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|  | BANCO CENTRAL DE BOLIVIA \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **APOYO NACIONAL A LA PRODUCCIÓN Y EMPLEO**  CÓDIGO BCB: ANPE - P Nº 070/2016-1C |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **1.    CONVOCATORIA** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Se convoca a la presentación de propuestas para el siguiente proceso:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | |  | | | |  | | | | |  | |  | |  | |  | | |  | |  | |  | | |  | | | |  | |  |  | | | | | | |  | | |  |  | |  | |  |  |  |  |  |
| **Entidad Convocante** | | | | **:** | | | ***BANCO CENTRAL DE BOLIVIA*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **Modalidad de Contratación** | | | | **:** | | | **Apoyo Nacional a la Producción y Empleo** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
| **CUCE** | | | **:** | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | 1 | 6 | - | 0 | 9 | 5 | 1 | - | 0 | 0 | - |  |  |  |  |  |  | - | 1 | - | 1 |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Código interno que la entidad utiliza para Identificar al proceso** | | | | **:** | | | ANPE - P N° 070/2016-1C | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | |  | | | | |  |  | |  | |  |  |  |  |  |
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| **Objeto de la contratación** | | | | **:** | | | **RENOVACIÓN DE TABLEROS ELÉCTRICOS DE CONTROL DE BOMBAS DE AGUA** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **Método de Selección y Adjudicación** | | | | **:** | | |  | | | | a) Calidad, Propuesta Técnica y Costo | | | | | | | | | | | | | | | | |  | | | b) Calidad | | | | | | | **X** | | | | c) Precio Evaluado más Bajo | | | | | | | | | | | | | |
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| **Forma de Adjudicación** | | | | **:** | | | Por Ítem | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **Precio Referencial** | | | | **:** | | | **Ítem N°** | | | | | | | **Bs.** | | | | | | **Ítem N°** | | | | | **Bs.** | | | | | | | | | **Ítem N°** | | | | | **Bs.** | | | | | | | | | **Ítem N°** | | **Bs.** | | | | |  |
| 1 | | | | | | | 9.851,82 | | | | | | 27 | | | | | 3.961,88 | | | | | | | | | 53 | | | | | 2.729,40 | | | | | | | | | 79 | | 2.043,93 | | | | |
| 2 | | | | | | | 1.048,38 | | | | | | 28 | | | | | 1.278,00 | | | | | | | | | 54 | | | | | 493,20 | | | | | | | | | 80 | | 959,52 | | | | |
| 3 | | | | | | | 2.568,42 | | | | | | 29 | | | | | 2.338,00 | | | | | | | | | 55 | | | | | 2.178,00 | | | | | | | | | 81 | | 2.073,81 | | | | |
| 4 | | | | | | | 583,60 | | | | | | 30 | | | | | 2.107,00 | | | | | | | | | 56 | | | | | 17.649,00 | | | | | | | | | 82 | | 1.340,00 | | | | |
| 5 | | | | | | | 1.879,65 | | | | | | 31 | | | | | 1.950,00 | | | | | | | | | 57 | | | | | 3.648,80 | | | | | | | | | 83 | | 2.820,40 | | | | |
| 6 | | | | | | | 32,16 | | | | | | 32 | | | | | 91,05 | | | | | | | | | 58 | | | | | 3.570,00 | | | | | | | | | 84 | | 2.899,45 | | | | |
| 7 | | | | | | | 67,68 | | | | | | 33 | | | | | 666,06 | | | | | | | | | 59 | | | | | 3.709,60 | | | | | | | | | 85 | | 5.842,32 | | | | |
| 8 | | | | | | | 216,80 | | | | | | 34 | | | | | 555,40 | | | | | | | | | 60 | | | | | 683,70 | | | | | | | | | 86 | | 2.450,72 | | | | |
| 9 | | | | | | | 116,10 | | | | | | 35 | | | | | 1.292,00 | | | | | | | | | 61 | | | | | 280,00 | | | | | | | | | 87 | | 140,00 | | | | |
| 10 | | | | | | | 483,50 | | | | | | 36 | | | | | 1.308,00 | | | | | | | | | 62 | | | | | 280,00 | | | | | | | | | 88 | | 220,00 | | | | |
| 11 | | | | | | | 127,68 | | | | | | 37 | | | | | 328,00 | | | | | | | | | 63 | | | | | 280,00 | | | | | | | | | 89 | | 320,00 | | | | |  |
| 12 | | | | | | | 341,60 | | | | | | 38 | | | | | 891,75 | | | | | | | | | 64 | | | | | 280,00 | | | | | | | | | 90 | | 370,00 | | | | |  |
| 13 | | | | | | | 534,00 | | | | | | 39 | | | | | 401,00 | | | | | | | | | 65 | | | | | 280,00 | | | | | | | | | 91 | | 1.045,30 | | | | |  |
| 14 | | | | | | | 1.470,00 | | | | | | 40 | | | | | 512,60 | | | | | | | | | 66 | | | | | 280,00 | | | | | | | | | 92 | | 725,60 | | | | |  |
| 15 | | | | | | | 392,00 | | | | | | 41 | | | | | 2.104,68 | | | | | | | | | 67 | | | | | 280,00 | | | | | | | | | 93 | | 1.912,00 | | | | |  |
| 16 | | | | | | | 710,00 | | | | | | 42 | | | | | 1.784,30 | | | | | | | | | 68 | | | | | 1.836,00 | | | | | | | | | 94 | | 570,80 | | | | |  |
