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|  | BANCO CENTRAL DE BOLIVIA \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **APOYO NACIONAL A LA PRODUCCIÓN Y EMPLEO**  CÓDIGO BCB: ANPE P Nº 029/2017 – 2C |

**CONVOCATORIA**

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| **A.    CONVOCATORIA** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Se convoca a la presentación de propuestas para el siguiente proceso:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Entidad Convocante** | **:** | | BANCO CENTRAL DE BOLIVIA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
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| **Modalidad de Contratación** | **:** | | **Apoyo Nacional a la Producción y Empleo** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
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| **Código interno que la entidad utiliza para Identificar al proceso** | **:** | | ANPE P N° 029/2017 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Objeto de la contratación** | **:** | | **CONTRATACIÓN DE SERVICIO DE CONSULTORÍA PARA EL RELEVAMIENTO Y MODELADO DEL EDIFICIO PRINCIPAL DEL BANCO CENTRAL DE BOLIVIA** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
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| **Método de Selección y Adjudicación** | **:** | |  | | | a) Calidad, Propuesta Técnica y Costo | | | | | | | | | | | | | | | | | | | | | | |  | | | b) Calidad | | | | | | | | | | | | | | | |  | | | | | c) Presupuesto Fijo | | | | | | | | | | | | | | |  | | | | d) Menor Costo | | | | | | | | | | | | | | | | | | | | | | |
| **X** | | |  | | |  | | | | |  | | | |
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| **Plazo de validez de la Propuesta** | | : | | La propuesta deberá tener una **validez mínima de sesenta (60) días calendario**, desde la fecha fijada para la apertura de propuestas. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
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| **Forma de Adjudicación** | | **:** | | ***Por el total*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
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| **Precio Referencial** | | **:** | | ***Bs327.583,75*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
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| **La contratación se formalizará mediante** | | **:** | | ***Contrato*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
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| **Garantía de Seriedad de Propuesta** | | : | | El proponente deberá presentar una Garantía equivalente al 0.5% del valor de su propuesta económica. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
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| **Garantía de Cumplimiento**  **de Contrato** | | **:** | | El proponente adjudicado deberá constituir la Garantía del Cumplimiento de contrato o solicitar la retención del 7% en caso de pagos parciales. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
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| **Organismo Financiador** | | **:** | | **Nombre del Organismo Financiador** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | **% de Financiamiento** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
|  | |  | | *(de acuerdo al clasificador vigente)* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | |  | | | |
|  | |  | | Recursos Propios del BCB | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
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| **Plazo previsto para la consultoría**  (días calendario) | | **:** | | Producto 1 es de 30 días calendario a partir de la fecha de inicio establecida en la Orden de Proceder.  Producto 2 es de 120 días calendario a partir de la fecha de inicio establecida en la Orden de Proceder.  Productos 3 y 4 es de 15 días calendario a partir de la fecha de aprobación del Producto 2. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
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| **Señalar con que presupuesto se inicia el proceso de contratación** | | **:** | | **X** | a) Presupuesto de la gestión en curso | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | b) Presupuesto de la próxima gestión (el proceso se iniciará una vez promulgada la Ley del Presupuesto General del Estado de la siguiente gestión). | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **B.    INFORMACIÓN DEL DOCUMENTO BASE DE CONTRATACIÓN (DBC)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
| **Los interesados podrán recabar el Documento Base de Contratación (DBC) en el sitio Web del SICOES y obtener información de la entidad de acuerdo con los siguientes datos:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Domicilio de la entidad convocante** | | **:** | Edificio Principal del Banco Central de Bolivia, calle Ayacucho esquina Mercado. La Paz - Bolivia | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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|  | |  | *Nombre Completo* | | | | | | |  | | *Cargo* | | | | | | | | |  | | *Dependencia* | | | | | | |  | | |
| **Encargado de atender consultas Administrativas** | | **:** | Claudia Chura Cruz | | | | | | |  | Profesional en Compras y Contrataciones | | | | | | | |  | Dpto. de Compras y Contrataciones | | | | | | | | | | | |  |
| **Encargado de atender consultas**  **Técnicas** | | **:** | Helder D. Guevara Ávila | | | | | | |  | Profesional en Proyectos de Arquitectura | | | | | | | |  | Dpto. de Mejoramiento y Mantenimiento de la Infraestructura | | | | | | | | | | | |  |
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| **Horario de atención de la Entidad** | | **:** | 08:30 a 18:30 | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| **Teléfono:** | 2409090 Internos:  4727 (Consultas Administrativas)  4724 (Consultas Técnicas) | | | | | **Fax:** | | | 2664790 | | | | **Correo electrónico para consultas:** | | | | | | | | | [cchura@bcb.gob.bo](mailto:cchura@bcb.gob.bo)  (Consultas Administrativas)  [hguevara@bcb.gob.bo](mailto:hguevara@bcb.gob.bo)  (Consultas Técnicas) | | | | | | | | |  | |
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| **C.    CRONOGRAMA DE PLAZOS** | | | | | | | | |
| **El cronograma de plazos previsto para el proceso de contratación, es el siguiente:** | | | | | | | | |
| **#** | **ACTIVIDAD** |  | **FECHA** |  | **HORA** |  | **LUGAR Y DIRECCIÓN** |  |
|  | *Día/Mes/Año* |  | *Hora:Min* |  |  |
|  |  |  |  |  |  |  |  |  |
| **1** | Publicación del DBC en el SICOES y la Convocatoria en la Mesa de Partes | **:** | 26.01.18 |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| **2** | Inspección Previa *(obligatoria)* | **:** | 30.01.18 |  | 11:00 |  | Piso 7, Edif. Principal del BCB, Calle Ayacucho esq. Mercado, coordinar con Helder Guevara Int. 4724. |  |
|  |  |  |  |  |  |  |  |  |
| **3** | Consultas Escritas *(No son obligatorias)* | **:** | 31.01.18 |  | 18:30 |  | Planta Baja, Ventanilla Única de Correspondencia del Edificio Principal del BCB. (Nota dirigida al Gerente de Administración del BCB – RPA). |  |
|  |  |  |  |  |  |  |  |  |
| **4** | Reunión Informativa de Aclaración *(No es obligatoria)* | **:** | 02.02.18 |  | 11:00 |  | Piso 7, Edif. Principal del BCB, Calle Ayacucho esq. Mercado, La Paz - Bolivia. |  |
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| **5** | Fecha límite de presentación y Apertura de Propuestas | **:** | 09.02.18 |  | 11:00 |  | **Presentación de Cotizaciones:**  Ventanilla Única de Correspondencia – PB del Edificio del BCB, ubicado en el Calle Ayacucho esq. Mercado, La Paz- Bolivia.  **Apertura de Cotizaciones:**  Piso 7, Dpto. de Compras y Contrataciones del edificio principal del BCB. |  |
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| **6** | Presentación del Informe de Evaluación y Recomendación al RPA | **:** | 09.03.18 |  |  |  |  |  |
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| **7** | Adjudicación o Declaratoria Desierta. | **:** | 16.03.18 |  |  |  |  |  |
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| **8** | Notificación de la Adjudicación o Declaratoria Desierta. |  | 20.03.18 |  |  |  |  |  |
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| **9** | Presentación de documentos para la suscripción de contrato. | **:** | 29.03.18 |  |  |  |  |  |
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| **10** | Suscripción de Contrato. | **:** | 13.04.18 |  |  |  |  |  |
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Todos los plazos son de cumplimiento obligatorio, de acuerdo con lo establecido en el artículo 47 de las NB-SABS.