **:** | | Claudia Chura Cruz | | | | | | | | | | | |  | | Profesional en Compras y Contrataciones | | | | | | | | | | | | | | |  | | | Departamento de Compras y Contrataciones | | | | | | | | | |  |
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| **Encargado de Consultas Técnicas** | | | | **:** | | Juan Manuel Caceres Magnus | | | | | | | | | | | |  | | Profesional en Equipos Electromecánicos | | | | | | | | | | | | | | |  | | | Dpto. de Mejoramiento y Mantenimiento de la Infraestructura | | | | | | | | | |  |
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| **Horario de atención de la Entidad** | | | | **:** | | 08:30 a 18:30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **Teléfono** | | 2409090 Internos:  4727 (Consultas Administrativas)  4705 (Consultas Técnicas) | | | | | | | | | **Fax:** | | 2664790 | | | | **Correo electrónico para consultas:** | | | | | | | | | | | [cchura@bcb.gob.bo](mailto:cchura@bcb.gob.bo) (Consultas Administrativas)  [jmcaceres@bcb.gob.bo](mailto:jmcaceres@bcb.gob.bo)(Consultas Técnicas) | | | | | | | | | | | | | | | | | | | |  |
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| **3.    CRONOGRAMA DE PLAZOS** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **El cronograma de plazos previsto para el proceso de contratación, es el siguiente:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **#** | **ACTIVIDAD** | | | | | | | | | | | | | |  | **FECHA** | | | | | | | |  | | | **HORA** | | | |  | | **LUGAR Y DIRECCIÓN** | | | | | | | | | | | |  | | | |
|  | *Día/Mes/Año* | | | | | | | |  | | | *Hora: Min* | | | |  | |
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| **1** | Publicación del DBC en el SICOES y la Convocatoria en la Mesa de Partes \* | | | | | | | | | | | | | | **:** | 21.04.2017 | | | | | | |  | | | |  | | | |  | |  | | | | | | | | | | | |  | | | |
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| **2** | Inspección Previa *(No es obligatoria)\** | | | | | | | | | | | | | | **:** | --- | | | | | | |  | | | | - | | | |  | | - | | | | | | | | | | | |  | | | |
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| **3** | Consultas Escritas *(No son obligatorias)\** | | | | | | | | | | | | | | **:** | --- | | | | | | |  | | | | - | | | |  | | - | | | | | | | | | | | |  | | | |
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| **4** | Reunión Informativa de Aclaración *(No es obligatoria)\** | | | | | | | | | | | | | | **:** | --- | | | | | | |  | | | | - | | | |  | | - | | | | | | | | | | | |  | | | |
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| **5** | Fecha límite de presentación y Apertura de Cotizaciones\* | | | | | | | | | | | | | | **:** | 05/05/2017 | | | | | | |  | | | | 15:30 | | | |  | | **Presentación de Cotizaciones:**  Ventanilla Única de Correspondencia – PB del Edificio del BCB, ubicado en el Calle Ayacucho esq. Mercado, La Paz- Bolivia.  **Apertura de Cotizaciones:**  Piso 7, Dpto. de Compras y Contrataciones del edificio principal del BCB. | | | | | | | | | | | |  | | | |
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| **6** | Presentación del Informe de Evaluación y Recomendación al RPA | | | | | | | | | | | | | | **:** | 26/05/2017 | | | | | | |  | | | |  | | | |  | |  | | | | | | | | | | | |  | | | |
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| **7** | Adjudicación o Declaratoria Desierta | | | | | | | | | | | | | | **:** | 01/06/2017 | | | | | | |  | | | |  | | | |  | |  | | | | | | | | | | | |  | | | |
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| **8** | Notificación de la Adjudicación o Declaratoria Desierta | | | | | | | | | | | | | |  | 05/06/2017 | | | | | | |  | | | |  | | | |  | |  | | | | | | | | | | | |  | | | |
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| **9** | Presentación de documentos para la formalización de la contratación | | | | | | | | | | | | | | **:** | 14/06/2017 | | | | | | |  | | | |  | | | |  | |  | | | | | | | | | | | |  | | | |
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| **10** | Suscripción de Contrato o emisión de la Orden de Compra | | | | | | | | | | | | | | **:** | 30/06/2017 | | | | | | |  | | | |  | | | |  | |  | | | | | | | | | | | |  | | | |
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***(\*)*** *Estas fechas son fijas en el proceso de contratación.*

*Todos los plazos son de cumplimiento obligatorio, de acuerdo con lo establecido en el Artículo 47 de las NB-SABS.*