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|  | BANCO CENTRAL DE BOLIVIA \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **APOYO NACIONAL A LA PRODUCCIÓN Y EMPLEO**  CÓDIGO BCB: ANPE - P Nº 026/2016-1C |

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| **1.    CONVOCATORIA** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Se convoca a la presentación de propuestas para el siguiente proceso:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Entidad Convocante** | | | | **:** | | | ***BANCO CENTRAL DE BOLIVIA*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **Modalidad de Contratación** | | | | **:** | | | **Apoyo Nacional a la Producción y Empleo** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
| **CUCE** | | | **:** | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | 1 | 6 | - | 0 | 9 | 5 | 1 | - | 0 | 0 | - |  |  |  |  |  |  | - | 1 | - | 1 |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Código interno que la entidad utiliza para Identificar al proceso** | | | | **:** | | | ANPE - P N° 026/2016-1C | | | | | | | | | | | | | | | | | | | | | | | |  | | | |  | | | | |  |  |  |  |  |  |  |  |
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| **Objeto de la contratación** | | | | **:** | | | **PROVISIÓN E INSTALACIÓN DE CABLES DE TRACCIÓN Y CONTRAPESO PARA 6 ASCENSORES MARCA SCHINDLER DEL BCB** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **Método de Selección y Adjudicación** | | | | **:** | | |  | | | | a) Calidad, Propuesta Técnica y Costo | | | | | | | | | | | | |  | | | b) Calidad | | | | | | **X** | | | c) Precio Evaluado más Bajo | | | | | | | | | | | |
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| **Forma de Adjudicación** | | | | **:** | | | Por el Total | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **Precio Referencial** | | | | **:** | | | Bs508.782,00  (Cables de Tracción Bs283.650,00 y Cables de Compensación Bs225.132,00) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **La contratación se formalizará mediante** | | | | **:** | | | Contrato. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **Garantía de Seriedad de Propuesta** | | | | : | | | El proponente deberá presentar una Garantía equivalente al 1% del valor de su propuesta económica. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **Garantía de Cumplimiento**  **de Contrato** | | | | **:** | | | El proponente adjudicado deberá constituir la garantía del cumplimiento de contrato por el 7% del monto total que sea contratado | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **Organismo Financiador** | | | | **:** | | | **Nombre del Organismo Financiador** | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | **% de Financiamiento** | | | | | | | | | |  |
|  | | | |  | | | *(de acuerdo al clasificador vigente)* | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | |  |
|  | | | |  | | | Recursos Propios del BCB | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | 100 | | | | | | | | | |  |
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| **Plazo previsto para la entrega de bienes** | | | | **:** | | | Ciento veinte (120) días calendario a partir de la fecha establecido en la Orden de Proceder, dicho plazo esta dividido de la siguiente manera:   * **Provisión de los Cables** - Sesenta (60) días calendario * **Instalación de los Cables** - Sesenta (60) días calendario (incluye retiro de los cables actuales) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **Lugar de entrega**  **de bienes** | | | | **:** | | | Unidad de Almacenes, piso 5 del Edificio principal del Banco Central de Bolivia | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **Señalar para cuando es el requerimiento del bien** | | | |  | | | **X** | | | | | 1. Bienes para la gestión en curso. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **:** | | |  | | | | | 1. Bienes recurrentes para la próxima gestión (el proceso llegará hasta la adjudicación y la suscripción del contrato está sujeta a la aprobación del presupuesto de la siguiente gestión) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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|  | | |  | | | | | 1. Bienes para la próxima gestión (el proceso se iniciará una vez promulgada la Ley del Presupuesto General del Estado de la siguiente gestión) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **2.    INFORMACIÓN DEL DOCUMENTO BASE DE CONTRATACIÓN (DBC)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