| 17 | | | | | | | 456,40 | | | | | | 43 | | | | | 1.135,50 | | | | | | | | | 69 | | | | | 282,80 | | | | | | | | | 95 | | 924,40 | | | | |  |
| 18 | | | | | | | 3.028,00 | | | | | | 44 | | | | | 2.198,40 | | | | | | | | | 70 | | | | | 250,00 | | | | | | | | | 96 | | 486,51 | | | | |  |
| 19 | | | | | | | 1.422,80 | | | | | | 45 | | | | | 1.583,20 | | | | | | | | | 71 | | | | | 670,00 | | | | | | | | | 97 | | 4.559,00 | | | | |  |
| 20 | | | | | | | 410,00 | | | | | | 46 | | | | | 3.734,30 | | | | | | | | | 72 | | | | | 2.019,00 | | | | | | | | | 98 | | 900,00 | | | | |  |
| 21 | | | | | | | 1.780,00 | | | | | | 47 | | | | | 18.278,21 | | | | | | | | | 73 | | | | | 2.019,00 | | | | | | | | | 99 | | 222,00 | | | | |  |
| 22 | | | | | | | 2.010,42 | | | | | | 48 | | | | | 607,50 | | | | | | | | | 74 | | | | | 1.445,36 | | | | | | | | | 100 | | 320,00 | | | | |  |
| 23 | | | | | | | 2.680,56 | | | | | | 49 | | | | | 3.848,60 | | | | | | | | | 75 | | | | | 632,70 | | | | | | | | | 101 | | 398,00 | | | | |  |
| 24 | | | | | | | 2.162,40 | | | | | | 50 | | | | | 2.340,30 | | | | | | | | | 76 | | | | | 1.286,72 | | | | | | | | | 102 | | 10.481,62 | | | | |  |
| 25 | | | | | | | 1.441,60 | | | | | | 51 | | | | | 13.371,31 | | | | | | | | | 77 | | | | | 3.052,80 | | | | | | | | | 103 | | 20.332,53 | | | | |  |
| 26 | | | | | | | 720,80 | | | | | | 52 | | | | | 1.205,20 | | | | | | | | | 78 | | | | | 867,70 | | | | | | | | |  | |  | | | | |  |
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| **La contratación se formalizará mediante** | | | | **:** | | | Orden de Compra | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **Organismo Financiador** | | | | **:** | | | **Nombre del Organismo Financiador** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | **% de Financiamiento** | | | | | | | | | | | |  |
|  | | | |  | | | *(de acuerdo al clasificador vigente)* | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | |  |
|  | | | |  | | | Recursos Propios del BCB | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | 100 | | | | | | | | | | | |  |
|  | | | |  | | |  | | | | | |  | |  | |  | |  | | |  | |  | |  | | |  | | | |  | |  |  | | | | | | |  | | |  |  | |  | |  |  |  |  |  |
| **Plazo previsto para la entrega de bienes** | | | | **:** | | | Máximo quince (15) días calendario a partir del primer día hábil siguiente a la recepción de la Orden de Compra por parte del proveedor | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **Lugar de entrega**  **de bienes** | | | | **:** | | | Unidad de Almacenes, Piso 5 del Edificio principal del Banco Central de Bolivia | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **Señalar para cuando es el requerimiento del bien** | | | |  | | | **X** | | | | | 1. Bienes para la gestión en curso. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **:** | | |  | | | | | 1. Bienes recurrentes para la próxima gestión (el proceso llegará hasta la adjudicación y la suscripción del contrato está sujeta a la aprobación del presupuesto de la siguiente gestión) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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|  | | |  | | | | | 1. Bienes para la próxima gestión (el proceso se iniciará una vez promulgada la Ley del Presupuesto General del Estado de la siguiente gestión) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **2.    INFORMACIÓN DEL DOCUMENTO BASE DE CONTRATACIÓN (DBC)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
| **Los interesados podrán recabar el Documento Base de Contratación (DBC) en el sitio Web del SICOES y obtener información de la entidad de acuerdo con los siguientes datos:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Domicilio de la Entidad Convocante** | | | | | **:** | | | Edificio Principal del Banco Central de Bolivia, calle Ayacucho esquina Mercado. La Paz - Bolivia | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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|  | | | | |  | | | *Nombre Completo* | | | | | | | | | | | | | |  | *Cargo* | | | | | | | | | | | | | | | | | | | |  | | | *Dependencia* | | | | | | | | |  |
| **Encargado de atender consultas**  **Administrativas** | | | | | **:** | | | Claudia Chura Cruz | | | | | | | | | | | | | |  | Profesional en Compras y Contrataciones | | | | | | | | | | | | | | | | | | | |  | Departamento de Compras y Contrataciones | | | | | | | | | | |  |
| **Encargado de atender consultas**  **Técnicas** | | | | | **:** | | | Juan Manuel Caceres Magnus | | | | | | | | | | | | | |  | Profesional en Equipos Electromecánicos | | | | | | | | | | | | | | | | | | | |  | Dpto. de Mejoramiento y Mantenimiento de la Infraestructura | | | | | | | | | | |  |
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| **Horario de atención de la Entidad** | | | | | **:** | | | 08:30 a 18:30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **Teléfono:** | | 2409090 Internos:  4727 (Consultas Administrativas)  4705 (Consultas Técnicas) | | | | | | | | | | | | | | **Fax:** | | | | | 2664790 | | | | | | **Correo electrónico para consultas:** | | | | | | | | | | | | | | | | | | [cchura@bcb.gob.bo](mailto:cchura@bcb.gob.bo)  (Consultas Administrativas)  [jmcaceres@bcb.gob.bo](mailto:jmcaceres@bcb.gob.bo)  (Consultas Técnicas) | | | | | | | | | |  |
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| **3.    CRONOGRAMA DE PLAZOS** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **El cronograma de plazos previsto para el proceso de contratación, es el siguiente:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **#** | **ACTIVIDAD** | | | | | | | | | | | | | | | | |  | **FECHA** | | | | | | | | | | |  | | **HORA** | | | | |  | | | **LUGAR Y DIRECCIÓN** | | | | | | | | | | | | | | |  | |
|  | *Día/Mes/Año* | | | | | | | | | | |  | | *Hora:Min* | | | | |  | | |  | |
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| **1** | Publicación del DBC en el SICOES y la Convocatoria en la Mesa de Partes \* | | | | | | | | | | | | | | | | | **:** | 23.11.2016 | | | | | | | | | | |  | |  | | | | |  | | |  | | | | | | | | | | | | | | |  | |
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| **2** | Inspección Previa | | | | | | | | | | | | | | | | | **:** | --- | | | | | | | | | | |  | | --- | | | | |  | | | --- | | | | | | | | | | | | | | |  | |
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| **3** | Consultas Escritas | | | | | | | | | | | | | | | | | **:** | --- | | | | | | | | | | |  | | --- | | | | |  | | | --- | | | | | | | | | | | | | | |  | |
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| **4** | Reunión Informativa de Aclaración | | | | | | | | | | | | | | | | | **:** | --- | | | | | | | | | | |  | | --- | | | | |  | | | --- | | | | | | | | | | | | | | |  | |
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| **5** | Fecha límite de presentación y Apertura de Propuestas\* | | | | | | | | | | | | | | | | | **:** | 05.12.2016 | | | | | | | | | | |  | | 15:30 | | | | |  | | | **Presentación de Cotizaciones:**  Ventanilla Única de Correspondencia – PB del Edificio del BCB, ubicado en el Calle Ayacucho esq. Mercado, La Paz- Bolivia.  **Apertura de Cotizaciones:**  Piso 7, Dpto. de Compras y Contrataciones del edificio principal del BCB. | | | | | | | | | | | | | | |  | |
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| **6** | Presentación del Informe de Evaluación y Recomendación al RPA | | | | | | | | | | | | | | | | | **:** | 06.01.2017 | | | | | | | | | | |  | |  | | | | |  | | |  | | | | | | | | | | | | | | |  | |
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| **7** | Adjudicación o Declaratoria Desierta | | | | | | | | | | | | | | | | | **:** | 13.01.2017 | | | | | | | | | | |  | |  | | | | |  | | |  | | | | | | | | | | | | | | |  | |
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| **8** | Notificación de la Adjudicación o Declaratoria Desierta | | | | | | | | | | | | | | | | |  | 17.01.2017 | | | | | | | | | | |  | |  | | | | |  | | |  | | | | | | | | | | | | | | |  | |
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| **9** | Presentación de documentos para la formalización de la contratación | | | | | | | | | | | | | | | | | **:** | 26.01.2017 | | | | | | | | | | |  | |  | | | | |  | | |  | | | | | | | | | | | | | | |  | |
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| **10** | Suscripción de Contrato o emisión de la Orden de Compra | | | | | | | | | | | | | | | | | **:** | 10.02.2017 | | | | | | | | | | |  | |  | | | | |  | | |  | | | | | | | | | | | | | | |  | |
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Todos los plazos son de cumplimiento obligatorio, de acuerdo con lo establecido en el artículo 47 de las NB-SABS.