| **Los interesados podrán recabar el Documento Base de Contratación (DBC) en el sitio Web del SICOES y obtener información de la entidad de acuerdo con los siguientes datos:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Domicilio de la Entidad Convocante** | | | | | **:** | | | Edificio Principal del Banco Central de Bolivia, calle Ayacucho esquina Mercado. La Paz - Bolivia | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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|  | | | | |  | | | *Nombre Completo* | | | | | | | | | | | |  | *Cargo* | | | | | | | | | | | | | | | |  | | | *Dependencia* | | | | | | |  |
| **Encargado de atender consultas**  **Administrativas** | | | | | **:** | | | Claudia Chura Cruz | | | | | | | | | | | |  | Profesional en Compras y Contrataciones | | | | | | | | | | | | | | | |  | Departamento de Compras y Contrataciones | | | | | | | | |  |
| **Encargado de atender consultas**  **Técnicas** | | | | | **:** | | | Julio Levy Miranda | | | | | | | | | | | |  | Profesional en Mantenimiento de Ascensores | | | | | | | | | | | | | | | |  | Departamento de Mejoramiento y Mantenimiento de la Infraestructura | | | | | | | | |  |
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| **Horario de atención de la Entidad** | | | | | **:** | | | 08:30 a 18:30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| **Teléfono:** | | 2409090 Internos:  4727 (Consultas Administrativas)  4711 (Consultas Técnicas) | | | | | | | | | | | | | **Fax:** | | | | 2664790 | | | | **Correo electrónico para consultas:** | | | | | | | | | | | | | | | | [cchura@bcb.gob.bo](mailto:cchura@bcb.gob.bo)  (Consultas Administrativas)  [jlevy@bcb.gob.bo](mailto:jlevy@bcb.gob.bo)  (Consultas Técnicas) | | | | | | | |  |
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| **3.    CRONOGRAMA DE PLAZOS** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **El cronograma de plazos previsto para el proceso de contratación, es el siguiente:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **#** | **ACTIVIDAD** | | | | | | | | | | | | | | | |  | **FECHA** | | | | | | | |  | | **HORA** | | | |  | | **LUGAR Y DIRECCIÓN** | | | | | | | | | | | | |  | |
|  | *Día/Mes/Año* | | | | | | | |  | | *Hora:Min* | | | |  | |  | |
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| **1** | Publicación del DBC en el SICOES y la Convocatoria en la Mesa de Partes \* | | | | | | | | | | | | | | | | **:** | 30.09.2016 | | | | | | | |  | |  | | | |  | |  | | | | | | | | | | | | |  | |
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| **2** | Inspección Previa | | | | | | | | | | | | | | | | **:** | --- | | | | | | | |  | | --- | | | |  | | --- | | | | | | | | | | | | |  | |
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| **3** | Consultas Escritas | | | | | | | | | | | | | | | | **:** | --- | | | | | | | |  | | --- | | | |  | | --- | | | | | | | | | | | | |  | |
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| **4** | Reunión Informativa de Aclaración | | | | | | | | | | | | | | | | **:** | --- | | | | | | | |  | | --- | | | |  | | --- | | | | | | | | | | | | |  | |
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| **5** | Fecha límite de presentación y Apertura de Propuestas\* | | | | | | | | | | | | | | | | **:** | 12.10.2016 | | | | | | | |  | | 11:00 | | | |  | | **Presentación de Cotizaciones:**  Ventanilla Única de Correspondencia – PB del Edificio del BCB, ubicado en el Calle Ayacucho esq. Mercado, La Paz- Bolivia.  **Apertura de Cotizaciones:**  Piso 7, Dpto. de Compras y Contrataciones del edificio principal del BCB. | | | | | | | | | | | | |  | |
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| **6** | Presentación del Informe de Evaluación y Recomendación al RPA | | | | | | | | | | | | | | | | **:** | 14.11.2016 | | | | | | | |  | |  | | | |  | |  | | | | | | | | | | | | |  | |
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| **7** | Adjudicación o Declaratoria Desierta | | | | | | | | | | | | | | | | **:** | 21.11.2016 | | | | | | | |  | |  | | | |  | |  | | | | | | | | | | | | |  | |
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| **8** | Notificación de la Adjudicación o Declaratoria Desierta | | | | | | | | | | | | | | | |  | 23.11.2016 | | | | | | | |  | |  | | | |  | |  | | | | | | | | | | | | |  | |
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| **9** | Presentación de documentos para la formalización de la contratación | | | | | | | | | | | | | | | | **:** | 02.12.2016 | | | | | | | |  | |  | | | |  | |  | | | | | | | | | | | | |  | |
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| **10** | Suscripción de Contrato o emisión de la Orden de Compra | | | | | | | | | | | | | | | | **:** | 16.12.2016 | | | | | | | |  | |  | | | |  | |  | | | | | | | | | | | | |  | |
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Todos los plazos son de cumplimiento obligatorio, de acuerdo con lo establecido en el artículo 47 de las NB-SABS.